

# AGENDA

All items are for discussion and possible action.  
Perquimans County Board of Commissioners  
**Perquimans County Library Meeting Room**  
**July 6, 2026**  
**7:00 p.m.**

**The Board of Commissioners will hold a Quasi-Judicial Public Hearing on a Planning and Zoning Item at 6:50 p.m.**

## I. Call to Order

## II. Prayer & Pledge

**ACTION  
REQUIRED**  
→

## III. Approval of Agenda

## IV. Consent Agenda

*(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made by a Commissioner or Commissioners.)*

- A. Approval of Minutes June 2, 2026, Regular Meeting and June 15, 2026, Special Called Meeting
- B. Tax Refunds & Tax Release Approvals
- C. Personnel Matters
  - 1. New Employee: Water Technician I
  - 2. New Employee: PT/FI EMT I
  - 3. New Employee: PT/FI EMT I
  - 4. New Employee: PT/FI EMT I
  - 5. New Employee: PT/FI EMT I
  - 6. New Employee: PT/FI EMT I
  - 7. New Employee: PT/FI EMT I
  - 8. New Employee: PT/FI Bailiff
  - 9. Reclassification: Housekeeper
  - 10. Step Increase: Income Maintenance Caseworker II
  - 11. Merit Increase: Income Maintenance Technician
  - 12. Merit Increase: Deputy Finance Officer
  - 13. Merit Increase: Finance Officer
  - 14. Merit Increase: Emergency Services Director
  - 15. Merit Increase: Asst. Emergency Services Director
  - 16. Merit Increase: Chief Building Inspector
  - 17. Merit Increase: Water Supervisor
  - 18. Merit Increase: Sergeant I
  - 19. Merit Increase: Investigator I
  - 20. Merit Increase: Sergeant I
  - 21. Merit Increase: Assistant Tax Administrator
  - 22. Merit Increase: Assistant Register of Deeds
  - 23. Resignation: PT/FT Non-Certified Telecommunicator
  - 24. Removal from Roster: Fire Marshal

**ACTION  
REQUIRED**

## V. Introductions & Recognitions of Service

- A. Introduction: Certified Deputy
- B. Introduction: MIH Coordinator
- C. Introduction: Social Worker III
- D. Introduction: Veterans Service Officer
- E. Introduction: TDA Director
- F. Recognition: Sheriff's Office
- G. Recognition: 911
- H. Recognition: EMS

**NO  
ACTION  
REQUIRED**

## VI. Scheduled Appointments

**POSSIBLE  
ACTION  
REQUIRED**

A. Emergency Services – Mobile Integrated Healthcare (MIH) Program

**VII. Commissioner’s Concerns/Committee Reports**

**NO  
ACTION  
REQUIRED**

- A.
- B.
- C.

**VIII. Old Business**

**NO  
ACTION  
REQUIRED**

- A. Updates from County Manager

**IX. New Business**

**ACTION  
REQUIRED**

- A. Stasey Whichel – Evergreen Solutions: Salary Study Recommendations
- B. Elizabeth Mitchell – Boys & Girls Club
- C. Worksite Resources: Voluntary Benefits Program Proposal
- D. Elections Ballot for ABC Store and Mixed Beverage
- E. Albemarle Plantation - MOU

**X. Unscheduled Appointments/Public Comments**

**NO  
ACTION  
REQUIRED**

*(If you wish to address the Board, please state your name for the record prior to speaking)*

- A.
- B.
- C.

**Closed Session: Per N.C.G.S. §143-318-11(4) and (6) for economic development and personnel matters and to approve Closed Session minutes.**

**ACTION  
REQUIRED**

*(After the Closed Session, the Board is subject to return to Open Session and may take action as needed on any items discussed during the closed session.)*

**ACTION  
REQUIRED**

**XI. Adjournment**

★ Additions to the Agenda