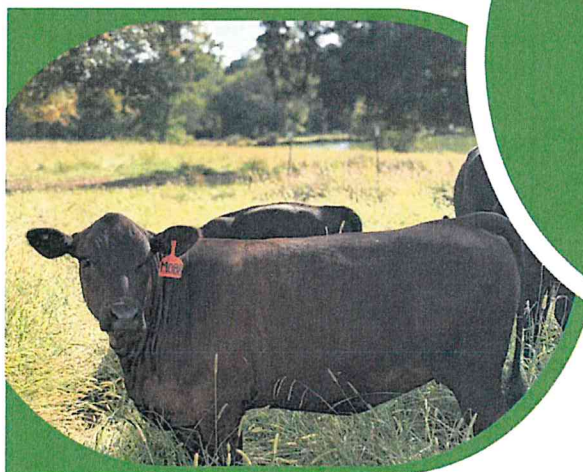


NC Cooperative Extension - Perquimans County Center

DID YOU KNOW?

November 2025

**NC COOPERATIVE
EXTENSION**



NORTHEAST DISTRICT BEEF CONFERENCE

January 23, 2026

9:00 - 3:00

1175 Kingsboro Rd. Rocky Mount, NC

Whether you're a seasoned rancher or just starting out, this conference is perfect for anyone looking to learn more about beef production. Speakers from:

- NC Cooperative Extension
- North Carolina Cattlemen's Association
- NC State University
- NCSU College of Veterinary Medicine

FREE Registration



[HTTPS://GO.NCSU.EDU/BEEFCONFERENCE](https://go.ncsu.edu/beefconference)

- ✓ Beef Cattle Industry Updates
- ✓ Animal Health Practices
- ✓ Pasture Management and Weed Control
- ✓ Tour of Local Cattle Farm
- ✓ Beef Lunch

**For more information contact a
Northeast Extension Agent team member:**

Halifax: Beth Burchell (252) 583-5161

Nash: Heather Glennon (252) 459-9810

Northampton: Brandon Pike (252) 534-2711

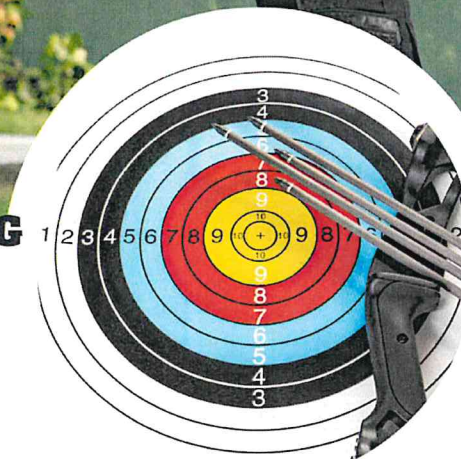
Perquimans: Jared Harrell (252) 426-5428

Pitt, Martin, Beaufort: Andy Burlingham (252) 902-1700

Wake: Kimberly Webb (919) 250-3803

Warren: Matthew Place (252) 257-3640

N.C. Cooperative Extension is an equal opportunity provider.
In compliance with the Americans with Disabilities Act, N.C. Cooperative Extension will honor requests for reasonable accommodations made by individuals with disabilities.
Please direct accommodation requests to: heather_glennon@ncsu.edu or 252-459-9010.
Requests can be served more effectively if notice is provided at least 10 days before the event.



PERQUIMANS 4-H SHOOTING SPORTS TEAM INTEREST MEETING

**DECEMBER 16TH AT 6PM
AT THE PERQUIMANS
EXTENSION OFFICE**

**Interested in joining the new Perquimans Shooting
Sports Team? Open to youth ages 8-18.**

**To sign up for the interest meeting contact the
Perquimans Extension Office at 426-5428.**

**NC COOPERATIVE
EXTENSION**

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PERQUIMANS 4-H SHOOTING SPORTS TEAM

**SUPPORT OUR YOUTH FOR THE
FIRST 4-H SHOOTING TEAM**

Donations will be used to purchase supplies for the team. For more information on how to donate contact the Perquimans Extension Office at 426-5428.

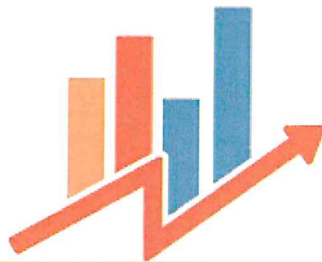
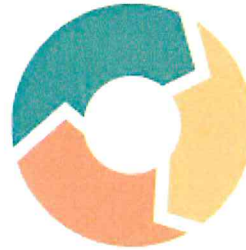


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2025 Perquimans County REPORT TO THE PEOPLE

\$3.0M+

Economic impact generated through educational efforts.

