AGENDA

All items are for discussion and possible action. Perquimans County Board of Commissioners Commissioners' Room - Courthouse Annex Building August 1, 2011

7:00 p.m.

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I.	Call	LO	Order

- II. **Prayer & Pledge**
- III. **Approval of Agenda**
- IV. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: July 5, 2011 Regular Meeting & July 25, 2011 Special Called Meetings
- Tax Release Approvals B.
- Board Appointment: Economic Improvement Council C.

٧. Scheduled Appointments

A.	Food Bank of the Albemarle Representative	7:00 p.m.
B.	Howard Williams, Recreation Department	7:05 p.m.
C.	Homeria Jennette, Telecommunications	7:10 p.m.
D.	Susan Chaney, Social Services	7:15 p.m.
E.	Frank Heath, Tax Administrator	7:20 p.m.

VI. **Commissioner's Concerns/Committee Reports**

- A.
- B.
- C.

VII. **Old Business**

- Updates
 - 1. Water System Projects
 - 2. Jail Project
- Tri County Animal Shelter MOA Draft B.
- C. Water Purchase Contract – Pasquotank County
- D. **Board Appointments:**
 - 1. Local Library Board
 - 2. Recreation Advisory Board
- Request from Pasquotank County for Amicus Brief E.
- F. Appointments to Athletic Facility Fundraising Committee
- Jimmy Hunter Bridge

VIII. **New Business**

- Planning Board Items
 - 1. Request by William Wray & Ethel Chappell Regarding Road Maintenance
- B. 2011-2012 SHIIP Grant Contract & Budget Amendment
- Tax-Exempt Loan: Inter-County Fire Department

- D. Appointment: NCACC Annual Conference Voting Delegate
- E. Sale of County Owned Properties
- F. Promissory Note for Drinking Water Loan
- G. NC Single Family Rehabilitation Grant Documents
- H. Renewal of Child Support Lease
- I. Copier Lease with Coastal Office Equipment & Computers

J.

K.

L.

M.

IX. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

A.

B.

C.

X. Adjournment

FOR INFORMATION ONLY:

- > NC 20, Inc. Letter
- Albemarle-Tideland Retiree Fund
- > NCDOT Letter Regarding Churches Lane

DEPARTMENT HEAD REPORT:

Plat Log

COMMITTEE WRITTEN REPORTS:

- > Recreation Department
- > EMS Peer Review Committee
- CDBG Citizens Advisory Board