

A G E N D A
Perquimans County Board of Commissioners
WORK SESSION
Commissioners' Room - Courthouse Annex
February 17, 2014
7:00 p.m.

- I. **Call to Order**
- II. **Prayer**
- III. **Work Session**
 - A. Boat Ramp Project
 - B. Draft Report from Board Retreat
 - C. Updates from County Manager
 - D.
 - E.
 - F.
- IV. **Adjournment**

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- III.A. County Manager Heath will update the Board on the Marine Park Boat Ramp Project.
- III.B. County Manager Heath has forwarded a copy of Charlie Lacefield's draft report from the Board Retreat. The Board will need to review.
- III.C. County Manager Heath will update the Board on several items.