

# AGENDA

*All items are for discussion and possible action.*  
Perquimans County Board of Commissioners  
**Meeting Room at Perquimans County Library**  
**October 6, 2025**  
**7:00 p.m.**

## I. Call to Order

## II. Prayer & Pledge

## III. Approval of Agenda

## IV. Consent Agenda

*(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made by a Commissioner or Commissioners.)*

- A. Approval of Minutes September 2, 2025, Regular Meeting and September 15, 2025 Special Called Meeting.
- B. Tax Refund & Tax Release Approvals
- C. Budget Amendments 2-7
- D. Personnel Matters
  - 1. Appointment: PT/FI AEMT II
  - 2. Appointment: Administrative Assistant
  - 3. Appointment: Social Worker IA&T
  - 4. Appointment: Social Worker III (2)
  - 5. Appointment: PT/FI Telecommunicator (2)
  - 6. Appointment: PT/FI Paramedic I
  - 7. Appointment: PT/FI EMT (2)
  - 8. Resignation: Social Work Supervisor III
  - 9. Resignation: Water Technician I
  - 10. Reclassification: Processing Assistant IV
  - 11. Reclassification: Code Enforcement Officer / Assistant Building Inspector
  - 12. Merit Increase: Telecommunicator I
  - 13. Step Increase: Certified Deputy
  - 14. Correction: Administrative Assistant
- E. Board Appointments
  - 1. Jury Commission – County Appointee
  - 2. Belvidere-Chappel Hill Volunteer Fire Department Trustees
  - 3. Bethel Volunteer Fire Department Trustees
  - 4. Durants Neck Volunteer Fire Department Trustees
  - 5. Inter-County Volunteer Fire Department Trustees
  - 6. Animal Control

## V. Introduction of New Employees

- 1. 911 Telecommunications

## VI. Scheduled Appointments

- 1. James Bunch – Perquimans County Schools 7:00 p.m.
- 2. 7:05 p.m.

## VII. Commissioner's Concerns/Committee Reports

- A.

**VIII. Old Business**

- A. Updates from County Manager

**IX. New Business**

- A. Frank Heath – Changes to State Health Plan Premium and Policy
- B. Brandon Shoaf –LGERS Contribution Changes
- C. Resolution for the Sale of Surplus Equipment

**X. Unscheduled Appointments/Public Comments**

*(If you wish to address the Board, please state your name for the record prior to speaking)*

- A.
- B.
- C.

**XI. Adjournment**