





NC Cooperative Extension - Perguimans County Center

DID YOU KNOW?

March 2024



4-H Northeast District Horsebowl

We had three teams compete in the 4-H Northeast District Horsebowl Competition on February 10th. We are so proud of all of their hard work and dedication over the past few months to prepare for this competition.

We had a lot of first-timers with two senior teams and one junior team (the most teams in the district!). Our two senior

teams are advancing to compete in the State Horsebowl Competition in March!

If you are interested in learning more about our horsebowl, hippology, and horse judging program, please contact Tori DeWald at (252)426-5428 or at tori_dewald@ncsu.edu





Youth Market Turkey Show

Registration for the Youth Market Turkey Show will open on Tuesday, April 9th at 9 am. This is for youth ages 5-18. Registration includes 3 poults, a t-shirt, and a 5lb bag of starter feed. This is in association with the NC State Fair.

This fills up quickly so please make sure you register as soon as possible once it opens. The registration will involve 2 steps this year. The first step will be registering and paying the registration fee (\$30) through Eventbrite. The second step will be to register via Showorks with the NCDA/NC State Fair. This will require the participant's social security number to complete the W-9 for the premium checks. We recommend downloading the W-9 and completing it beforehand.

If you are planning to register for the Youth Market Turkey Show for 2024, please contact Tori DeWald at (252)426-5428 or at tori_dewald@ncsu.edu for more information about the process and important dates.

Visit this link for more information: https://poultry4hyouth.ces.ncsu.edu/youth-market-turkey-show/?fbclid=lwAR3qKKo8tNwVZRESLW3pl2Bk44nVjl9sPRc3_W0HPxr0JRjtxxsaSxKU27A



ALBEMARLE MASTER GARDENER SPRING GARDEN SHOW

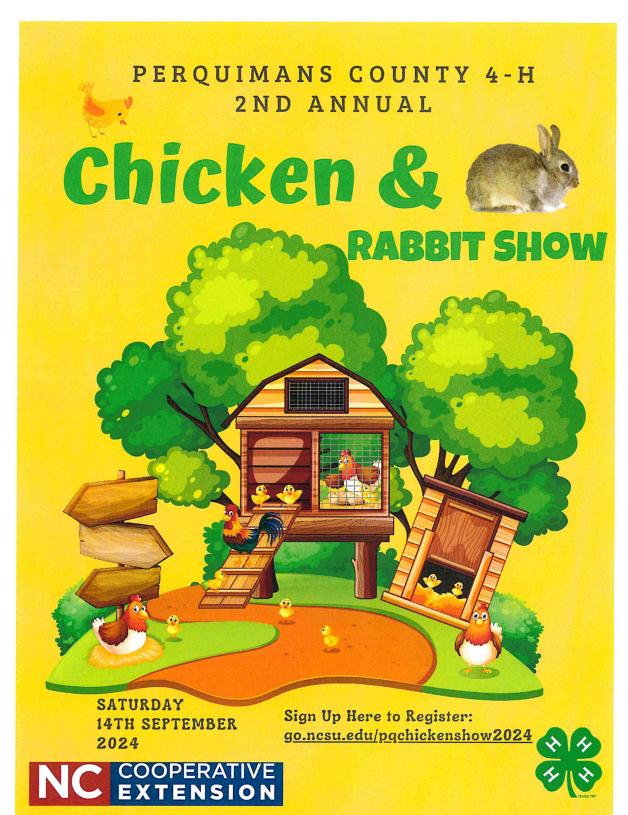
We hope you can join us for the 2024 Spring Garden Show presented by the Chowan, Perquimans and Gates Master Gardeners.

SATURDAY, APRIL 27, 2024

If you have questions, please contact Kellie Luton at keluton@ncsu.edu

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31 Ways to Live Well During Living Well Month

