AGENDA

All items are for discussion and possible action. Perquimans County Board of Commissioners Commissioners' Room - Courthouse Annex Building February 3, 2020 7:00 p.m.

	I.	Cal	I to Order	
	11.	Pra	yer & Pledge	
	11.	App	proval of Agenda	
	IV.	Cor	nsent Agenda (Consent items as follows will be adopted with a single motion, second and vote, unless request for removal of an item or items is made from a Commissioner or Commissioners.)	े त
		A.	Approval of Minutes: January 6, 2020 Regular Meeting & January 21, 2020 Work Session	
		В.	Tax Refund Approvals	
ACTION REQUIRED		C.	Personnel Matters	
	Ź	1	Certification: Part-Time/Fill-In Certified Telecommunicator Appointment: P/T Assistant Supervisor – Board of Elections	
		D.	Merit/Step Increases	
			Department Heads (2) DSS (2) Board of Elections (1)	
		E.	Budget Amendment No. 11	
		F.	Board Appointments/Reappointment/Resignation	
			 Resignation: Community Advisory Committee Resignation: Recreation Advisory Board – Town of Winfall Appointment: Recreation Advisory Board – Town of Winfall 	
	•	G.	Resolution: Authorizing Removal of Certain Records from Register of Deeds' Office	
	۷.	Boa	ard Presentation & Introduction of New Employee	
		A.	Introduction of New Employee	
			A. EMS Shift Supervisor	
		8.	Presentation of Flag to Board of Commissioners	
	VI.	Sch	eduled Appointments	
		А.	Bill Jennings, Tax Administrator	7:00 p.m.
		В.	Susan Chaney, Social Services Director	7:05 p.m.
		C.	Jonathan Nixon, Emergency Services Director	7:10 p.m.
NO	/	D.		7:15 p.m.
ACTION REQUIRED	<	Ē.		7:20 p.m.
	VII.	Con	nmissioner's Concerns/Committee Reports	
		Α.	Alan Lennon, Tourism Development Authority Updates	
		В.	Joseph Hoffler, Updates on Repairs to Civil War Monument at Corner of King & Hyde Park St	reets
		C.		
	VIII.	Old	Business	
		Α.	Updates from County Manager	
		₿.	Board Appointments	
			 Community Advisory Committee Board of Adjustment Commissioners' Board Appointments 	



FOR INFORMATION ONLY:

- Extension Special Advisory Luncheon Invitation
- > 2009 2019 Tri-County Animal Shelter Statistics
- Prescription Discount Card Program

DEPARTMENT HEAD REPORT:

- Plat Log
- Building Inspector's Report & Update on Inspection Department Transition
- Code Enforcement's Report

COMMITTEE WRITTEN REPORTS:

- > 911 Communications Division Advisory Board Minutes sent to the Board via e-mail on 1/17/2020
- Perquimans EMS Peer Review Minutes sent to the Board via e-mail on 1/17/2020

NOTES FROM THE COUNTY MANAGER February 3, 2020 7:00 p.m.

- IV. Enclosures. Items included on the Consent Agenda are enclosed. If you wish to discuss any of these items, please make that request <u>during</u> the meeting.
- V. Enclosure: The introductions will be made:
 - Jonathan Nixon: Mr. Nixon, Emergency Services Supervisor, will introduce Bethany Buttram, who was promoted to Full-Time Shift Supervisor effective January 1, 2020.
 - County Manager Heath: Mr. Heath will present a flag to the Board of Commissioners.
- VI.A. Enclosures. Bill Jennings, Tax Administrator, will present his monthly report.
- VI.B. Susan Chaney, Social Services Director, will present her monthly report.
- VI.C. Jonathan Nixon, Emergency Services Director, will hold the Public Officials Conference. The Hertford & Winfall Town Councils, Town Mayors, and Hertford Town Manager were invited to attend the meeting.
- VII.A. Alan Lennon will present an update on Tourism Development Authority.
- VII.B. Joseph Hoffler will update the Board on the resoration of the Civil War memorial on the corner of King and Hyde Park streets.
- VIII.A. County Manager Heath will present several updates to the Board.
- VIII.B. Enclosures: Updates on the following Board vacancies (Volunteer Listing is enclosed):
 - <u>Community Advisory Committee</u>: As you noticed earlier in the meeting, Walker Rayburn has resigned from the Community Advisory Committee. Ms. Anne White is taking the training required to serve on this committee. We have a total of four vacancies now. Mary Hunnicott, Clerk to the Board, has not received any letters or phone calls from individuals wishing to serve on this Board since last month's meeting. Board direction is being requested.
 - Board of Adjustment: As reported last month, Ed Muzzulin moved out of town and had to resign from his Board of Adjustment appointment. Board action is being requested.
 - <u>Commissioners' Board Appointments</u>: As instructed at the January meeting, Mary Hunnicutt, provided the Board with the Commissioners' Board Appointments. The Board was asked to review the listing and let the Chairman know if there needed to be any changes.
- IX.A. Enclosure. The Board of Elections is recommending the approval of the attached lease purchase agreement with Nationwide Capital, LLC for election equipment. The term of the lease is five years at a cost of \$40,000 per year. Board action is being requested.
- IX.B. Enclosure. At the Board's January Work Session, Commissioner Lennon discussed a concern regarding firefighters being allowed to leave work to fight a fire. After talking to one of the Chiefs, Mr. Lennon sensed a concern that they do not have enough firefighters to respond to calls during working hours since many of their volunteer firefighters are working during the daylight hours. Mr. Lennon suggested that the Board adopted a Resolution encouraging businesses to allow volunteer firefighters to respond to emergency calls during working hours. Board action is being requested.
- XI. Enclosure. Pursuant to NC General Statute 143-318.11(3), the Board will need to go into Closed Session to consult with their attorney regarding a legal matter and to approve Closed Session Minutes.

CONSENT AGENDA NOTES

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner)

- A. Enclosures: Approval of Minutes January 6, 2020 Regular Meeting & January 21, 2020 Work Session
- B. Enclosure: Tax Refund See attached listing
- C. Enclosures: Personnel Matters

Employee Name	Employee Job Title	Action Required	Grade/ Step	New Salary	Effective Date
Brandon Melton	PT/F1 Certified Telecommunicator	Certification	62/1	\$14.02/hr.	02/01/2020
Devin Wilder	P/T Assistant Supervisor - Board of Elections	Appointment	n/g	\$9.55/hr.	02/01/2020

D. Enclosures: During the Budget process, the following step increase was approved for the employee. The following individual is being recommended by their supervisor for step increase:

Employee Name	Employee Job Title	Grade/ Step	New Salary	Effective Date
Tracy Mathews	Finance Officer	72/11	\$57.785	02/01/2020
Shelton White	Sheriff	75/13	\$69.241	02/01/2020
Nicole Elliott	Administrative Officer 1	67/12	\$47,528	02/01/2020
Natalie Verner	IMC III Lead Worker - F&C Medicaid	65/3	\$34,934	02/01/2020
Holly Hunter	Board of Elections Supervisor	64/5	\$35,101	02/01/2020

- E. Enclosure: The Board will need to take action of the enclosed Budget Amendment No. 11.
- F. The following Board resignations/appointment will need to be considered for action:

Name	Board/Committee	Term	Appt.	Expire
Walker Rayburn	Community Advisory Committee			03/31/2020
Steav Congdon	Recreation Advisory Board - Town of Winfall	and the state of the		02/01/2020
	Recreation Advisory Board - Town of Winfall	Complete Steve Cong	don's term	06/30/2020

G. <u>Resolution for Removal of Certain Public Record Books</u>: Jacqueline Frierson, Register of Deeds, is requesting the adoption of the enclosed resolution to remove certain Public Record Books for repair, restoration, and rebinding. Board action is being requested.

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asked County Attorney High if it would be proper procedure to nominate the current Chairman and Vice Chair and handle it as one motion. Mr. High said that the Board could handle it that way. T. Kyle Jones made a motion to nominate Wallace E. Nelson, Chairman, and Fondella A. Leigh, Vice Chair. The motion was seconded by Charles Woodard and unanimously approved by the Board. County Attorney High congratulated Mr. Nelson and Ms. Leigh on their election. Mr. Nelson thanked the Board for their support.

REAPPOINTMENT: ALBEMARLE HOSPITAL BOARD OF TRUSTEES

Chairman Nelson explained that the reappointment of Charles Woodard to the Albemarle Hospital Board of Trustees is scheduled for this month. Mary Hunnicutt, Clerk to the Board, contacted Mary Anne Keyes of the Albemarle Hospital Board of Trustees regarding the reappointment of Charles Woodard. Mr. Nelson recognized Charles Woodard who explained that, due to the fact that this Board meets before 5:30 p.m., he is unable to attend the meetings. Per his conversation with Mary Hunnicutt, he found out that Ms. Keyes notified Ms. Hunnicutt that this Board is scheduled to be disbanded in December or January. It was the consensus of the Board to leave Mr. Woodard on the Albemarle Hospital Board of Trustees until their Board decides to disband. If they decide not to disband, the Board will revisit the matter and possibly appoint another Commissioner to this Board. They asked County Manager Heath to find out more information about the Board disbanding.

SALE OF SURPLUS EQUIPMENT

County Manager Heath reported that, with the help of the Finance Office and Helen Hunter, we have sold the following surplus vehicle on GovDeals. The highest bid on the item was as follows:

					-
BUYER	ПЕМ	DATE SURPLUSED	START BID	SOLD AMOUNT	
Hong Nguyen	2011 Dodge Charger, VIN #2B3CL2CT5BH579342	£1/4/[9	\$5GO	\$1,200.00	

Mr. Heath recommends the sale of this item. On motion made by Charles Woodard, seconded by Fondella A. Leigh, the Board unanimously approved the sale of this vehicle on GovDeals.

PUBLIC COMMENTS

There were no public comments.

ADJOURNMENT

There being no further comments or business to discuss, the Regular Meeting was adjourned at 8:20 p.m. on motion made by Charles Woodard, seconded by Alan Lennon.

Clerk to the Board

Wallace E. Nelson, Chairman

- \$154.79

WORK SESSION December 16, 2019

7:00 p.m.

Due to a lack of business to discuss, the Perquimans County Board of Commissioners Work Session on December 16, 2019 was cancelled.

REGULAR MEETING

January 6, 2020 7:00 p.m.

The Perquimans County Board of Commissioners met in a regular meeting on Monday, January 6, 2020 at 7:00 p.m. in the Commissioners Room located on the first floor of the Perquimans County Courthouse Annex.

MEMBERS PRESENT:	Wallace E. Nelson, Chairman Joseph W. Hoffler Alan Lennon	Fondella A. Leigh, Vice Chair T. Kyle Jones Charles Woodard
MEMBERS ABSENT:	None	
OTHERS PRESENT:	Frank Heath, County Manager Hackney High, County Attorney	Mary Hunnicutt, Clerk to the Board

The meeting was called to order by Chairman Nelson. Commissioner Hoffler gave the invocation and the Chairman led the Pledge of Allegiance.

AGENDA

Chairman Nelson said that a copy of the amended Agenda was at their seats tonight. Charles Woodard made a motion to approve the Agenda, as amended. The motion was seconded by Fondella A, Leigh and unanimously approved by the Board.

CONSENT AGENDA

The following items were considered to be routine and were unanimously approved on motion made by Fondella A. Leigh, seconded by Joseph W. Hoffler.

- Approval of Minutes: December 2, 2019 Regular Meeting & December 16, 2019 Work Session (meeting cancelled)
- 2. Tax Refund Approvals:

PEROUDMANS COUNTY TAX REFUNDS:	
Cartwright, Rassell Lowery	
Sold vehicle to dealership; 11-month refund. Account No. 50238659.	-
Sold vehicle to dealership; 11-month refund, Account No. 50238659.	

3578 January 6, 2020 continued

З.

Dempsey, Robert Herschel

Vehicle was totaled; 8-mosth refund. Account No. 47665817.

