

A G E N D A
All items are for discussion and possible action.
Perquimans County Board of Commissioners
Commissioners' Room - Courthouse Annex Building
August 1, 2016
7:00 p.m.

**A COPY OF THE FULL
AGENDA
PACKET IS AT THE
LIBRARY.**

I. Call to Order

II. Prayer & Pledge

III. Approval of Agenda

IV. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: July 5, 2016 Regular Meeting
- B. Personnel Matters
 - 1. Appointment: Athletic Program Supervisor
 - 2. Promotion: Deputy
- C. Merit/Step Increases
 - 1. Social Services
 - 2. Emergency Medical Services
 - 3. Senior Center
- D. Board Reappointment/Resignation
 - 1. County Attorney Reappointment
 - 2. Nursing Home Advisory Committee Resignation

V. Introduction of New Employees

- A. Telecommunications
- B. Recreation

VI. Scheduled Appointments

- A. Keith Hamm, Mobile Crisis Team 7:00 p.m.
- B. 7:05 p.m.
- C. 7:10 p.m.

VII. Commissioner's Concerns/Committee Reports

- A.
- B.
- C.

VIII. Old Business

- A. Updates from County Manager
- B.
- C.
- D.

IX. New Business

- A. Library Project Agreement Between Perquimans County & Contractor
- B.
- C.
- D.
- E.

- X. **Unscheduled Appointments/Public Comments****
(If you wish to address the Board, please state your name for the record prior to speaking)
 - A.
 - B.
 - C.
- XI. **CLOSED SESSION: Closed Session Minutes Approval****
- XII. **Adjournment****