

**A COPY OF THE FULL
AGENDA
PACKET IS AT THE
LIBRARY.**

A G E N D A

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Commissioners' Room - Courthouse Annex Building
November 2, 2015
6:50 p.m.

I. Call to Order

II. Prayer & Pledge

III. Public Hearing

A. Proposed Schedules, Standards, and Rules to be Used in Appraisal for Perquimans County 6:50 p.m.

- To receive citizens' comments on the proposed schedules, standards, and rules to be used in appraisal for Perquimans County have been submitted to the Board of County Commissioners on October 19th during their Work Session and are available for public inspection in the Tax Department, 107 N. Front St., Hertford, NC. Action on these proposed schedules, standards, and rules will be taken during a Special Called Meeting on November 16, 2015 at 7:00 p.m.

IV. Approval of Agenda

V. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: October 5, 2015 Regular Meeting & October 19, 2015 Special Called Meeting
- B. Tax Releases
- C. Personnel Matters
 - 1. Appointment: Part-Time Fill-In Telecommunicator
- D. Step/Merit Increases
 - 1. Social Services
- E. Reappointment
 - 1. Adult Care Home Advisory Committee
- F. Register of Deeds: Reduction in Salary Pursuant to GS 153A-92
- G. Budget Amendments 6 - 7

VI. Scheduled Appointments

- A. Dr. Landon Mason, Economic Improvement Council 7:00 p.m.
- B. Laura Moreland & Justin Roberson, Athletic Directors 7:05 p.m.
- C. Aubrey Ownley, Perquimans Farm Bureau President 7:10 p.m.
- D. Bill Jennings, Tax Administrator 7:15 p.m.
- E. Susan Chaney, Social Services Director 7:20 p.m.

VII. Commissioner's Concerns/Committee Reports

- A.
- B.
- C.

VIII. Old Business

- A. Updates from County Manager
- B.
- C.

IX. New Business

- A. Schedules, Standards, and Rules to be Used in Appraisal for Perquimans County
- B. Memorandum of Understanding: State Health Plan
- C.
- D.
- E.
- F.
- G.

X. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- A.
- B.
- C.

XI. Adjournment