## AGENDA

A COPY OF THE FULL AGENDA PACKET IS AT THE LIBRARY.

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Commissioners' Room - Courthouse Annex Building
April 7, 2014
6:50 p.m.

I.	Са	all to Order		
II.	Pra	Prayer & Pledge		
III.	Public Hearing			
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	A. >	Recombination Application No. NZV-14-01, David Wright	<i>0:30 p.m</i> .	
IV.	<b>А</b> р	Approval of Agenda		
V.	Consent Agenda (Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)			
	A.	Approval of Minutes: March 3, 2014 Regular Meeting		
	B.	Tax Releases Approvals		
	C.	Personnel Matters		
		<ol> <li>Appointment: IMC I</li> <li>Appointment: Working Toward IMC II</li> <li>Termination: Deputy</li> <li>Appointment: Deputy</li> <li>Appointment: EMT-I EMS Fill-In</li> <li>Appointment: EMT-I Full-Time</li> <li>Appointment: EMT-I Part-Time (7)</li> </ol>		
	D.	Budget Amendments No. 21 - 23		
	E.	Board Appointment		
		<ol> <li>Tourism Development Authority – Town of Hertford Representative</li> <li>Home &amp; Community Care Block Grant Committee</li> <li>RPO Rural Technical Coordinating Committee</li> <li>Child Fatality Prevention Team</li> </ol>		
	F.	Resolution: Support for WW II Coastwise Merchant Mariners		
VI.	PR	PRESENTATION OF GOVERNOR'S AWARD FOR VOLUNTEER SERVICE 2014		
VII.	Scheduled Appointments			
	A.	Charlie Lacefield	7:00 p.m.	
	B.	Homeria Jennette, Telecommunications	7:15 p.m.	
	C.	Bill Jennings, Tax Administrator	7:20 p.m.	
	D.	Susan Chaney, Social Services	7:25 p.m.	
VIII.	Co	ommissioner's Concerns/Committee Reports		

A. B. C.

## IX. **Old Business** Updates from County Manager A. B. C. X. **New Business** Planning Board Items 1. Recombination Application No. NZV-14-01, David Wright B. Well Site: Bethel Side Contract Revision for Water Meter Reading Service C. Memorandum of Agreement with NC Wildlife for Boat Ramp Project D. E. F. G.

## XI. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

A.

В.

C.

## XI. Adjournment