Etaployee	Canal and a				
Name	Employee	Action	Grade/	Nep'	Effective
Zactiary Crowc	Job Titte	Required	Step	Salary	Date
	PT/Ft Paramedic	Appointment	68/[S1825mr.	01/01/2020
Bethany Builtram	Full-Tante Shift Supervisor	Promatica	70/2	\$42,498	
Machine Lighthili	PT/FI AEMT	Certification			01/01/2020
Step/Merit Increases			66/1	S16.72/hr.	12/01/2019

Step/Merit Increases:

Employce Name Charles Lolies	Employee Job Title	Grade /Step	New Salory	Effective Date
	Water Supervisor	74/13	\$66,259	01/01/2020
Walter Meads	PT/F1 Paramedic	68/5	\$20.12/hr.	01/01/2020
Heather Vanscoy	Paramedic	68/5	\$41,\$59	01/01/2020
Ester White	Housekeeping Assistant	54/8	\$24,327	01/01/2020
Tamery White	Housekeeping Assistant	54/10	\$25,543	01/01/2020
Kevin Lane	Certified Deputy Shariff	65/5	\$36,682	01/01/2020
Furan Sawyer	Deputy Sheriff / SitO (Certified)	65/5	\$36,682	01/01/2020

5. Resolutions: The North Carolina Association of County Commissioners (NCACC) has requested that the Board consider adopting the enclosed resolution since March has been designated as Women's History Month. NCACC's goal is to get all 100 counties to adopt resolution so that they may present them during their commemoration ceremony in March. The Board unanimously adopted the following resolution:

RESOLUTION IN CELEBRATION OF THE 100⁷¹¹ ANNIVERSARY OF THE PASSAGE OF THE NINETHEENTH AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES

Whereas: an organized movement to enfranchise women began in July, 1848, at a convention in Senece Falls, NY,

Whereas: through the efforts of brave and courogeous women referred to as suffragists who sacrificed family, their personal life and their financial resources for over seventy years to gain equal rights for women, especially the right to vote:

Whereas: women and mess, black and white, supported the woman's suffrage movement for women to gain the constitutional right of having a voice in making the laws that govern them;

Whereas: the woman's suffrage novement led to the passage of the 15th Amenóment to the Constitution of the United States in 1919; with ratification by the states by the surance of 1920;

Whereas: the National Wornan's Suffrage Association dissolved in 1920 to create the League of Women Voters of the US to register voters and educate all voters;

Whereas: the League of Women Voters of North Carolina was faunched on October 7, 1920, on the steps of the Guilford County Counthouse by Gertrade Weiß, a politically active and titeless young woman from Goldsboro, NC;

Whereas: More than 120,000 women were registered to vote in North Carolina by 1926;

Whereas: women today constitute a majority vote in our state and the US and are running for office in higher numbers and more active in the effection process than ever before in history;

BE 17 RESOLVED that the 160th anniversary of women gaining the right to vote and the founding of the League of Women Voters in the United States and in North Catolina is recognized for the impact fluese historic accomplishments have on citizen engagement and the civic life of the community, the state and the mation.

The Constitution of the United State of America, Amendment XIX Women's Suffrage

The right of the clittens of the United States to vote shall not be dunied or abridged by the United States or by ay State on account of sex.

Congress shall have the power to enforce this article by appropriate legislation

ADOPTED the 6th day of January, 2020.

ATTESTED:

Wallace E. Nelson, Chairman Perquimans County Board of Commissioners

(SEAL)

Mary P. Hunnicont, Clerk to the Board Perquirmans County Board of Connenissioners

7. Board Reappointments: The following reappointments were unanimously approved by the Board:

Name	Board/Committee	Action	Тегли	Effective Date
Smith, Lewis	Agricultural Advisory Beard	Reappointment	3 vts.	2/1/2020
lennings, William	Tax Assessor/Tax Collector	Reappointment	4 yrs.	2/1/2020

8. Miscellaneous Documents:

- a. Enclosure: The Economic Improvement Council (EIC) has applied for the Community Service Black Grant. The State requires that they present the application to each of the counties that they represent. A copy of this application was provided to Clerk to the Board, Mary P. Hunnicutt, who has made it available to the Commissioners for review. Ms. Hunnicutt has been asked to return the letter stating that the application was presented in Perquimans County. This is for information only.
- b. Library Janitorial Contract: With the relignment of Decessor and Equinant County. This is for information only, janitorial contract with Rebuces Corpress at \$14,400 per year.

INTRODUCTION OF NEW EMPLOYEES

The following employees were introduced to the Board:

- Susan Chaney: Ms. Chaney, Social Services Director, introduced Chery! Banks who was appointed effective December 1, 2019 as IMC II - Family & Children's Medicaid.
- <u>Robin Truchlood</u>: Mr. Trucklood, Maintenance Supervisor, introduced Christopher "Jailyn" Prince who was appointed effective January 1, 2020 as Custodian.
- <u>Bill Jeanings</u>: Mr. Jennings, Tax Administrator, introduced Lisa Ambrose who was appointed effective November 1, 2019 as Tax Clerk -- DMV and Katelyn Moody who was appointed effective November 1, 2019 as Seasonal Tax Lister.

On behalf of the Commissioners, Chairman Nelson welcomed the new employees to Perquimans County.

BILL JENNINGS, TAX ADMINISTRATOR

Mr. Jennings presented his monthly report.

SUSAN CHANEY, SOCIAL SERVICES DIRECTOR

Ms. Chaney presented her monthly report. After her report, County Manager Heath reported to the Board that Nicole Elliott, Administrative Officer I, who is Susan's right hand person in Social Services, is in the hospital with some serious medical issues. He asked that the Board keep her and her family in their thoughts and prayers.

COMMISSIONER'S CONCERNS/COMMITTEE REPORTS

There were no commissioner's concerns/committee reports.

UPDATES FROM COUNTY MANAGER

- County Manager Heath presented the following updates:
- ALS Tax Force: Mr. Heath reminded the Board that the ALS Tax Force is scheduled to meet at the Perquimans County Library on January 13, 2020 at 10:00 a.m. The Board is welcome to attend.
- Vostate an projects that were discussed and approved during the Budget Process:
 - <u>County Website</u>: Mr. Reath reported that the County's website in in the process of being redesigned. This should be completed by February.
 - New Phone System: Mr. Heath explained that we recently installed a new phone system for the Courthouse, Courthouse Annex, and Dobbs Street offices.
 - <u>Salary Study</u>: Mr. Health notified the Board that the Salary Study Questionnaires had been completed by the full-time County
 employees and have been mailed to Beeky Vezzey. The Maps Group, today. Ms. Vezzey will be in the County conducting
 interviews with our full-time employees.

APPOINTMENTS: COMMUNITY ADVISORY COMMITTEE

Chairman Nelson asked Mary Hunnicutt, Clerk to the Board, if we had received any applications for these three vacancies on this Committee. Ms. Hunnicutt reported that we did receive notification that Anne White has begun her training to serve on this Board. Once that has been completed, we will receive a recommendation from Albemarle Commission to appoint her to the Board. We have received no other applications or phone calls for this committee. Chairman Nelson recommended that the Board talk to individuals that they feel might be willing to serve and have them contact Mary Hunnicutt.

UPDATE ON ALBEMARLE HOSPITAL BOARD OF TRUSTEES

Chairman Nelson reported that they are still working on disbanding this Board. Their attorney is in the process and they hope that it will happen by the end of next quarter. No action is required at this time.

BOARD RESIGNATIONS & APPOINTMENTS: ED MUZZULIN'S COMMITTEES & COM-MISSIONERS' BOARD APPOINTMENTS

Chairman Nelson explained that, in tonight's Agenda Packet, a letter from Ed Muzzulin explaining that he had relocated to Colorado for health reasons and he was resigning from the Board Trustees for Bethel Fire Department and the Board of Adjustment. The Board will need to appoint replacements for these openings. Mr. Nelson also reported that Ms. Hunnicutt had included in the packets a list of Boards that the Commissioners are currently serving on. He asked that the Board review the list and present any requests for changes at the February meeting. County Manager Heath explained that this covers item D under New Business.

INTRODUCTION OF NEW COLLEGE OF THE ALBEMARLE (COA) PRESIDENT

Chairman Nelson reported that the new President of COA was present tonight along with the Chairman of the COA Board of Trustees, Marion Harris, Jr. Mr. Nelson had a presentation for the Board that gave some background information on COA and showed what COA is doing for Perquimans County and the surrounding areas. After he made his presentation, he introduced Dr. Jack Bagwell, newly appointed president of COA. Dr. Bagwell thanks Mr. Nelson for his presentation provided a handbut on the college and what it provides. Dr. Bagwell appreciates all that the Board of Trustees is doing with presenting information on the college. After completing his comments, he asked if there were any questions or comments from the Board. County Manager Heath said that his son will be graduating from high school with Associates in Science degree. He further explained how that impacts his family and thanked the COA for offering that program. Commissioner Woodard said that, since was okler than Mr. Heath, his grandson has also participated in this program and that he has had several employees for him that have taken advantage of that program. Chairman Nelson made further comments on how COA has benefited him.

BOARD TRUSTEE FOR BETHEL FIRE DEPARTMENT

Clerk to the Board, Mary Hunnicutt, reminded Chairman Nelson that we overlooked the appointment of Chad Mathews to the Board Trustee for Bethel Fire Department. Chairman Nelson said that we had received a recommendation from the Bethel Fire Department to appoint Chad Mathews onto the Board Trustee for Bethel Fire Department to complete Ed Muzzulin's term which will expire on September 30, 2020. On motion made by T. Kyle Jones, seconded by Charles Woodard, the Board unanimously approved to appoint Chad Mathews to complete Ed Muzzulin's term which will expire on September 30, 2020.

PLANNING ITEM: THE MOORINGS AT ALBEMARLE - REQUEST FOR PRELIMINARY PLAT EXTENSION

Chairman Nelson recognized Rhonda Money, GIS Mapper/Planner, who presented an update on the request. Ms. Money explained that, according to our Subdivision Regulations, the final plat for the first phase of a subdivision should be submitted not more than 24 months after the date that the preliminary plat was approved. The Moorings at Albemarte preliminary plat was approved on September, 2017. That is why they are here tonight requesting a two-year plat extension tonight. After Ms. Money made her few comments, Steve Janowski of Rivers & Associates presented the following letter requesting the two-year preliminary plat approval:

				Y C Page 1
		The state of the state		
Rivers	EXERCIS	RANNES	梁紹祥的時	UNISTATE ACCOTASTS
November 12, 2019				
Frank Heath Perquimans County Manager Planning and Zoning P.O. Box 45 / 104 Dobbs St Hertford, NC 27944				
Re: The Moorings at Albemarie -	- Request for Pres	iminary Plat Extensio	int.	
Dear Mr. Heath:				
On behalf of my clent, The Moor "The Moorings at Albemacke" be System Permit Approval in Januai facilitate the phasing and constru- forward with the approved plans	and states in the second se	and a second sec	A AN EINE REPORTED THE	6 Wizchneueter
Please advise me of the available the preliminary plat. Please feel f reach me on my mobile phone at	schedule and any			
Sincerely:				
J. S. Janowski				
J. Stephen Janowski, PE				

Mr. Janowski explained the delays that they had with obtaining permits. Now that they have received all the permits, they are ready to move forward. On motion made by Fondelia A. Leigh, seconded by Charles Woodard, the Board unanimously approved the two-year preliminary plat approval.

REGISTER OF DEEDS: REDUCTION IN SALARY PURSUANT TO GS 153A-92

County Manager Heath explained the process and asked the Board to adopt the resolution. On motion made by T. Kyle Jones, seconded by Joseph W. Hoffler, the Board adopted the following Resolution:

Pursuant to G.S. 153A-92, the Board of County Commissioners adopted this Resolution reducing the Register of Deeds' salary from \$49,196 (Grade 70/Step 8) to \$41,462 (Grade 70/Step 1) to become effective December 1, 2020. This action is taken in compliance with General Statute 153A-92 in reference to compensation of County officers in the General Election. A motion to approve the above was made by T. Kyle Jones, seconded by Joseph W. Hoffler. Motion unanimously passed.

PUBLIC COMMENTS

After Chairman Nelson explained the rules for public comments, the following comments were made:

Aaron Saunders: Mr. Saunders presented the following information to the Board regarding rund internet service:

Today High Speed Internet Is a Necessity

Perquimans County Residents Urge County Commissioners to Take Action

On December 10, 2019 close to 100 concerned citizens nee to discuss the lack of high speed internet in Perquintants County. Two local internet providers and two representatives from the North Carolina Department of Information Technology addressed the group. They helped answer questions and explore options for solutions to bringing high speed internet to areas currently teching service. A county commissioner was invited to the forum but was unable to attend Concerns expressed by the citizens include:

- A large perion of Perquimans County does not have high speed internet
 - High speed interact has moved from being a luxary to becoming a necessity for most people, for example:
 - People are increasingly directed to go to government web sites to obtain information to register or to apply for a variety of services (such as Social Security, Medicare and Department of Agriculture services);
 - Business websites increasingly use websites to register products, provide support services; and

People often use the insertet to research best options available among service providers (such as insurers), a slow, laborious chore wishout high speed internet

- Students are being hampered by the lock of service to their homes, necessitating going to the public libraries till late in the evening to complete assignments-an added burden not till can do
- People looking to move to our area, especially professional people and entrepreneurs, will want high speed internet at their place of business and their homes becaus
 - 0 They often (sometimes exclusively) do business from house;
 - Q. They want their children to have the educational, social, and coltural benefits of high speed internet; and
 - They eajoy the range of entertainment options available through high speed internet.

- Locals who have lived here for years or all of their lives do not want to be excluded from a future that is dependent on high speed inservet for business, education, and entertainment-they are fired and increasingly agitated about being overlooked,
- Canden County provides a local example of new the problem can be managed effectively and in a timely manner
- Based on the need and the level of concern among citizens, we arge the Commissioners ŧ.
- To become actively engaged in creating a plan to bring high speed, broadband internet to all of Pergaimans County,
- 3 To include high speed, broadband internet for all of Perquimans County as an economic development priority Steve Lane, Inteliport: Mr. Lane has been actively working with this problem and asks to be added to the February and March Agenda to present a formal proposal to the Board. In February, he wants to share their plan and ask for local, state, and foderal government support through grant funding.

CLOSED SESSION: CONSULT WITH ATTORNEY REGARDING ACQUISITION OF REAL PROPERTY & CLOSED SESSION MINUTES

Pursuant to NC General Statute 143-318.11(3), T. Kyle Jones made a motion to go into Closed Session to consult with attorney regarding acquisition of real property and to approve closed session minutes. The motion was seconded by Charles Woodard and unanimously approved by the Board.

The Closed Session was adjourned and the Regular Meeting reconvened on motion made by Charles Woodard, seconded by Fondella A. Leigh, and unanimously approved by the Board.

