

The grant will be for \$65,600. Mr. Heath further explained that this would be a matching grant which requires the County to match the \$65,600. On motion made by Charles Woodard, seconded by Joseph W. Hoffer, the Board unanimously approved the following PARTF Grant application:

N.C. Parks and Recreation Trust Fund (PARTF): 2019-20 Basic Facts and Assurances	
Local Government Name: Perquimans County	County: Perquimans
Federal Employer I.D. Number: 56- 6000 330	
Local Government Contact Person for the Grant: Name: Mr./Ms. Howard Williams Title: Director Organization: Perquimans County Recreation Department Mailing Address: PO Box 538 City/State/Zip: Hertford, NC 27944 Telephone: 252-426-5695 E-mail: hwilliams@perquimanscountync.gov (must be an employee of the sponsoring local government)	Local Government Manager: Name: Mr./Ms. Frank Heath Title: County Manager Mailing Address: PO Box 45 City/State/Zip: Hertford, NC 27944 Telephone: 252-426-8484 E-mail: frankheath@perquimanscountync.gov
Chief Elected Official: Name: Mr./Ms. Wallace Nelson Title: Chairman: Board of Commissioners Mailing Address: PO Box 45 City/State/Zip: Hertford, NC 27944	Type of Project: <input type="checkbox"/> Land Acquisition Only <input checked="" type="checkbox"/> Development Only (construction or renovation) <input type="checkbox"/> Land Acquisition and Development
Site Control (check all that apply): <input checked="" type="checkbox"/> Owned by local government <input type="checkbox"/> To be obtained with this land acquisition project <input type="checkbox"/> Has been obtained for this land acquisition project using an approved waiver that expires on this date: _____ <input type="checkbox"/> Leased by applicant for 25 years or more <input type="checkbox"/> Easement <input type="checkbox"/> Owned by school board	Costs rounded to nearest dollar: PARTF funds requested: \$ <u>65,600.00</u> Local government's matching funds: \$ <u>65,600.00</u> Total cost of project \$ <u>131,200.00</u>
Recreation Resources Service (RRS) regional consultant: Brittany Shipp	
Project Title: Perquimans County Park Tennis Courts	
Brief description of the proposed project: This project entails the construction of two (2) all weather tennis courts with approximate overall dimensions of 108' x 120' with benches, trash receptacles and sidewalk.	
Certification and Approval by Local Governing Board I hereby certify the information contained in the attached application is true and correct and the required dollar-for-dollar matching funds will be available during the project period. This application has been approved by the local governing board.	
Chief Elected Official	
(Print or Type Name and Title)	(Signature)
Wallace E. Nelson, Chairman Perquimans County Board of Commissioners	
If two local governments are applying together, this form must be completed and signed by each local government. One applicant must be identified by adding "primary sponsor" in the "Local Government Name" section.	

PUBLIC COMMENTS

There were no public comments, orally or written.

ADJOURNMENT

There being no further comments or business to discuss, the Regular Meeting was adjourned at 7:15 p.m. on motion made by Charles Woodard, seconded by Joseph W. Hoffer.

Wallace E. Nelson, Chairman

Clerk to the Board

BUDGET WORK SESSION
May 11, 2020
7:00 p.m.

Special Notice for tonight's meeting: The Perquimans County Board of Commissioners' **Budget Work Session** will be held on Monday, May 11, 2020, at 7:00 p.m. in the Auditorium of the Emergency Services Building located at 159 Creek Drive, Hertford, NC 27944. Because this is considered an essential meeting, the public will be able to attend but social distancing will be required. If you have any questions, please contact the County Manager's Office at (252) 426-8484.

The Perquimans County Board of Commissioners met in a Budget Work Session on Monday, May 11, 2020, at 7:00 p.m. in the Auditorium of the Emergency Services Building. The meeting was moved from Commissioners Room located on the first floor of the Perquimans County Courthouse Annex.

MEMBERS PRESENT: Wallace Nelson, Chairman Fondella Leigh, Vice Chair
Joseph W. Hoffer Kyle Jones
Charles Woodard

MEMBERS ABSENT: Alan Lennon

OTHERS PRESENT: Frank Heath, County Manager/Deputy Clerk to the Board
Tracy Mathews, Finance Officer

BUDGET PRESENTATION: SOCIAL SERVICES

At 7:00 p.m., Susan Chaney, Social Services Director, presented the FY 2020-2021 Budget for Board consideration.

BUDGET PRESENTATION: BOARD OF EDUCATION

After Ms. Chaney presented the Social Services Budget, Superintendent Tanya Turner and Rube Blanchard, Finance Officer, presented the FY 2020-21 Budget to the Board.

ADJOURNMENT

There being no further business to discuss, the Chairman adjourned the meeting.

Wallace E. Nelson, Chairman

Deputy Clerk to the Board