# A G ENDA <br> All items are for discussion and possible action. Perquimans County Board of Commissioners Meeting Room at Perquimans County Library <br> January 3, 2022 <br> 7:00 p.m. 

## I. Call to Order

## II. Prayer \& Pledge

## III. Approval of Agenda

## IV. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)
A. Approval of Minutes December 6, 2021 Regular Meeting and December 20, 2021 Work Session (cancelled)
B. Tax Refund \& Release Approvals
C. Personnel Matters

1. Appointments: Part-Time/Fill-In Non-Certified Telecommunicators
2. Appointment: Part-Time/Fill-In Certified Telecommunicator
3. Promotion: Certified Permanent Part-Time Telecommunicator
4. Certifications: Part-Time/Fill-In Paramedics (5)
5. Appointment: Permanent Part-Time Nutrition Site Manager
6. Appointment: Fill-In Senior Center
7. Appointment: Water Technician I
8. Resignation: Part-Time/Fill-In Non-Certified Telecommunicator
9. Resignation: IMC I working against IMC II
D. Step/Merit Increases
10. Social Services (1)
11. EMS (1)
12. Maintenance (1)
13. Recreation (1)
14. $\operatorname{Tax}(1)$
E. Budget Amendment Nos. 14-16
F. Miscellaneous Documents:
15. Economic Improvement Council - Community Services Block Grant 2022 Application

## V. Introduction of New Employees

A. Sheriff's Office
B.
C.

## VI. Scheduled Appointments

| A. Moffatt \& Nichol Engineering | 7:00 p.m. |
| :--- | :--- |
| B. | $7: 20$ p.m. |
| C. | $7: 25 \mathrm{p} . \mathrm{m}$. |

## VII. Old Business

A. Updates from County Manager
B.
C.

## VIII. New Business

A. Commissioners' Board Appointments
B. Petition: Riverfront Drive - Smith Acres Subdivision
C. Resolution Supporting the Relocation \& Preservation of the S-Bridge Truss
IX. Unscheduled Appointments/Public Comments
(If you wish to address the Board, please state your name for the record prior to speaking)
A.
B.
C.

## X. Adjournment