ACTION FROM CLOSED SESSION

On motion made by T. Kyte Jones, seconded by Charles Woodard, the Board authorized County Manager Heath and County Attorney High to proceed with the purchase of the building located at 101 ARPDC Street, Hertford, NC currently owned by Trillium. Before the vote, Commissioner Lennon asked if there was going to be any announcement that the County is purchasing this building. His concern is that the general public thinks that, after the Closed Session, nothing is usually handled and they leave. He wants to stay clear of any sense of impropriety and that this is common knowledge. This began a discussion on how to notify the public that there could be an open session after the closed session. Mary Hunnicutt said that she could contact her fellow clerks to see how they handle this type of situation. County Manager Heath said that we could add this statement to the Agenda by the Closed Session item: (After the Closed Session, the Board is subject to return to Open Session and may take action as needed on any items discussed during Closed Session). Chairman Nelson suggested that we could have a Closed Session Report and Potential Action and if there was nothing to report just come out of Closed Session and state that there was nothing to report from Closed Session. Mr. Heath said that, once the deal closes, the County could put out some kind of notice to the public.

On motion made by Alan Lennon, seconded by Charles Woodard, the Board approved the following Budget Amendment No. 10 to cover the purchase of this building:

BUDGET AMENDMENT NO. 10 GENERAL FIINT

	······································	· · · · · · · · · · · · · · · · · · ·	
CODE NUMBER	DECONTRAL OF SALES		JUNT
	DESCRIPTION OF CODE	INCREASE	DECREASE
10-399-000	Fund Balance Appropriated	250.000	
10-690-970	PORT Building Acquisition		
EXPLANATION: To amend F	Y 19/20 budget to purchase the PORT Building	250,000	
	1 1.5 20 Under to purchase the PORT Building		

ADJOURNMENT

There being no further comments or business to discuss, the Regular Meeting was adjourned at 8:10 p.m. on motion made by Charles Woodard, seconded by T. Kyle Jones.

Wallace E. Nelson, Chairman

Clerk to the Board

* * * * * * * * * * * * * * * * WORK SESSION January 21, 2020

7:00 p.m.

The Perquimans County Board of Commissioners met in a regular Work Session on Tuesday. January 21, 2020, at 7:00 p.m. in the Commissioners' Room located on the first floor of the Perquimans County Courthouse Annex.

| MEMBERS PRESENT: | Wallace Nelson, Chairman
Joseph W. Hoffler
Alan Lennon | Fondelia Leigh, Vice Chair
T. Kyle Jones
Charles Woodard | |
|------------------|--|--|--|
| MEMBERS ABSENT: | None | | |
| OTHERS PRESENT: | Frank Heath, County Manager | Mary Hunnicutt, Clerk to the Board | |

Mary Hunnicutt, Clerk to the Board

After the Chairman called the meeting to order. Commissioner Leigh gave the invocation and the Chairman led the Pledge of Allegiance. The following matters were discussed.

PERQUIMANS WELLNESS CENTER

Chairman Nelson discussed the possibility of partnering with someone (like Vidant) to build a wellness center onto the current Recreation Center. He gave some of the background from when the Recreation Center was built until now. As things move forward, he will keep the Board up to date on the progression.

COMMISSIONERS' BOARD RETREAT

County Manager Heath explained that he had requested that the Board members bring their calendars so that we could discuss a date for the Commissioners' Board Retreat. After reviewing their

3582 January 28, 2020 continued

calendars, it was decided to have it on March 20th starting at noon and going until with a possible break for dinner. It was the consensus of the Board to use Neil Emory of NCACC to facilitate the meeting if he is available. Chairman Nelson asked that, if any of the Commissioners have any long range plans that they would like to discuss, let him or County Manager Heath know so that we can place it on the Agenda.

MISCELLANEOUS ITEMS

Commissioner Lennon said that he has a short-range plan that he would like to discuss. At the awards banquet at Inter-County Fire Department, he said that Chief Bobby Swayne expressed a concern that they are having a difficult time to get responders for daylight hours. Because businesses are now moving from a morn and pop store to larger chains, their owners are not as willing to let the first responders off to go to a fire call. Mr. Lennon asked if there was some kind of Resolution that the Board could adopt to show support and encourage people to volunteer and let them know that the Board supports their efforts. He feels that the volunteer fire departments would appreciate this. County Manager Heath asked if Mr. Lennon could provide him with some language to use. Mr. Lennon said that maybe Jonathan Nixon could assist with that better than he could.

Commissioner Hoffler mentioned about the architect coming Thursday to look at the Civil War Monument that is located on the corner of King and Hyde Park Streets to see what he can to do improve it. Commissioner Lennon stated that he would like to be on the February Agenda to update the Board on the Tourism Development Authority (TDA) activities.

Commissioner Leigh reported that Melody Wilkins. Executive Director of Albemarie Commission, submitted her resignation to take another job. They are looking for an Interim Director at this time. She is sure that the Board will be hearing more about this later.

Clerk to the Board, Mary Hunnicutt, reported that she had sent out an e-mail to her ClerkNet regarding the notation of an open session after the closed session. A majority of the responses said that their Agendas are similar to our Agenda when going into a Closed Session. They mentioned that, when they are going into to Closed Session, sometimes the Chairman notifies the public that action may be taken after the Closed Session adjourns. She just wanted to update the Board on what she found out.

ADJOURNMENT

There being no further business to discuss, the Chairman adjourned the meeting at 7:40 p.m.

Wallace E. Nelson, Chairman

Clerk to the Board



Phone: (252) 426-7010 (252) 426-5564 Fax: (252) 426-4034

PERQUIMANS COUNTY TAX DEPARTMENT

January 28, 2020

Tax Refunds: (Perquimans County)

William & Joyce Elliot \$1598.31 Mr. & Mrs. Elliot were billed incorrectly. Their grandson's new house was added to his parcel in error. Corrections have been made and new house has been added to correct parcel. Account#: 306240

P.O. Box 7 Hertford, N.C. 27944

| EMPLOYMENT ACTION FORM | DATE SUBMITTED: |
|---|--|
| | F PERQUIMANS
OBATIONARY PERIOD/MERIT RAISE |
| NAME: Brandon Melton | SOC. SEC. NO.: |
| POSITION: Certified Telecommunicator PART-TIM | |
| STATUS CHANGE EFFECTIVE DATE: | January 1, 2020 |
| GRADE: <u>62</u> STEP: <u>1</u> SALARY: <u>ENDING DATE OF PROBATIONARY PERIOD</u> | \$14.02 per hour |
| CURRENT: GRADE: STEP: SAL | ARY: |
| YEAR 1 2 3 4 (CIR | CLE) |
| Cale RECOMMENDATION BY | COMPLETION OF PROBATIONARY PERIOD AND
DEPARTMENT FOR PERMANENT STATUS,
SALARY: |
| Date DATE OF ANNUAL EVAL | LUATION AND RECOMMENDATION FOR STEP |
| DATE OF EMPLOYEE TE
Date TIONARY PERIOD. | ERMINATION DUE TO UNSUCCESSFUL PROBA- |
| RECOMMENDATION AND EFFECTIVE DA Date GRADE:STEP:S | TE FOR EMPLOYEE MERIT RAISE.
SALARY: |
| THE ABOVE NAMED COUNTY EMPLOYEE IS BEI
LISTED ABOVE BASED ON HIS/HER WORK PERF
THE COUNTY PERSONNEL POLICY. | NG RECOMMENDED FOR THE INCREASE IN SALARY
FORMANCE EVALUATION COMPLETED: PER |
| DEPARTMENT RECOMMENDATION | COUNTY MANAGER APPROVAL |
| Jerth the | Manhifeath |
| DATE: | DATE: 1/29/2020 |
| FINANCE OFFICER | |
| DATE: | |
| | Revised 7/05 |

| EMPLOYMENT ACT | FION | FORM |
|----------------|-------------|------|
|----------------|-------------|------|

DATE SUBMITTED: 1-4-2020

| COUNTY OF PERQUIMANS | | | | |
|---|--|--|--|--|
| STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE | | | | |
| NAME: Devin Wilder soc. SEC. NO. '
POSITION: Deputy Divector DEPT.: Bound of Elections
NEW EMPLOYEE EFFECTIVE DATE: 1/20/2020
GRADE: STEP: SALARY: \$9.55 an hr
ENDING DATE OF PROBATIONARY PERIOD: | | | | |
| CURRENT: GRADE: STEP: SALARY: | | | | |
| YEAR 1 2 3 4 (CIRCLE)
DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date
Date
Date
COMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: STEP: SALARY: | | | | |
| Date DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP Date RAISE. (YEAR 2 3 4) GRADE: STEP: Date DATE OF EMPLOYEE TERMINATION DUE TO UNSUCCESSFUL PROBA- Date TIONARY PERIOD. | | | | |
| | | | | |
| THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN
SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION
COMPLETED: PER THE COUNTY PERSONNEL POLICY. | | | | |
| DEPARTMENT RECOMMENDATION
COUNTY MANAGER APPROVAL
Manh Heath
DATE: 1/29/2020
DATE: 1/29/2020 | | | | |
| FINANCE OFFICER DATE: | | | | |

.

| EMPLOYMENT ACTION FORM | IV.D.1 Page 1
DATE SUBMITTED: 124 2020 |
|---|--|
| COUNTY | OF PERQUIMANS |
| | ROBATIONARY PERIOD/MERIT RAISE |
| NAME: Tracy Mathews | |
| POSITION: Finance Officer | DEPT.: County Manager's Office |
| NEW EMPLOYEE EFFECTIVE DATE: GRADE:STEP:SALA | ARY: |
| | |
| CURRENT: GRADE: STEP: | _ SALARY: |
| JOB PERFORMANCE EVALUATION | |
| YEAR 1 2 3 4 | (CIRCLE) |
| | SFUL COMPLETION OF PROBATIONARY PERIOD AND
ON BY DEPARTMENT FOR PERMANENT STATUS. |
| GIADE 5 | TEP: SALARY: |
| Uate RAISE, (YEAR | EVALUATION AND RECOMMENDATION FOR STEP 2 3 4) TEP: SALARY: |
| | EE TERMINATION DUE TO UNSUCCESSEUL PROBA- |
| THE ABOVE NAMED COUNTY EMPLOYEE
SALARY LISTED ABOVE BASED ON | IS BEING RECOMMENDED FOR THE INCREASE IN |
| COMPLETED: PER THE CO | JUNTY PERSONNEL POLICY. |
| DEPARTMENT RECOMMENDATION | COUNTY MANAGER APPROVAL
Mank Heath
DATE: 1/24/2020 |
| DATE: | DATE: 1/24/2020 |
| FINANCE OFFICER | (() |
| DATE: | - |
| | -
Revised 7/05 |

| EMPLOYMENT ACTION FORM | IVID.1. Page 2
DATE SUBMITTED: 1/21/2020 |
|---|---|
| | OF PERQUIMANS
ROBATIONARY PERIOD/MERIT RAISE |
| NAME: SHELTON RAY WHITE, JR | SOC. SEC. NO.: |
| POSITION: SHERIFF | DEPT.: SHERIFF'S OFFICE |
| NEW EMPLOYEE EFFECTIVE DATE: GRADE: STEP: SALA | |
| ENDING DATE OF PROBATIONARY PE | RY: |
| CURRENT: GRADE: 75 STEP: 12 | SALARY: \$67,594 |
| JOB PERFORMANCE EVALUATION | |
| YEAR 1 2 3 4 | (CIRCLE) |
| GRADE:ST | SFUL COMPLETION OF PROBATIONARY PERIOD AND
N BY DEPARTMENT FOR PERMANENT STATUS.
'EP: SALARY: |
| Z 2/1/2020 DATE OF ANNUAL
Date RAISE. (YEAR | EVALUATION AND RECOMMENDATION FOR STEP |
| Date DATE OF EMPLOYE | E TERMINATION DUE TO UNSUCCESSFUL PROBA- |
| RECOMMENDATION AND EFF Date GRADE: STEP: | ECTIVE DATE FOR EMPLOYEE MERIT RAISE. |
| THE ABOVE NAMED COUNTY EMPLOYEE
SALARY LISTED ABOVE BASED ON
COMPLETED:PER THE CO | IS BEING RECOMMENDED FOR THE INCREASE IN
HIS/HER WORK PERFORMANCE EVALUATION
UNTY PERSONNEL POLICY. |
| DEPARTMENT RECOMMENDATION | COUNTY MANAGER APPROVAL |
| DATE: _ 1-17-2020 | DATE: 1/29/2020 |
| FINANCE OFFICER | |
| DATE: | |

Revised 7/05

PERQUIMANS COUNTY DEPARTMENT OF SOCIAL SERVICES

P.O. BOX 107 Hertford, North Carolina 27944

SOCIAL SERVICES BOARD Terissa J. Blanchard, Chair Dianne M. Layden Charles Woodard

5 g.C

252-426-7373 - FAX 426-1240

DIRECTOR Susan M. Chaney

MEMORANDUM

Date: January 27, 2020

To: Frank Heath, County Manger Tracy Mathews – County Finance Mary Hunnicutt – Clerk to the Board Nicole Elliott – DSS Admin. Officer

From: Susan Chaney - DSS Director Susan M Chaney

Subject: Recommendation for Employee Step Raise

It is my recommendation that Perquimans Social Services employee, Nicole Elliott, receive a merit raise. I am recommending Ms. Elliott be a Grade 67; Step 12; effective February 1, 2020, with a salary of \$ 47,528.00

If you have any questions, please don't hesitate to contact me at 426-7373 ext. 128.

