

AGENDA

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Perquimans County Library
November 4, 2024
7:00 p.m.

Due to preparing for Election Day, the Regular Meeting will be held in the Library Side of the building.

I. Call to Order

II. Prayer & Pledge

III. Approval of Agenda

IV. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: October 7, 2024 Regular Meeting & October 21, 2024 Work Session
- B. Tax Releases/Refunds
- C. Personnel Matters
 - 1. Reclassification: IMC II (2)
 - 2. Appointment: IMC I working against IMC II
 - 3. Appointment: Social Worker II working against Social Worker III
 - 4. Resignation: IMC II
 - 5. Resignation: Social Worker IA&T
 - 6. Termination: IMC II (FCMA)
 - 7. Leave Without Pay - IMC I working against IMC II
- D. Step Increases/Merit Increases
 - 1. Tax Department
- E. Budget Amendment No. 10
- F. Board Reappointment
 - 1. Reappointment: RPO Transportation Advisory Committee – Alternate
 - 2. Reappointment: Highway 17/64 Association Board of Trustees
- G. Miscellaneous Documents
 - 1. Janitorial Services Agreement – Center for Active Living
 - 2. 2024 Holiday Listing

V. Recognition of Employees' Years of Service & Introduction of New Employees

- A. Recognition of Employees' Years of Service
- B. Introduction of New Employees
 - 1. Bill Jennings, Tax Administrator
 - 2. Angela Jordan, Social Services Director
 - 3. Jonathan Nixon, Emergency Services Director

VI. Scheduled Appointments

- A. Jared Harrell, Extension Director – Annual Report to the People 7:00 p.m.
- B. Jamie Johnson, School System Director of Maintenance 7:20 p.m.
- C. 7:25 p.m.

VII. Commissioner's Concerns/Committee Reports

- A.
- B.

VIII. Old Business

- A. Updates from County Manager
- B. Board Vacancies
- C.

IX. New Business

- A. Planning Item: Review of Multiple Flag-Lot Proposal for Tax Parcel #4-0055-0074
- B. Voting Delegate for NCACC Legislative Goals Conference
- C. Request from Angela Jordan, Social Services Director
- D.
- E.
- F.

X. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- A.
- B.

XI. Adjournment