AGENDA

A COPY OF THE FULL
AGENDA
PACKET IS AT THE
LIBRARY.

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Commissioners' Room - Courthouse Annex Building

March 4, 2013 6:55 p.m.

- I. Call to Order
- II. Prayer & Pledge
- III. Public Hearing
 - - > To receive public comments on the consideration of closing a portion of Fosters Lane. The portion that is being considered for closure is as follows: 175.90' from the end of Fosters Lane (SR 1318).
- IV. Approval of Agenda
- V. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: February 4, 2013 Regular Meeting
- B. Tax Release Approvals
- C. Budget Amendment Nos. 10 11
- D. Board Appointment: College of the Albemarle's Board of Trustees
- VI. Scheduled Appointments
 - A. Homeria Jennette, Telecommunications

B. Susan Chaney, Social Services

7.40

C. Bill Jennings, Tax Administrator

7:10 p.m.

7:00 p.m.

7:05 p.m.

VII. Commissioner's Concerns/Committee Reports

Α.

В.

C.

VIII. Old Business

- A. Updates
 - 1. Water System Projects
 - 2. Jail Update
 - 3. Senior Citizens Center Update
- B. Lease Agreement: Albemarle Commission
- C. Order: Closing of a Portion of Fosters Lane

IX. New Business

- A. Resolution Supporting Request to Exempt Certain Records of the Sheriff Office from Public Records Office
- B. Resolution Supporting Continued Funding for Museum of the Albemarle
- C. Petition: Shady Lane
- D. Proposed Amendment to Personnel Policy Shared Leave
- E. Resolution: Revise Requirement in S-191 Concerning the Appointment of Board Members to LME Boards

F.

- G. H.
- X.

Unscheduled Appointments/Public Comments
(If you wish to address the Board, please state your name for the record prior to speaking)

- A.
- B.
- C.
- Adjournment XI.

FOR INFORMATION ONLY:

Prescription Card Program

DEPARTMENT HEAD REPORT:

Plat Log

COMMITTEE WRITTEN REPORTS:

- > Recreation Advisory Board
- > Smart Start