Perquimans County's Vision

To be a community of opportunity in which to live, learn, work, prosper and play.

| EMPLOYMENT ACTION FORM | IV.D.2. · Page 2
DATE SUBMITTED: Jan 27 2020 |
|---|--|
| COUNT | Y OF PERQUIMANS |
| | PROBATIONARY PERIOD/MERIT RAISE |
| NAME: Nicole Elliott | |
| POSITION: Admin. Officer I | SOC.: SEC. NO.:
DEPT.: Social Services |
| EMPLOYEE EFFECTIVE DATE: | |
| GRADE: STEP: | SALARY: \$ |
| ENDING DATE OF PROBATIONARY PERIO
CURRENT: GRADE: STEP: | D:
SALARY: |
| JOB PERFORMANCE EVALUATION | |
| YEAR 1 2 3 4 | (CIRCLE) |
| DATE OF SUCCESSFUL COMPLETIO | |
| Date
GRADE: STEP: SALA | |
| DATE OF ANNUAL EVALUATION AND
RAISE. (YEAR 2 3 4)
GRADE: STEP: | ORECOMMENDATION FOR STEP
)
SALARY: \$ |
| DATE OF EMPLOYEE TERMINATION: | |
| | |
| | |
| XX. RECOMMENDATION AND EFFECT | IVE DATE FOR EMPLOYEE MERIT RAISE: |
| Date: 2-1-2020 GRADE: 67 | STEP: 12 SALARY: \$47,528.00 |
| THE ABOVE NAMED COUNTY EMPLOYED
SALARY LISTED ABOVE BASED ON
COMPLETED: PER THE C | E IS BEING RECOMMENDED FOR THE INCREASE IN
HIS/HER WORK PERFORMANCE EVALUATION
OUNTY PERSONNEL POLICY. |
| DEPARTMENT RECOMMENDATION | COUNTY MANAGER APPROVAL |
| DATE: January 27, 2020 | |
| FINANCE OFFICER | |
| | _ |
| DATE: | |

PERQUIMANS COUNTY DEPARTMENT OF SOCIAL SERVICES

P.O. BOX 107 Hertford, North Carolina 27944

SOCIAL SERVICES BOARD Terissa J. Blanchard, Chair Dianne M. Layden Charles Woodard

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252-426-7373 - FAX 426-1240

DIRECTOR Suson M. Chaney

MEMORANDUM

Date: January 27, 2020

To: Frank Heath, County Manger Tracy Mathews – County Finance Mary Hunnicutt – Clerk to the Board Nicole Elliott – DSS Admin. Officer

From: Susan Chaney - DSS Director Swam Chaney

Subject: Recommendation for Employee Step Raise

It is my recommendation that Perquimans Social Services employee, Natalie Verner, receive a step raise. I am recommending Ms. Verner be a Grade 65; Step 3; effective February 1, 2020, with a salary of \$ 34,934.00

If you have any questions, please don't hesitate to contact me at 426-7373 ext. 128.

Perquimans County's Vision

To be a community of opportunity in which to live, learn, work, prosper and play.

| V.D.2. | | Daga | |
|--------|---|------|-----|
| V.U.Z. | - | Page | - 4 |

| EMPLOYMENT / | \CTION | FORM |
|--------------|---------------|------|
|--------------|---------------|------|

z

DATE SUBMITTED: Jan 27, 2020

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

| NAME:
Positioi | | er
Wkr. F & C MA) | SOC.: SEC. NO
DEPT.: Social | |
|---|------------------------------------|----------------------------|--------------------------------|--------------------|
| EMPLOY | E EFFECTIVE D | TE: | | |
| GI | RADE: | STEP: | SALARY: \$ | |
| ENDING I
CURREN | OATE OF PROBAT | TONARY PERIOD:
STEP: SA | LARY: | |
| JOE | PERFORMANCE | EVALUATION | | |
| YEA | • • | | CIRCLE) | |
| DAT | E OF SUCCESSFI
Date
GRADE: S | | F PROBATIONARY PER | IOD AND |
| DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
RAISE. (YEAR 2 3 4)
GRADE: STEP: ONLARY A | | | | |
| | | STEP: | SALARY: \$ | |
| DATE OF EMPLOYEE TERMINATION: | | | | |
| | | | | |
| XX. F | ECOMMENDATIC | N AND EFFECTIVE | DATE FOR EMPLOYEE | GRADE/STEP RAISE: |
| Dat | e: 2-1-2020 | GRADE: 65 | STEP: 3 SA | LARY: \$ 34,934.00 |

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: ______ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

20me

DATE: January 27, 2020

FINANCE OFFICER

NA 442-447-444 (1997) - 1997) - 1997 - 199

COUNTY MANAGER APPROVAL nauh flath ITE: 1/28/2020

DATE: _____

| EMPLOYMENT | ACTION | FORM |
|------------|--------|------|
|------------|--------|------|

DATE SUBMITTED: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

| NAME: Holly Hunter | | | ···· | SEC. NO.: | |
|--------------------|--|--|--|---|--|
| POS | SITION: Direct | or of Elections | | DEPT.:Elections | |
| | NEW EMPLOYE
GRADE: | E EFFECTIVE DA
STEP: | TE: |): | |
| | RENT: GRADE:
JOB PERFORM
YEAR 1 | 64 STEP:
ANCE EVALUATIO
2 3
DATE OF SUG | 4SAL/
ON
4 (CIR
CCESSFUL | ARY: \$34,265
CLE)
COMPLETION OF PROBATIONARY DEBIOD AND | |
| | Date | DATE OF ANI
RAISE. (YE/
GRADE: | UAL EVAL
AR 2
STEP: _
PLOYEE TE | DEPARTMENT FOR PERMANENT STATUS.
SALARY:
LUATION AND RECOMMENDATION FOR STEP
3 4)
SALARY:
SALARY:
ERMINATION DUE TO UNSUCCESSFUL PROBA- | |
| 1 | 2/1/2020 RECO
Date GRADI | OMMENDATION A
E: _64 STEP: | AND EFFEC | TIVE DATE FOR EMPLOYEE MERIT RAISE.
SALARY: | |
| ~1 Lb-1 | ABOVE NAMED | COUNTY EMPLO
ABOVE BASED | OYEE IS BI
ON HIS/ | EING RECOMMENDED FOR THE INCREASE IN
HER WORK PERFORMANCE EVALUATION
PERSONNEL POLICY. | |
|
D, | ARTMENT RECO
Vera K. W
ATE:/A
NCE OFFICER | MMENDATION
Jurill
29/2020 | ********* | COUNTY MANAGER APPROVAL
Maulleath
DATE: 1/29/2020 | |
| D, | ATE: | | | | |

BUDGET AMENDMENT PERQUIMANS COUNTY BOARD OF COMMISSIONERS GENERAL FUNDS

<u>NO. 11</u>

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 3rd DAY OF FEBRUARY, 2020, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2019 - 2020 BUDGET.

| | | AMC | AMOUNT | | | |
|-------------|---------------------|----------|----------|--|--|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | | | |
| 10-348-000 | DSS - State Grants | 1,175 | | | | |
| 10-610-198 | DSS - LIEAP | 1,175 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 1 | | | | |

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, THIS 3rd DAY OF FEBRUARY, 2020.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON 3rd DAY OF FEBRUARY, 2020.

Chairman, Board of Commissioners

Finance Officer

....

340 Rayburn Lane Hertford, NC 27944 December 21, 2019

Jasmine Wilson Area Agency on Aging Albemarle Commission 512 S. Church St. Hertford, NC 27944

Dear Ms. Wilson:

I would like not to be reappointed to my position as Resident advocate at the end of my one year term. I feel that I am not relating effetely with the residences, and am thus not effective in this position. I believe my appointment runs through March 2020. I will continue to serve until that time.

Sincerely,

Wallott Payh Walker H. Rayburn, Jr.





Town of Winfall

Frederick E., Yales, Mayor Valerie Jackson, Clerk Post Office Box 275 Winfall, North Carolina 27985 Telephone: (252) 426-5015 Fax: (252) 426-1763 Email: valeriejackson275@gmail.com / Website: townofwinfall.org

Toten Connetil: Kenneth Rominger - Mayor Pro-Tem Preston White Steav Congdon Arnetta Ormond

January 14, 2020

Frank Heath County Manager Perquimans County P.O. Box 45 Hertford, NC 27944

Re: Reappointment of the Recreation Advisory Board and Winfall Fire Department Board

Hello,

This letter is to affirm Councilwoman Virginia P. Harvey to the Recreation Advisory Board. On Monday night January 13, 2020 I appointed Councilwoman Virginia P. Harvey for the Recreation Advisory Board of Perquimans County replacing Councilman Steav Congdon. Councilwoman Carol Cooper and Councilwoman Virginia P. Harvey were appointed to the Winfall Volunteer Fire Department Board.

Sincerely,

Frederick L. Yates, Mayor

JAN 21 2020

JACQUELINE S. FRIERSON Register of Deeds, Perquimans County



P.O. Box 74 • Hertford, N.C. 27944 • Phone (252) 426-5660 • Fax (252) 426-7443 • email: jackiefrierson@perquimanscountync.gov

RESOLUTION AUTHORIZING REMOVAL OF CERTAIN PUBLIC RECORD BOOKS KEPT BY THE REGISTER OF DEEDS FOR THE PURPOSE OF REPAIR, RESTORATION AND REBINDING

WHEREAS, NCGS 132-7 provides that books of public records should be copied or repaired, renovated or rebound if worn, mutilated, damaged or difficult to read; and

WHEREAS, there is identified certain books of public records maintained by the Register of Deeds in need of repair, restoration and rebinding; and

WHEREAS, Kofile Technologies is under contract to provide repair, restoration and rebinding of those certain books of public records.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR PERQUIMANS COUNTY, NORTH CAROLINA, that:

Section 1. The Register of Deeds is authorized to remove or cause to be removed to the care and custody of Kofile Technologies for repair, restoration and rebinding the following books of public records:

Index to Vital Statistics #1

Section 2. The books of public records listed in Section 1 of this resolution may remain in the care and custody of Kofile Technologies for the length of time required to repair, restore and rebind them.

Section 3. This resolution is effective upon its adoption.

ADOPTED the _____ day of _____, 2020

Wallace Nelson, Chairman Board of Commissioners

ATTEST:

Mary P. Hunnicutt, Clerk to the Board

Perquimans County's Vision: To be a community of opportunity in which to live, learn, work, prosper and play.



107 N. Front Street Post Office Box 7 Hertford, NC 27944

Phone: (252) 426-7010 (252) 426-5564 Fax: (252) 426-3624

PERQUIMANS COUNTY TAX DEPARTMENT

Enforced Collections- January 2020

GARNISHMENTS: \$752.02

PAYMENT AGREEMENTS: \$19,768.29

DEBT SETOFFS: \$0.00

1/30/2020

LIST OF VOLUNTEER APPLICATIONS

| DATE OF
APPLICATION | NAME | ADDRESS | спү | STATE | ΖIΡ | PHONE | COMMITTEES | EXPIRATION
DATE |
|---|--|-----------------------------|--|----------|-------|----------------|---|--------------------|
| 9/23/15 | Lavden, Dianne M. | 177 Perrys Bridge Road | Beividere | NC | 27919 | (252) 297-2596 | 1. Board of Elections | 1917910 |
| 2-27-19 Rec'd an | | diannelayden@hughes.net | het | | | | 2. Social Services Board | |
| updated application | 1 | | | | | | 3. Board of Adjustment | |
| | Mathis, Evnt W. | 1178 Sue Lane | Hentford | NC | 27944 | (252) 264-3901 | 4. Notifield reg Adv bd - 100000
1. Planning Roard | 3/20/21 |
| í an | | mahitabell@gmail.com | | | | (252) 333-6619 | | |
| updated application | u - | iynn.mathis@ncdenr.gov | 5 | | | | 3. Albemarle Commission | |
| | Aples, Archie | 11126 W. Grubb Street | Hertford | NC
NC | 27944 | (252) 482-1033 | 1. Historic Hertford, Inc. | 3/29/21 |
| 3-29-19 Rec'd e-mail | | archieaples@yahoo.com | | | | (575) 218-0606 | 2. Local Library Board | |
| Info correct
Keen on list | | | | | | | 3. Recreation Department | |
| | Burket, Stephen G. | 1111 Shady Circle | Hertford | NC | 27944 | (252) 426-3817 | 1. Sr Clitzen Adv. Board | 2/25/21 |
| Rec'd call/info
correct/keep on file | a | sburket@lx.netcom.com | | | | (252) 337-4303 | | |
| A LICZIZ | | | | | | | 4. | |
| | Simpson, Ernesune E. | 398 Unapanoke Koad | Herttord | S | 2/944 | (252) 264-3284 | _ | 2/19/21 |
| Came by mo | | ernestine_simpson@yahoo.com | 00.COM | | | (252) 435-7769 | | |
| correctiveep on me
2/19/19 | Б | | | | | | 3. Citizen Advisory Board
4. Sr Citizen Adv. Board | |
| /16 | Harrell, Darlene G. | 384 Woodland Church Rd. | Hertford | N
N | 27944 | (252) 340-0880 | 1.1Sr Tarheel Del. Leo. | 2/15/21 |
| teo. | | leneharrell@yahoo.com | | | | | | |
| application
2/15/19 | | | | | | | 3. | |
| | Roberts, III, A.O. | 1632 New Hope Road | Hertford | NC | 27944 | (252) 464-2037 | 1. Planning Board | 2/25/21 |
| Rec'd call/info | | eureseedfarms@yahoo.com | om
Mo | | | (252) 264-3326 | | |
| 2/25/19 III | 41 | | | | | G/G6-656 (ZGZ) | Water Mgmt Committee 4. | |
| <u> </u> | Lassiter, Brenda | 725 Sandy Cross Road | Belvidere | NC | 27919 | (252) 297-2740 | | 2/22/21 |
| Rec'd updated | | blassiter@pgschools.org | | | | | 2. Board of Commissioners | |
| application
2/22/19 | | | | | | | 3.
4. | |
| | Lacefield, Charles | 234 Beech Point Blvd. | Hertford | NC | 27944 | (252) 426-4851 | | 3/27/21 |
| Rec'd lfr 3/27/19
Infn comect | | icwlacefield@earthlink.net | it
Alexandramatics | | | (252) 619-4256 | 2. Chowan Hospital Board | |
| Cannot do after dai | Cannot do after dark driving & primarily desk activities | l
sk activities | | | | | | |
| - | Winslow, III, Lynwood | 1209 Belvidere Road | Belvidere | NC | 27919 | (252) 297-6532 | | 3/27/21 |
| Rec'd (tr 3/27/19 | | lcwiii63@gmail.com | | | | | 2. Board of Adjustments | |
| crig e-rriali acoress
keep on list I | | | | | | | 3.
A | |
| | | | and and a second se | | | | | 中国の大学になった大学の大学の大学 |