TUESDAY FRIDAY SATURDAY NOTES: 2 Be kinder today! Go outside and soak up some Vitamin D. Find a park or trail, and Give a compliment may or may not know. ake a revitalizing valk. 8 Explore ways to save money for 6 Swap one suga Tonight, turn off the TV! Have a game night with your family or friends and play some board Write down 5 Take 5 minutes Set a simple Plan your meals for this week sweetened drin for water and things or people you are grateful for, to do some flexibility exercises and goal you can future plans. It can be using a achieve in a repeat as many times as you can during this month. and add one month that will piggy bank, savings account, or other fruit to eat every day. and why. repeat daily. improve your games instead. investment 0.000 10 Practice being 12 13 14 15 16 Try having a meal without watching the TV, using your cell phone, or checking your Be happier today! Focus on being kind rather than Teach by example! Let the children plan a Try a new Volunteer one hour of your time to help still for 5 interesting book and read one chapter vegetable today or try a familiar minutes today. healthy dinner and prepare it with you. Close your eyes and try out someone else even in a being right. this week. vegetable in a some breathing new way. simple way. exercises. computer. 18 19 21 22 23 20 Create a budget. List your income, expenses & Declutter your Bring a Do 10 chair Take a mental Do some research to learn about a Set a realistic space. Donate and recycle things you don't need or squats and 10 front jacks, health break at work and homemade lunch to work goal to improve your sleeping habits like going to bed 10-20 and repeat every other day. culture that is different than go for a walk today rather make changes based on your outside or in the hallways. than buying fast food. use anymore. minutes earlier. vours. priorities. 28 Do 10 pushups 26 Have a plant-based meal today like a tomato-lentil soup or pasta with spinach 25 29 Declutter your inbox. Check emails and 24 27 30 Write 5 positive things about yourself, say them out loud, Find time to doctor's visits, exams, or check ups you that includes 3 of the 5 go outside and appreciate pushups) and 10 leg lifts food groups (fruit, veggie, grain, dairy, protein) delete as many old ones as nature today. have been postponing. today, and repeat every and post where you can in 5-10 minutes. you can see them every day. and beans. other day. 31 National Living Well Month celebrates the efforts of Family and Consumer Sciences (FCS) Agents to help you improve your life and strengthen families through educational programs offered by NC Cooperative Extension service in all 100 counties and the Eastern Band of Cherokee. Examine the cost of eating out vs. cooking at home. Make To learn more about these topics, find related resources and educational programs, contact your county FCS Agent. Find them at go.ncsu.edu/extension-county-centers or use the QR Code. changes to save and eat better. NC COOPERATIVE NC Cooperative Extension is an equal opportunity provider. A B









Join Perquimans County's FCS Agent to learn how to operate a meat grinder and prepare link sausage! We will highlight root vegetables grown in Perquimans County and create a delicious Sausage and Root Vegetable Stew for lunch.

The class will be held on March 28th, 11:00 am-1:00 pm, 2024 in the Perquimans County Extension Office teaching kitchen.

Registration is \$20

Space is Limited, and registration must be completed by March 21st

We look forward to seeing you!

Contact FCS Agent Sarah Sowders at Sahesing@ncsu.edu or (252) 426-7697. All workshops will take place in the Perquimans Cooperative Extension Office.

(601A S Edenton Rd St, Hertford, NC 27944)

Registration will not be complete until the registration fee is paid. Payments can be made by check or exact change at the extension office. Registration Fee is non-refundable unless class is canceled.

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Extension FCS Agents offered more than 3,600 educational programs this past year. Come join us!

For more than 100 years Extension FCS Agents have used practical and holistic approaches to improve the quality of life within the home and community.

To learn more about Extension FCS and all the programs we offer, find and contact your local Extension office at go.ncsu.edu/extensioncounty-centers or scan the QR Code.





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Vegetable Grower Resources:

2024 Southeastern U.S. Vegetable Crop Handbook:

The Southeastern U.S. Vegetable Crop Handbook can be accessed with the link below. The 2023 handbook can be used as a reference but please note there are several updates and changes in the 2024 version.



Handbook Link

MyIPM for Vegetables app:

The MyIPM for Vegetables app can be downloaded on Apple and Android devices. The MyIPM for vegetables app can help to serve as a resource for management decisions for conventional and organic production of vegetable crops including, cucurbits (cantaloupe, cucumber, pumpkin, squash, watermelon) and tomatoes. This app features photos and descriptions of common diseases, insects, and information on pesticides used in vegetable production.



How-To Guide

Please contact Sarah Richardson at sarah richardson@ncsu.edu with any questions.

Katherine G. Shook Master Gardener Scholarship

The Extension Master Gardener Volunteers of Chowan, Gates and Perquimans counties are pleased to offer the Katherine G. Shook Master Gardener Scholarship to graduating students in Chowan, Gates and Perquimans counties. This scholarship will be awarded in Spring of 2024 to help a student that is planning to study in a qualifying field. For more information and the application, please see the link below or contact Master Gardener Program Coordinator Kellie Binnicker at keluton@ncsu.edu.

https://chowan.ces.ncsu.edu/2023/12/extension-master-gardener-volunteers-to-offer-2024-scholarship/





NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.





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