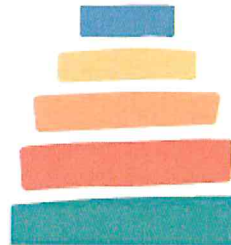


\$49,268

Donations, grants, and in-kind support obtained to help drive educational initiatives that strengthen lives and communities.

499

Hours of work donated by volunteers, valued at \$17,372

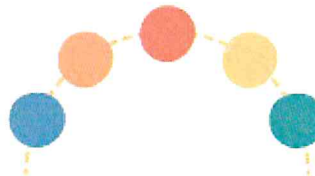


457

hours dedicated to delivering high-quality educational programs that make a lasting impact.

3,507

Individuals took part in hands-on educational programs – learning, connecting, and growing together.



1,046,210

reached through in-person sessions, online programs, digital resources, and public events – making education accessible anytime, anywhere.

NC COOPERATIVE
EXTENSION

NC A&T

NC STATE

NC State University is an equal opportunity institution.

2025 Area Potato Meeting

Join us at the N.C. Cooperative Extension, Pasquotank County Center for the 2025 Area Potato Meeting on Friday, November 21st! This event will include important updates on potato varieties, insights from the Vernon James Center's potato weed management trial, and strategies for effective potato disease management.

Don't miss this opportunity to stay informed and connected with local potato growers and experts.

Date: Friday, November 21, 2025

Location: N.C. Cooperative Extension, Pasquotank County Center

For more details and to register, please use the link below.

<https://perquimans.ces.ncsu.edu/2025/09/2025-area-potato-meeting/>

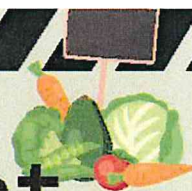
Save the Date!

Join us for the **Southeast Vegetable & Fruit Expo**
December 1–3, 2025
Myrtle Beach, South Carolina

Don't miss this event packed with great sessions on a variety of vegetable and fruit topics!

Hotel reservation details available at <https://ncvga.com/>

[2025 Annual Southeast Vegetable & Fruit Expo](#)



Highway Harvest

Your Guide to Roadside Success

This 7-session program is designed to help produce growers, roadside market owners and aspiring entrepreneurs understand the ins and outs of direct-to-consumer produce production and roadside stand marketing.



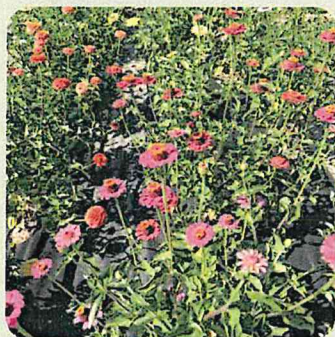
2025

- **October 7:** So You Want to Have a Roadside Market Stand? Basics & Considerations
- **October 21:** Farm Stand Certifications & Licensures
- **November 6:** Produce Handling and Safety

2026

- **January 13:** Diversified Livestock Production
- **February 10:** Integrated Pest Management and Irrigation
- **February 24:** Cut Flowers & Honey Bees
- **March 10:** Marketing

Each session will begin at 6:15PM. Sessions will be held at the Gates County Extension Office- 112 Court Street, Gatesville, NC.



For more information and to register, visit <https://go.ncsu.edu/highwayharvest>



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EASTERN NC GARDENING TIPS

October, November &
December

NC STATE EXTENSION

Master Gardener | Chowan-Gates-Perquimans

<https://chowan.ces.ncsu.edu/2025/10/october-november-december-gardening-tips-for-eastern-nc/>



Profiting with Precision: Financial Strategies for Livestock Operations



WHEN: December 16, 2025 9am-3pm

WHERE: East Carolina Agriculture & Education Center
1175 Kingsboro Rd, Rocky Mount, NC

WHAT: Join us to learn how to fine-tune your livestock operation to maximize profits

HOW: Register by December 10th at go.ncsu.edu/nelivestock
\$20/person with lunch included

For more information contact a

Northeast Extension Agent team member:

Halifax: Beth Burchell (252) 583-5161

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Wake: Kimberly Webb (919) 250-3803

Warren: Matthew Place (252) 257-3640

Topics include:

- Business plans
- Capital investments
- Enterprise budgets
- Resources
- Markets & marketing tips and tricks
- Q&A with an experienced panel



N.C. Cooperative Extension is an equal opportunity provider.

**Thank you, everyone for
supporting our 4-H
Christmas wreath
fundraiser!**



**WREATH PICKUP:
NOVEMBER 26TH**



NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