1/30/2020

LIST OF VOLUNTEER APPLICATIONS

| EXPIRATION
DATE | 3/29/21 | 3/26/21 | 2/19/21 | 3/29/21 | 3/29/21 | 2/18/21 | 2/27/21 | 4/1/21 | 4/12/21 | 6/19/21 |
|------------------------|--|---|--|--|--|--|--|--|------------------------------------|--|
| COMMITTEES | Social Services Board Albe Hosp Board of Trustees COA - Board of Trustees Smart Start Board | 1. Minzies Creek Utility District
3.
4. | 1. Board of Adjustments
2. Planning Board
3.
4. | 1. COA - Board of Trustees
2. County Historians
3.
4. | 1. Planning Board
2.
3. | 1. Planning Board
2. Agri Adv Board
3.
4. | Board of Adjustment Recreation Adv Board A | 1. Sr Citizen Adv. Board
2.
3. | 1. Local Library Board
2.
3. | 1. Recreation Adv Board
2.
3. |
| PHONE | (252) 297-2561
(252) 426-7355
(252) 339-5973 | (252) 426-1149
(757) 376-2001 | (252) 264-3201 | (252) 264-2021 | (252) 335-0582
(252) 339-1505 | (252) 426-7347
(252) 426-7164
(252) 331-3362 | (252) 331-5426 | (252) 562-3049 | (252) 426-2027 | (252) 426-3182
(252) 384-4977
(252) 312-7959 |
| ZIP | 27919 | 27944 | 27944 | 27944 | 27944 | 27944 | 27944 | 27906 | 27944 | 27944 |
| STATE | NC | Q | o
z | SN
N | NC | NC | NC | S | NC | су
N |
| сітү | Belvidere
JS | Hertford | Henford
urylink.ne | Hertford | Hertford
1. | Heritord | Hertford | Eliz. City | Hertford | Hertford |
| ADDRESS | 228 Bethany Church Road 8
tblanchard@pcs.k12.nc.us | 1147 Explorer Arch
page3@embarqmail.com | 751 Body Road Hertford Hertford Hertford Imarshallknight 751@centurylink.net | 111 W. Camp Perry Road
<u>psmir@hughes.net</u>
en W.Netson.resgns | 116 Sydni Street
ajavonmoore@gmail.com | 127 Smith Cove Road
lewis_smith@ncsu.edu | 1488 Center Hill Hwy
deborahreed74@gmail.com | P.O. Box 3057 | i Road
<u>sy@perquime</u> | 800 Lake Road
aasmith12@gmail.com
aasmit10@sentara.com |
| NAME | Blanchard, Terissa J.
mail | Page, Frank
Q | Knight, Marshall
9 | 4/28/17 McMullan, Philip 111 W. Camp Perry
3/29/19 - Rec'd e-mail
Into correct <u>Destrie (Bhughes, r</u>
continue to serve - only on COA Board when W Nelson resigns | Antoine J. Moore
deted application | Smith, Jr., Lewis W. | Reed, Deborah S.
9 | Juanita T. Bailey
M | Rhonda Money
1/19
1 | April Smith
V19
K |
| DATE OF
APPLICATION | 9/15/16 Blar
3-29-19 Rec'd e-mail
Into correct
Keep on list | 9/24/16 F
Rec'd call - 3/26/19
Into correct
Keep on list | 8/26/14 K
Rec'd call - 2/19/19
Info correct
Keep on list | 4/28/17 McM
3/29/19 - Rec'd e-mail
Into correct continue to serve - only | 10/12/16 Antoine J. Moore
3-29-19 Rec'd updated application
Into correct
Keep on list | | 1/22/2 | 2/14/17 J.
Rec'd cell - 4/1/19
updated information
Keep on list | l -4/1
correc | 20116C |

1/30/2020

LIST OF VOLUNTEER APPLICATIONS

| EXPIRATION
DATE | 12/19/20 | 12/28/20 | 2/19/21 | 8/27/21 | 8/28/21 | 9/10/21 | 10/3/21 | 10/4/21 |
|------------------------|-------------------------------------|---|--|---|--|--|--|--|
| COMMITTEES | 1. Recreation Adv Board
2.
3. | 1. Senior Citizens Adv. Board
2.
3. | 1. Northern Reg Adv Bd - Tritlum
2.
4. | Tourism Development Authonity 2. 3. 4. | Community Advisory Comm. Economic Improvement Smart Start Board Social Services Board | 1. Local Library Board
2.
3. | 1. Local Library Board
2.
3. | 1. Locai Library Board
2.
3.
4. |
| PHONE | (252) 340-6999 | (252) 333-5056 | (252) 426-5332
(252) 339-7060 | (540) 903-1871 | (252) 455-4820 | (252) 426-5956
(252) 333-0752 | (978) 976-3895 | (252) 426-5785 |
| ZIP | 27944 | 27944 | 27944 | 27944 | 27944 | 27944 | 27944 | 27944 |
| STATE | Ş | NC | NC | NC | NC | R | SC | S
Z |
| СІТҮ | Hertford | Hertford | Hertford | Hertford | Hertford | Hertford | Hertford | Hertford |
| ADDRESS | 212 Crescent Drive | 712 W. Grubb Street | 431 Ballahack Road
fbonner @pgschools.org | 168 Highland Pony Road
<u>sheeselz@aol.com</u> | 100 Brace Avenue Apt 04 | 1782 Harvey Point Road
mrsv45@centurylink.net | 105 Wando Circle
guysimmons@aol.com | 161 Wiggins Road |
| NAME | Martina McClenney | Lillian Holman | Freda Kaye Bonner | Sandra Sheehan | Deborah Black | Vanora B. Brothers | Guy John Simmons | Cynthia Stallings |
| DATE OF
APPLICATION | 12/19/18 | 12/28/18 | 2/19/19 | 8/27/19 | 8/28/19 | | | 10/4/19 |

COMMISSIONERS' APPOINTMENTS 12-31-2019

| Name | Name Board/Committee | | Appt. | Expire |
|--|--|--|----------|---------------------------------------|
| | JOSEPH HOFFLER | Term | Upps. | Lyhne |
| Hoffler, Joseph | Albemarle Regional Landfill Authority | 4 yrs. | 1/1/2019 | 12/31/2023 |
| Hoffler, Joseph | Communications Advisory Board - County | 2 yrs. | 2/1/2017 | |
| Hoffler, Joseph | Court Security Committee | unlimited | 2/1/2017 | - TTY 1 |
| Hoffler, Joseph | Historic Hertford, Inc. | 3 yrs. | 1/1/2019 | |
| Hoffler, Joseph | Home & Community Care Block Grant | unlimited | 1/1/2019 | x |
| Hoffler, Joseph | Perquimans/Chowan/Gates Landfill Committee | ······································ | 2/1/2017 | ······ |
| | KYLE JONES | 1 indemnie | 2/1/2017 | indefinite |
| Jones, Kyle | Court Security Committee | unlimited | 1/5/2015 | unlimited |
| Jones, Kyle | Inter-Agency Council - Commissioner | 1 yr. | 7/1/2018 | |
| Jones, Kyle | RPO Transportation Advisory Committee | 2 yrs. | 1/1/2019 | |
| Jones, Kyle | Water Committee | unlimited | 2/1/2011 | · · · · · · · · · · · · · · · · · · · |
| Jones, Kyle | Albemarle District Jail Commission | | | |
| ······································ | FONDELLA LEIGH | 2 yrs. | 1/1/2019 | 12/31/2021 |
| Leigh, Fondella | Albemarle Commission | unlimited | 1/1/2015 | |
| Leigh, Fondella | Economic Development Commission - County | ······································ | | |
| Leigh, Fondella | Housing Committee Chairman | 2 yrs. | 2/1/2017 | 1/31/2019 |
| Leigh, Fondella | Recreation Advisory Committee - Commissioner | unlimited | 1/5/2015 | unlimited |
| Leigh, Fondella | Senior Citizens Advisory Board | 3 yrs. | 7/1/2017 | 6/30/2020 |
| Leigh, Fondella | Water Committee | 2 yrs. | 2/1/2017 | 1/31/2019 |
| Leigh, Fondella | Northeastern Workforce Development Consortium | unlimited | 1/5/2015 | unlimited |
| | ALAN LENNON | unlimited | 2/1/2015 | unlimited |
| Lennon, Alan | Economic Development Commission | T | | |
| Lennon, Alan | Economic Development Commission - County
Perquimans/Chowan/Gates Landfill Committee | 2 yrs. | | 12/31/2021 |
| Lennon, Alan | Water Committee | indefinite | 1/1/2019 | |
| Lennon, Alan (Chairman) | | unlimited | 1/1/2019 | |
| Control (Chairman) | Tourism Development Authority (Commissioners) | 2 yrs. | 1/1/2019 | 12/31/2021 |
| Nelson, Wallace | WALLACE NELSON | | | |
| Nelson, Wallace | Albemarle Commission (alternate) | unlimited | 9/1/2018 | unlimited |
| Nelson, Wallace | Albemarle Regional Health Services | indefinite | 1/5/2015 | unlimited |
| Nelson, Wallace | Chowan/Perquimans Multi-County LEPC | 1 yr. | | 12/31/2020 |
| Nelson, Wallace | COA - Board of Trustees | 4 yrs. | 7/1/2017 | |
| Nelson, Wallace | Economic Development Commission - County | 2 yrs. | 2/1/2017 | |
| | EMS Advisory Board | 2 yrs. | | 12/31/2021 |
| Nelson, Wallace | Trillium Northern Region | unlimited | 5/4/2015 | unlimited |
| Wendow Chadae | CHARLES WOODARD | | | |
| Woodard, Charles | Agricultural Advisory Board - Commissioner | 3 yrs. | 2/1/2018 | 1/31/2021 |
| Woodard, Charles | Albemarle Hospital Board of Trustees | 3 yrs. | 1/1/2019 | 12/31/2022 |
| Woodard, Charles | Chamber of Commerce Board | unlimited | 2/7/2011 | unlimited |
| Woodard, Charles | Social Services Board (as long as Commissioner) | 3 yrs. | 7/1/2016 | 6/30/2019 |
| Woodard, Charles | Tourism Development Authority (Commissioners) | 2 yrs. | 2/1/2017 | 1/31/2019 |
| Woodard, Charles | Tri-County Shelter Advisory Committee Board | unlimited | 2/1/2013 | unlimited |

NATIONWIDE CAPITAL, LLC LEASE PURCHASE AGREEMENT

This Equipment Lease Purchase Agreement ("Agreement") is made as of the date it is executed by the last of the parties named below (the "Effective Date"),

BETWEEN: NATIONWIDE CAPITAL, LLC ("Lessor");

AND: PERQUIMANS COUNTY, NORTH CAROLINA ("Lessee").

RECITALS:

- A. Lessor hereby agrees to lease to Lessee and Lessee agrees to lease from Lessor, in accordance with the GENERAL TERMS of this Agreement which are attached hereto, certain equipment as set forth herein for use in Lessee's conduct of elections in Perquimans County, North Carolina ("Jurisdiction").
- B. The following Exhibits are incorporated into, and constitute an integral part of, this Agreement (check all that apply):

X Exhibit A (Equipment Description & Quantities)

X Exhibit B (Schedule of Payments & Option Purchase Price)

___X__ Exhibit C (Certificate of Acceptance & Insurance)

X Exhibit D (Certificate of Appropriations and Authority)

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, each of the parties hereto:

- Agrees to the GENERAL TERMS and the terms and conditions set forth in each Exhibit attached hereto and incorporated herein.
- Agrees that at all times, this Agreement shall be governed by and construed in accordance with the laws of the State of Nebraska, without regard to conflicts of law principles that would require the application of the laws of any other state. The parties agree that venue for any dispute or cause of action arising out of or related to this Agreement shall be in the state and federal courts of the United States located in the State of Nebraska, County of Douglas.
- Represents and warrants to the other party that as of the date of its signature below it has full power and authority to enter into and perform this Agreement, and that the person signing below on its behalf has been properly authorized to execute this Agreement.
- Acknowledges that it has read this Agreement, has had an opportunity to review this Agreement with legal counsel, understands it and intends to be bound by it.

NATIONWIDE CAPITAL, LLC 11128 John Galt Boulevard - Suite 200 Omaha, NE 68137 Fax No.: (402) 970-1291

PERQUIMANS COUNTY, NORTH CAROLINA P.O. Box 336 - 601a S. Edenton Road Hertford, NC 27944 Fax No.:

Signature

Name (Printed or Typed)

Signature

Name (Printed or Typed)

Title

Title

Date

Date

1. <u>Agreement to Lease</u>. Lessor hereby leases to Lessee and Lessee hereby leases from Lessor, in accordance with the terms and provisions of this Agreement, the equipment described on <u>Exhibit A</u> attached hereto, together with all attachments, replacements, substitutions, proceeds, additions, accessions, repairs and accessories incorporated therein or affixed thereto (collectively, the "Equipment"). The Equipment shall remain the sole and exclusive property of Lessor, and Lessee shall have no right, title or interest in the Equipment except the right to use the same, subject to the terms and conditions of this Agreement.

2. <u>Term</u>. The term of this Agreement shall commence upon the Effective Date and shall continue until the end of the term as set forth on <u>Exhibit B</u> ("Term").

Payments. 3, Lessee hereby agrees to pay to Lessor all sums due and owing hereunder on or before the dates on which the same are due and payable as set forth in Exhibit B attached hereto ("Lease Payments"). Commencing in 2020, Lessor will invoice Lessee forty five (45) days prior to the due date of the Lease Payments set forth in Exhibit B. In the event that any Lease Payments or any other sums due and owing under this Agreement are not paid within five (5) days from the due date, Lessor may assess a delinquency fee ("Late Charge") on each delinquent Lease Payment in an amount not exceeding the greater of (i) \$500.00 or (ii) five percent (5.00%) of each such Lease Payment. Lessor may apply payments received from Lessee in satisfaction of sums accrued hereunder in such order as Lessor may, in its sole discretion, determine. Acceptance of payment that does not include all accrued Late Charges, expenses, and interest shall not constitute a waiver of Lessor's right to collect the same at a later date. Lessor may also exercise each and every right and remedy available to Lessor upon the occurrence of an Event of Default hereunder. All such Lease Payments shall be payable to Lessor at its address set forth herein or at such other address as Lessor may provide to Lessee. If Lessee fails to pay any Lease Payment or any other amount due hereunder within ten (10) days after the due date thereof, Lessee shall pay to the Lessor interest on such late payments from the due date until paid at the highest rate permitted under applicable law

4. <u>Option to Purchase</u>. Provided Lessee has complied with all terms and conditions of this Agreement and is not otherwise in default hereunder, Lessee shall have the option to purchase all, but not less than all, of the Equipment from Lessor which is then subject to this Agreement on an "AS IS, WHERE IS" basis without warranty by Lessor for the Option Purchase Price set forth in <u>Exhibit B</u>.

Lessee shall provide Lessor with written notice not less than one hundred and twenty (120) days prior to the date specified in <u>Exhibit B</u> for the exercise of such purchase option. In the event that Lessee does not exercise its option to purchase the Equipment, Lessee shall return the Equipment to Lessor in accordance with Section 18 below. In the event that Lessee does exercise its option to purchase the Equipment, Lessor shall provide Lessee with a bill of sale for the Equipment and Lessee shall be deemed to have acquired all right, title and interest in and to the Equipment, free of any lien, encumbrance or security interest except such liens, encumbrances or security interests as may be created, or permitted and not discharged, by Lessee, but without any other warranties.

5. <u>Lessee's Representations and Warranties</u>. Lessee hereby represents, warrants and agrees as follows:

a. That all requirements for execution, delivery and performance of this Agreement have been or will be complied with in a timely manner;

b. That Lessee has the necessary power and authority to contract for the Equipment contemplated herein as necessary requirements to accomplish each of the foregoing;

c. That Lessee and its Jurisdiction have both waived any immunity (if such immunity was otherwise allowed) from allowing Lessor to enforce the terms of this Agreement;

d. Subject to Section 17 as set forth herein, that all payments hereunder have been and will be duly authorized and paid when due out of funds then on hand and legally available for such purposes. Lessee shall, to the extent permitted by applicable law and in accordance with the terms and conditions of this Agreement, include in its budget for each successive fiscal period during the term of this Agreement a sufficient amount to permit Lessee to discharge all of its obligations hereunder and Lessee has budgeted and made available for the current fiscal period sufficient funds to fully comply with its obligations hereunder;

e. That Lessee has an immediate need for and expects to make immediate use of the Equipment which need is not temporary or expected to diminish in the foreseeable future, specifically, Lessee will not give priority or parity in the appropriation of funds for the acquisition or use of any additional property for purposes or functions similar to those of the Equipment;

f. That Lessee will not attach or affix the Equipment to real property in any manner, and the Equipment shall, in all events, remain personal property;

g. That Lessee will not sell, offer to sell, lease, rent or otherwise transfer or hypothecate the Equipment or any interest therein;

h. That Lessee will keep the Equipment free from any adverse lien, security interest, claim or encumbrance and in good order and repair and shall notify Lessor immediately of any attachment or other judicial notice affecting the Equipment and shall indemnify and hold harmless Lessor from any loss or damages caused thereby; i. That Lessee will permit Lessor to examine and inspect the Equipment at any reasonable time at any building or place where the Equipment is located; and

j. That all parts, replacements, additions and substitutions to or for any Equipment shall immediately become part of the Equipment and the property of Lessor.

Lessee's Waivers. To the extent permitted by 6. applicable law, Lessee hereby waives any and all rights and remedies conferred upon a Lessee by the UCC, including, but not limited to, Lessee's rights to: (a) cancel or terminate this Agreement except as set forth herein; (b) repudiate this Agreement; (c) reject the Equipment; (d) revoke acceptance of the Equipment; (e) recover damages from Lessor for any breaches of warranty or for any other reason, including but not limited to any claim for implied warranties of infringement, merchantability, or fitness for a particular purpose; (f) require Lessor to accept any risk of loss; (g) a security interest in the Equipment in Lessee's possession or control for any reason; (h) deduct all or any part of any claimed damages resulting from Lessor's default, if any, under this Agreement; (i) accept partial delivery of the Equipment; (j) "cover" by making any purchase or lease of or contract to purchase or lease equipment in substitution for those due from Lessor; (k) recover any general, special, incidental, or consequential damages, for any reason whatsoever; and (I) specific performance, replevin, detinue, sequestration, claim and delivery or the like for any Equipment described in this Agreement.

To the extent permitted by applicable law, Lessee also waives any rights conferred by statute or otherwise which may require Lessor to sell, lease or otherwise use any Equipment in mitigation of Lessor's damages, or which may otherwise limit or modify any of Lessor's rights or remedies.

Use of Equipment. Lessee shall be responsible 7. for the payment of all operating expenses associated with the Equipment. Lessee shall use the Equipment only for its proper purposes and will not install, use, operate or maintain the Equipment improperty, carelessly or in violation of any applicable law, ordinances, rules or regulations of any governmental authority or in a manner contrary to the nature of the Equipment or the use contemplated by the manufacturer. Lessee shall keep and use the Equipment solely within the Jurisdiction and solely for the conduct of Lessee's operations. Concurrently with the execution of this Agreement, Lessee shall enter into that certain Voter Tabulation Support and Services Agreement, by and between Lessee and Election Systems & Software, LLC. Lessee shall be solely responsible for the payment of all transportation charges in the delivery of the Equipment to and from the Lessee's locations.

8. <u>Maintenance of Equipment</u>. Lessor shall not be responsible or obligated to make any repairs, replacements or provide maintenance on the Equipment. At its sole and separate expense and in accordance with the terms and conditions of that certain Voter Tabulation Support and Services Agreement of even date herewith between Lessee and Election System & Software, LLC, Lessee shall arrange for all services, repairs and maintenance to the Equipment which may be necessary to keep the Equipment in such condition, normal wear and tear excepted, as when delivered to the Lessee hereunder and to maintain the **IX.A. - Page 3** Equipment as recommended by the manufacturer. All such replacements shall be free and clear from all liens, encumbrances and claims of others and shall become part of the Equipment and subject to the terms of this Agreement. Lessor may, at its option, perform the foregoing items as may be necessary to preserve the Equipment and charge all costs and expenses associated with the Lessor's performance of such maintenance to the Lessee which shall be in addition to any other payments due by Lessee hereunder.

9. Changes to the Equipment. Any parts, replacements, additions and substitutions or other items installed or placed in or on or attached to the Equipment shall become the property of the Lessor unless Lessor requests that Lessee remove such features prior to returning the Equipment at the end of the term of this Agreement. In the event that the Equipment is damaged due to Lessee's removal of such items, Lessee shall be responsible, at its sole expense, for repairing such damage. Except as set forth herein, Lessee shall not, without the prior written consent of the Lessor, make any alterations, modifications, changes or improvements to the Equipment unless such changes are required to maintain Federal and/or State certification.

Damage or Destruction to Equipment. Lessee 10 shall bear the entire risk of loss for any damage, theft or destruction of the Equipment from any and every cause whatsoever and no loss, damage, theft or destruction or other event shall release Lessee from its obligations to pay the full amount of the Lease Payments or from any other obligation under this Agreement. Lessee shall promptly notify Lessor in writing of any loss, theft, damage to or destruction of the Equipment, and Lessee shall (a) promptly replace, at Lessee's expense, the same in good repair, condition and working order or (b) if the Equipment is damaged or destroyed beyond repair or lost by theft, immediately pay to Lessor all remaining amounts due and owing pursuant to this Agreement, including, but not limited to, the Option Purchase Price as set forth on Exhibit B.

11. insurance. Lessee, at its option, shall (a) be self insured with regard to the Equipment or (b) purchase and maintain insurance with regard to the Equipment. Lessee shall indicate on the Certificate of Acceptance its election to be self-insured or insured by a company with regard to the property set forth on Exhibit A. Regardless of Lessee's choice of insurance hereunder, during the term of the Agreement, Lessee shall, at its own cost and expense, provide, maintain and pay for casualty insurance against the loss, theft or damage to the Equipment for the full replacement value. In addition Lessee shall, at its own cost and expense, provide, maintain and pay for comprehensive liability insurance coverage insuring against such risks including injury and death to any person and damage to any property owned by third parties with coverage as are customary for lessees of property similar in nature to the Equipment being leased hereunder. If insurance policies are to be provided by an insurance company, such insurance company shall be authorized to do business in the State where the Equipment is located and shall name Lessor as an additional insured. All insurance policies shall contain the insurer's agreement to give thirty (30) days' written notice to Lessor before cancellation of any policy of insurance. Lessee shall deliver the policies or copies

thereof or certificates of insurance to Lessor. If Lessee fails to provide insurance or if any insurance obtained by the Lessee is cancelled or lapses or is discontinued for any reason, Lessor shall be entitled to insure the Equipment with insurance comparable to the insurance required hereunder. Insurance proceeds from casualty losses shall be payable solely to Lessor. As set forth in Section 10, insurance proceeds received by Lessor shall be paid to Lessee at such time as Lessee has provided satisfactory proof that such repairs or replacements have been completed. Lessee hereby irrevocably appoints Lessor as Lessee's attorney-in-fact to make claim for, execute and endorse all documents, checks or drafts in connection with any insurance claim.

Indemnification. To the fullest extent permitted by 12. law, Lessee shall indemnify and hold Lessor, its agents, employees, officers and directors harmless from and against any and all claims, losses, liabilities, damages, judgments, suits, damages, penalties, costs and expenses and all legal proceedings of any nature whatsoever, including, but not limited to, negligence, tort and strict liability, and any and all costs and expenses in connection therewith, including attorney fees, arising out of or in any manner related to, the manufacture, purchase, financing, ownership, delivery, rejection, non-delivery, possession, use, transportation, storage, operation, maintenance, repair, return or other disposition of the Equipment, or with this Agreement, including without limitation, claims for injury to or death of persons and for damage to property. Lessee shall immediately give Lessor written notice of any such claim or liability.

13. No Warranties. Except for representations, warranties, and service agreements relating to the Equipment made or entered into by the manufacturer, developer or supplier, all of which are hereby assigned to Lessee, Lessee acknowledges and agrees as follows: (a) Lessor is not the manufacturer, developer or supplier of the Equipment or the manufacturer's or developer's agent or a dealer therein; (b) the Equipment is of size, design, capacity, description and manufacture selected by the Lessee; (c) Lessee is satisfied that the Equipment is suitable and fit for Lessee's purposes; (d) LESSOR HAS NOT MADE AND DOES NOT MAKE ANY WARRANTY OR. REPRESENTATION WHATSOEVER, EITHER EXPRESS OR IMPLIED, AS TO THE TITLE, FITNESS, CONDITION, MERCHANTABILITY, DESIGN, DELIVERY, INSTALLATION OR OPERATION OF THE EQUIPMENT, ITS FITNESS FOR ANY PARTICULAR PURPOSE, THE QUALITY OR CAPACITY OF THE MATERIALS IN THE EQUIPMENT OR WORKMANSHIP IN THE EQUIPMENT, OR ANY OTHER REPRESENTATION OR WARRANTY WHATSOEVER, AND LESSOR HEREBY SPECIFICALLY DISCLAIMS ANY AND ALL SUCH WARRANTIES; (e) THE EQUIPMENT IS LEASED ON AN "AS IS" BASIS, "WITH ALL FAULTS"; and (f) Lessor shall not be liable to Lessee for any loss, damage, or expense of any kind or nature, direct, consequential or otherwise, caused directly or indirectly by any Equipment leased hereunder, or by any delay or failure to provide delivery, installation, maintenance, repairs, service or adjustment by the manufacturer, developer or supplier. No defect in or unfitness of the Equipment shall relieve Lessee of the obligation to pay any Lease Payments hereunder or IX.A. - Page 4 perform any other obligation under this Agreement. Lessor shall have no obligation under this Agreement with respect to the Equipment, including any obligation to install, test, adjust, service or maintain the Equipment. Lessor agrees, as long as no Event of Default (as defined in Section 14 hereof) shall have occurred, Lessor will permit Lessee to enforce in Lessee's own name, and at Lessee's sole expense, any supplier's or manufacturer's warranty or agreement relating to the Equipment, to the extent that such warranty or agreement is assignable.

14. Events of Default. An Event of Default shall occur hereunder if Lessee: (a) fails to pay any amount due hereunder when due, and such failure continues for a period of five (5) days; (b) fails to perform or observe any other covenant, condition or agreement to be performed or observed by Lessee hereunder, or either breaches any representation or provision contained herein; (c) attempts to remove, sell, transfer, encumber, part with possession, or sublet any item of Equipment or assign Lessee's rights or duties hereunder or permit the Equipment or any part thereof to be used by anyone other than Lessee or Lessee's employees and agents; (d) institutes insolvency, bankruptcy or reorganization proceedings, or such proceedings are instituted against Lessee, or Lessee makes a general assignment for the benefit of, or enters into any composition or arrangement with creditors; (e) shall create, incur, assume or suffer to exist any mortgage, lien, pledge or other encumbrance or attachment of any nature whatsoever upon, affecting or relating to the Equipment or this Agreement; (f) performs or fails to perform any other act, as a result of which Lessor deems itself insecure or deems any of its Equipment to be in jeopardy; or (g) has made any warranty, representation or statement which is false in any material respect when made or furnished.

15. Remedies. Upon the occurrence of any Event of Default, Lessor may, with or without canceling or terminating this Agreement, in its sole discretion, do any one or more of the following: (a) accelerate all sums due and owing or to become due and owing hereunder for the full term of the Agreement, including the Option Purchase Price. Lessee shall be responsible for all costs and expenses incurred by Lessor; (b) institute suit against Lessee to enforce performance by Lessee of the covenants, terms and provisions of this Agreement; (c) require the Lessee to assemble the Equipment and make the Equipment available to Lessor at a place designated by Lessor at Lessees sole cost and expense; (d) enter upon any premises where any of the Equipment is located without notice, demand, a court order or any other legal process and repossess any or all such Equipment. Lessee hereby waives any resulting damages therefrom and shall be responsible for all costs and expenses associated with repossessing the Equipment; (e) sell the Equipment at a public or private sale or relet the Equipment. In such event, if the proceeds of such sale are less than the sum of (i) the costs of repossession, sale, relocation, storage, reconditioning, reletting and installation (ii) the unpaid Lease Payments outstanding plus the then-applicable Option Purchase Price calculated from Exhibit B as of the last preceding Lease Payment Date set forth in Exhibit B, and (iii) any past due amounts hereunder (plus any interest on such unpaid principal balance at the rate set forth herein), all of which shall be paid to Lessor and Lessor shall retain all such proceeds and Lessee shall remain liable for

any deficiency; (f) exercise any other right or remedy which may be available to it under any applicable law. In such event, Lessee shall be liable for any and all costs and expenses incurred by Lessor in connection therewith, including, but not limited to court costs and disbursements, repossession costs, storage costs recondition costs and reselling costs, subject to applicable laws.

16. <u>Non-Cancelable: Obligations Unconditional</u>. Except as specifically set forth in Section 17 and 18 below, this Agreement cannot be cancelled or terminated by Lessee. Lessee agrees that Lessee's obligations to pay all amounts due and perform all other obligations hereunder shall, in any and all events be absolute, irrevocable, unconditional and independent and shall be paid and performed without abatement, deduction or offset of any nature whatsoever.

17. Non-Appropriation. Lessee agrees that the responsible financial officer of Lessee or such other individual who has authority to budget funds for the continuation of this Agreement shall do all things lawfully within his or her power to obtain and maintain funds from which the Lease Payments may be made, including making provisions for such Lease Payments to the extent necessary in each proposed annual budget submitted for approval in accordance with applicable procedures of Lessee and to exhaust all available reviews and appeals in the event such portion of the budget is not approved. In the event funds for the succeeding fiscal period are not able to be obtained after the exhaustion of all efforts herein, Lessee may terminate this Agreement at the end of any fiscal period during the term of the Agreement by providing written notice to Lessor no later than one hundred and lwenty (120) days prior to the first day of such fiscal period for which appropriations are not unable to be made. The failure by the Lessee to obtain the appropriation of funds for the full amount necessary to make the required payments hereunder in any fiscal period subsequent to the current fiscal period shall terminate all of the Lessee's rights hereunder, including any and all rights in the Equipment effective on the last day of the last fiscal period in which appropriations were properly made.

Termination: Return of Equipment. Provided 18. Lessee has not exercised the purchase option as set forth in Section 4, this Agreement shall terminate upon the expiration of the term or any earlier termination as specifically set forth in this Agreement. Upon the expiration or earlier termination of this Agreement, Lessee shall promptly, at its sole expense, assemble and return the Equipment to locations designated by Lessor. Lessee will also return to Lessor all manufacturer warranty agreements, maintenance records and other documents relating to all of the Equipment. If Lessor takes possession of any equipment not subject to its interests, it shall notify Lessee and may dispose of such equipment if Lessee fails to take possession within thirty (30) days. If any item of Equipment is not returned in at least as good and repair as when delivered to Lessee, ordinary wear and tear excepted, Lessee shall pay to Lessor, within five (5) days after receipt of written notice from Lessor, an amount to repair and recondition such item of Equipment to restore it to good working condition and appearance in accordance with the manufacturer's documentation.

19. <u>Services and Support Agreement</u> The terms and conditions respecting software licensure, delivery, warranties, hardware and software maintenance and support services are set forth in that certain Voter Tabulation Support and Services Agreement of even date herewith between Lessee and Election Systems & Software, LLC.

20. <u>Assignment</u>. Unless Lessee receives Lessor's prior written consent, Lessee shall not (a) assign, transfer, pledge, hypothecate, grant any security interest in, subcontract, delegate any of its rights, duties and obligations, or otherwise dispose of this Agreement or the Equipment or any interest in the Agreement or Equipment, or (ii) sublet or lend the Equipment or permit it to be used by anyone other than Lessee or Lessee's employees. Any assignee of Lessor shall have all of the rights of Lessor under this Agreement, and Lessee agrees that it will not assert against any assignee of Lessor any defense, counterclaim, or offset that Lessee may have against Lessor.

Security Interest. 21. Lessee agrees that this Agreement shall constitute an authenticated security agreement and that the Equipment and all of Lessee's right, title and interest in and to this Agreement are subject to a security interest for the benefit of Lessor upon the terms and conditions set forth herein and shall secure (a) payment and performance of all of Lessee's obligations under this Agreement, and (b) to the extent permitted by law, all indebtedness at any time due and owing by Lessee to Lessor or Lessor's assignees. Lessee further assigns to Lessor all of Lessee's right, title and interest in and to this Agreement to secure (a) payment and performance of all of Lessee's obligations under this Agreement, and (b) to the extent permitted by law, any and all indebtedness, however evidenced, at any time due and owing by Lessee to Lessor. Lessee hereby authorizes Lessor to file financing statements or other documentation, and Lessee hereby agrees to take such other and further action as may be required by Lessor to maintain and perfect such security interests. Lessee hereby acknowledges and agrees that, by filing any financing statements as allowed by this Section 22, Lessor has not transferred any title to the Equipment to Lessee except for the leasehold rights as set forth herein; rather, such financing statements (i) shall perfect Lessor's security interest in Lessee's rights under this Agreement and (ii) shall be precautionary to give notice to third parties of Lessor's continuing title to the Equipment.

22. Lessor's Right to Perform. If Lessee fails to make any payment or to perform any obligation imposed on Lessee under this Agreement, Lessor may make any such payment or perform any such obligation. The amount of any such payment and Lessor's costs and expenses shall immediately be payable by Lessee to Lessor upon demand. Such sums shall bear interest as set forth herein, from the date of payment by Lessor.

23. <u>Usury.</u> Notwithstanding any provision contained herein to the contrary, if this Agreement should be construed, for any reason, to be subject to the usury laws of any state, in no event shall interest or any other fee or charge accrue or be payable in excess of the highest lawful rate. If, from any circumstance whatsoever, amounts payable hereunder exceed the limit prescribed by law, such amounts shall be reduced to the maximum amount permitted by applicable law, and if from any circumstance the holder hereof shall ever receive as interest or other fees an amount which would exceed the highest lawful rate, such excess shall be applied to the reduction of the unpaid balance due hereunder and not to the payment of interest or such fees, or if such excess exceeds the unpaid balance, such excess shall be refunded to Lessee. This provision shall control every other provision of all agreements between the undersigned and the holder hereof.

24. <u>Notice.</u> Any notice or other communication required or permitted hereunder shall be in writing, and will be deemed given when (a) delivered personally, (b) sent by commercial overnight courier (with written verification of receipt) or (c) sent by registered or certified mail, return receipt requested, postage prepaid, when the return receipt is received. All communications shall be sent to the attention of the persons listed on the signature page to this Agreement and at the addresses set forth on such signature page unless other names or addresses are provided by either or both parties in accordance herewith.

25. <u>Benefit: Severability</u>. Except as otherwise provided herein, this Agreement shall be binding upon and shall inure to the benefit of Lessor, Lessee and their respective heirs, successors and assigns. (This reference to Lessee's assigns shall not constitute consent by Lessor to any assignment of this Agreement by Lessee.) In **IX.A. - Page 6** addition, Lessor shall have the right to at all times by notice to the Lessee, to designate or appoint any person or entity to act as agent or trustee for Lessor for any purposes hereunder. Whenever possible, each provision of this Agreement shall be interpreted in such manner as to be effective and valid, but if any provision of this Agreement shall be held to be prohibited or invalid, such provision shall be ineffective only to the extent of such prohibition or invalidity without invalidating the remainder of such provision or the remaining provisions of this Agreement.

26. <u>Waiver</u>. No covenant or obligations hereunder by Lessee may be waived except by the written consent of the Lessor and a waiver of any such covenant or obligation or a forbearance to invoke any remedy on any occasion shall not constitute or be treated as a waiver of such covenant or obligation as to any other occasion and shall not preclude Lessor from invoking such remedy at any later time prior to Lessee's cure of the conditions giving rise to such remedy. Lessor's rights hereunder are cumulative.

27. <u>Entire Agreement</u>. Time is of the essence. This Agreement constitutes the entire understanding and agreement between Lessor and Lessee, and there are no understandings or agreements between the parties, oral or written, which are not set forth herein. This Agreement may not be amended except by written agreement authenticated by Lessor and Lessee.

[END OF GENERAL TERMS]

EXHIBIT A EQUIPMENT & QUANTITIES

ł

| Description | Qty |
|--|-----|
| Tabulation Equipment | |
| Model DS200 Scanner with Internal Backup Battery, Plastic Ballot
Box with Steel Door and e-Bin, Paper Roll, and One (1) Standard
4GB Memory Device | 7 |
| Model DS200 Scanner with Internal Backup Battery, Carrying Case,
Paper Roll, and One (1) Standard 4GB Memory Device | 3 |
| Tote Bin | 10 |
| ExpressVote BMD Terminal with Internal Backup Battery, ADA
Keypad, Headphones, Power Supply with AC Cord, and One (1)
Standard 4GB Memory Device | 36 |
| Soft-Sided Carrying Case | |
| Standard 4GB Memory Device (Additional) | 6 |
EXHIBIT B

SCHEDULE OF PAYMENTS & OPTION PURCHASE PRICE

| Payment
Number | Payment Date | Total | Option to |
|-------------------|--|-------------|----------------|
| 1 | Upon Contract Execution | Payment | Purchase Price |
| 2 | One Year Anniversary of Contract Execution | \$40,600.00 | |
| 3 | Two Year Applications of Contract Execution | \$40,600.00 | |
| 4 | Two Year Anniversary of Contract Execution | \$40,600.00 | |
| | Three Year Anniversary of Contract Execution | \$40,600.00 | |
| Total of D | FUUL TEST ANNIVERSALV of Contract Exposurition | \$40,600.00 | |
| Total of Re | gularly Scheduled Payments | \$ | |
| 6 | Exercise of Option to Purchase | | \$1.00 |

Lease Term: Five (5) Years Upon Contract Execution

All payments shall be made by Borrow to Lender via wire transfer as follows:

Wire payments shall be remitted to: Nationwide Capital, LLC Bank of America ABA#: 0260-0959-3 Account #: 8670312589

Remittance Advice: statements @essvote.com

All invoices shall be sent by Lender to Borrower at the following Address:

Perquimans County, North Carolina Holly L. Hunter P.O. Box 336 - 601a S. Edenton Road Hertford, NC 27944 Email Address: <u>Perquimans.boe@gmail.com</u>

EXHIBIT C CERTIFICATE OF ACCEPTANCE & INSURANCE

- <u>Acceptance of Equipment</u>. In accordance with the terms of this Agreement, Lessee hereby certifies that all of the Equipment described herein as more fully set forth on <u>Exhibit A</u> to the Agreement (i) has been received by the Lessee; (ii) has been examined and inspected by the Lessee; (iii) has been found to be in good operating condition and operation in accordance with its documentation; (iv) has been found to be of the size, design, quality, type and manufacture as specified by the Lessee; and (v) has been found to be suitable for Lessee's intended purpose and use. Therefore, in accordance with the foregoing, Lessee hereby accepts the Equipment, in the condition it was received, for all purposes of this Agreement.
- 2. Use. The primary use of the Equipment shall be for the conduct of elections in the Jurisdiction.
- 3. Equipment Location. The Equipment shall be located at the following location(s):

| Location Name: | |
|-------------------|--|
| Address: | |
| City, State, Zip: | |

4. <u>Invoices</u>. All invoices shall be sent to the following address to the attention of the individual set forth below:

| Lessee Name: | |
|-------------------|--|
| Attention: | |
| Address: | |
| City, State, Zip: | |
| Email Address: | |
| | |

 Insurance. Lessee hereby certifies that the requisite insurance coverage as set forth in Section 11 of the Agreement has been secured and shall remain in force for the term of the Agreement. Lessee shall designate Lessor as the loss payee under such insurance coverage. Please designate the type of insurance below:

__X Company Insured ____ Self-Insured

| Insurance Company/Agent Name: | |
|---------------------------------|--|
| Insurance Company Address: | |
| Insurance Company Phone Number: | |
| Policy Number: | |

IN WITNESS WHEREOF, I hereby have accepted and executed this Certificate of Acceptance & Insurance on this ____ day of _____ 2020

| By Less | ee: |
|---------|-----|
|---------|-----|

Signature:_____

Printed:_____

Title:_____

EXHIBIT D CERTIFICATE OF APPROPRIATIONS AND AUTHORITY

I, ________do hereby certify that I am duly elected or appointed and acting <u>Auditor</u> of Lessee; that I have custody of the financial records and budget information of the Lessee; that all monies for the payment of all sums due under this Agreement are available for the fiscal year ending 2020, are available from unexhausted and unencumbered appropriations and/or funds within Lessee's budget for such fiscal year; that appropriations and/or funds will be appropriated by Perquimans County Commission prior to the Effective Date and future appropriations shall be processed accordingly to the terms of Paragraph 17 of this Agreement.

IN WITNESS WHEREOF, I have duly executed this Certificate of Appropriations and Authority this _____ day of ______, 2020.

By Lessee:

Signature:

Printed:

Title: _____



11208 JOHN GALT BLVD GMAAHA, NE 68137-2364 (402) 593-0101

Sales Order Agreement

| | | | | t | Customer P.O. #: | | |
|--|------------------|--|-------------|----------------------------------|-------------------|--------------|---|
| | | | | 1 | si Election Date: | March 2020 | |
| Customer Contact, Title: Holly L. Hunter | | | | Estimas | ed Delivery Date: | January 2020 | |
| Customer Name: Perguimans County, North Carolina | | | <u> </u> | Phone Sources: | (252) 426-5598 | | |
| | | Socializatio Contrit, Mostli Patolis | 19 | | Fax Number: | NIA | |
| Type of Sale: | I NEW | | | | | | |
| Type of Equip: | 🗹 NEW | | | | | | |
| 3 谐 To: | | | | Ship To: | | | |
| Perquimens County | , North Carolina | | | | | | |
| Holly L. Hunter | | ······································ | ····· | Perquimans County, Nonh Carolina | | | |
| P.O. Box 336 | | | | Holly L. Hunter | | | |
| Hertford, NC 27944 | | | <u> </u> | 601a S. Edenton Road | | | |
| | | | | Henlord, NC 27944 | | | |
| <u>ite</u> | <u></u> | | Description | 1 | Оъ- | Salan | M |

| | · · · · · · · · · · · · · · · · · · · | | <u>Qty</u> | Price | Total |
|----|---------------------------------------|--|------------|--------------|---------------|
| 3 | DS200 | Model DS200 Scanner with Internal Backup Battery, Plastic Ballot Box with Steel Door
and e-Bin, Paper Ros, and One (1) Standard 4G8 Memory Device | 7 | \$5,750.00 | \$40,250.00 |
| 2 | DS200 | Model DS20D Scanner with Internal Backup Battery, Carrying Case, Paper Roll, and One
{1} Standard 4GB Memory Device | 3 | \$5,300.00 | \$15,900.00 |
| 3 | D\$200 | Tote Bin | | | |
| | | | 10 | \$225.00 | \$2,250.00 |
| 4 | ExpressVole BMD | ExpressVote BMD Terminal with Internal Backup Battery, ADA Keypad, Headphones,
Power Supply with AC Cord, and One (1) Standard 4GB Memory Device | 35 | \$3,325.00 | \$119,700.00 |
| 5 | ExpressVole BMD | Soft-Sided Carrying Case | 36 | \$175.00 | |
| 6 | DS200-ExpressVote BMD | Standard 4GB Memory Device (Additional) | | | \$6,300.00 |
| 7 | Software | ElectionWare Software - Reporting Only | 6 | \$105.00 | \$630.00 |
| в | Solfware | Media Burn Capability | | No Charge | No Charge |
| 9 | DS200 | | 1 | No Charge | No Charge |
| | | Equipment Installation | 10 | \$115.00 | \$1,150.00 |
| 10 | ExpressVole BMD | Equipment Installation | 36 | \$105.00 | \$3,780,00 |
| 11 | Services | Project Management Day | | \$1,700.00 | |
| | Customer Loyalty Discount & | Equipment Being Traded-In by Customer Includes: | | 31,700.00 | \$1,709.00 |
| 12 | Trade-In Allowance | 55 - iVotronic Terminał
55 - iVotronic Clam Shell Booth | 1 | (\$9,625.00) | {\$9,625.00} |
| 13 | Shipping | Shipping & Handling | | \$2,565.00 | \$2,565.00 |
| | | | | L | |
| | Freight Billable: Yes | | | Order Total | \$ 184,600.00 |

IX.A. - Page 12

Sales Order Agreement

| Mac Beesca | | | |
|--|--|--|--|
| Regional Sales Manager | | Customer Signature | Date |
| V.P. of Finance | Date . | | |
| | | Title | |
| rade-in Equipment:
S&S will coordinate and pay for the picture and | | | |
| ES&S is responsible for preparing, packaging and
Special Notes: | transportation of the trade-in equipment in
d patielizing the trade-in equipment in | rent from Customer's site on a date to be mutually agreed upon by the parties.
for shipment, | |
| S&S the ES&S Equipment and ES&S Software
Lustomer to return the ES&S Equipment and ES&
etwo the ES&S Equipment and ES&S Software | the ES&S Equipment and ES&S So
sold and licensed hereunder and re-
&S Software and receive the foregoin
no later than fifteen (15) calendar de
software soft between the built | set forth herein shall serve to satisfy the statutory requirements set forth in Section
tot perform in accordance with its documentation in all material respects and the Cu
flware for the Customer's first election use, the Customer may terminate the Agreer
ceive a full refund of the ES&S Equipment and ES&S Software purchase price. In
ing refurst, the Customer must notify ES&S, in writing, of its request to terminate the
ays after the Customer's first election use of the ES&S Equipment and ES&S Software. Notwithstanding the for
acceptance of the ES&S Equipment and ES&S Software. Notwithstanding the for
ustomer. | stomer is unable
ment and return t
order for the |
| Payment Terms | | Capital, LLC Lease Purchase Agreement for payment terms.
I local taxes are not included, and are the responsibility of the Customer. | |
| Warranty Period (Years): | One (1) Year From Equipment D | | |
| Hardware Maintenance and Soft
The terms, conditions, and pricing for the Hardwa
iereto. | ware License, Maintena
ra Maintenance and Software Licen | Ince and Support Services (Post-Warranty Period)
Ise, Maintenance and Support Services (Post-Warranty Period) are set forth in Exist | bil A altacheo |
| | | L TERMS AND CONDITIONS | |

GENERAL TERMS

 <u>Purchase/License Torms.</u> Subject to the terms and conditions of this Agreement, ES&S agrees to set and/or license, and Customar agrees to purchase and/or license, the ES&S Equipment, ES&S Software and ES&S Firmware described on the front side of this Agreement. The payment terms for the ESAS Equipment and ESAS Firmware are set forth on the front side of this Agreement terns for the ESAS Equipment and ESAS Firmware are set form on the iron side of this Agreement. Title to the ESAS Equipment shaft pass to Customer when Customer has paid the solal emount set forth on the front side of this Agreement for the ESAS Equipment. The consideration for ESAS' grant of the Accesse during the Initial Term for the ESAS Firmware is included in the cost of the ESAS

 <u>Grant of Licenses</u>, Subject to the terms and conditions of this Agreement, ES&S hereby
grants to Customer nonexclusive, nontransferable licenses for its bene fide full time, part time or
lemporary employees to use the ES&S Software, ES&S Firmware and related Documentation in the Temporary emproyees to use the CSAS Software, ESAS Himmare and related Documencation in the Jurisdictor while Oustomer is using the ESAS Equipment and timely pays the applicable annual ESAS Software and ESAS Firmware licence, maintenance and support fees. The licences allow such bona fide employees to use and copy the ESAS Software and ESAS Firmware (in object code only) and the Documentation, in the course of operating the ESAS Equipment and solely for the purposes of desting and conducting elections and labulating and reporting election results in the Institution.

Prohibited Uses. Customer shaf not take any of the following actions with respect to the Software, ES&S Firmware or the Documentation: FS&S Salt

a. Reverse engineer, decompile, disassemble, re-engineer or otherwise create, attempt to create, or permit, allow or assist others to create, the source code or the structural framework for part of the ES&S Software or ES&S Firmware;

a. Cause or permit any use, display, foan, publication, transfer of possession, sublicensing or other dissemination of the ESSS Software, ESSS Fittmware or Occumentation, in whole or in part, to or by any tried party without ES&S' prior written consent; or

Cause or permit any change to be made to the ES&S Schware or ES&S Firmware withous ES&S" great written consent; or

d. Alkaw a third party to cause or permit any copying, reproduction or printing of any output generated by the ES&S Software (except 6nished ballots by batiot printers selected by Customer) in which ES&S owns or claims any proprietary inselectual property rights (e.g., copyright, trademark, patent pending or patent), including, but not simited to, any ballot shells or ballot code stock.

A. <u>Term of Licenses</u>. The licenses granted is Section 2 shall continue to the delivery of the SSS Software and ESSS Firmware described in Section 2 and shall continue (f) through June 30, 2020 with respect to the ESSS Firmware (the Thilial Software Term) and (ji) (for a one (1) year period with respect to the ESSS Firmware (the Thilial Software Term) and (ji) (for a one (1) year period with respect to the ESSS Firmware (the Thilial Software License Term) and (ji) (for a one (1) Software License Term and the Initial Firmware License Term shall be releared to therein collectively as the "thifial License Terms". Unon explication of the Initial Startes Terms the licenses shall be releared to the releases the third timenses that the "thifial License Terms". Software License Terms and the Initial Firmware License Term shall be releared to herein collectively as the "killial License Terms". Upon explication of the Initial License Terms, the licenses shall automatically renew for an unimited number of successive one-year periods (sech a 'License Henewai Term') upon the degment by Customer of the annual ESAS Software and ESAS Firmware incense, maintenance and support fees. ESAS may terminate either ficense if Customer fails to pay the consideration due for, or breaches Sections 2, 3, or 9 with respect to, such ficense. Upon the termination of either of the licenses granted in Section 2 for the ESAS Software or ESAS Firmware or upon Customer's discontinuance of the use of any ESAS Software and the released Documentation (including any and all copies thereof) to ESAS, or if requested by ESAS feasing and the software and the SeAS Software, ESAS Software, ESAS Firmware and the released Documentation (including any and all copies thereof) to ESAS. Or if requested by ESAS feasing and the software or ESAS Software, ESAS Firmware and the released barroy such ESAS Software, ESAS Firmware and Documentation and centive is writing to ESAS firm use the ESAS in the software and Documentation and centive is writing to ESAS firm use the software and the software or the software and Documentation and centive is writing to ESAS firms and the software and the software the software and Documentation and centive is writing to ESAS firms and the software the software and Documentation and centive is writing to ESAS firm the software the software and the software and the software the software and the software and the software the software and Documentation and centive is writing to ESAS that such desting the terms and the software and Documentation and centive is writing to ESAS that such desting the terms and the software and the software and the software terms and the software and the software terms and the software and the software terms and the terms and the softwa Software, ESSS Fairware and Documentation and carries in writing to ESSS that such destruction

5. <u>Updates</u>. Ouring the Initial License Terms or any License Renewal Term, ES&S may provide new releases, upgrades or maintenance patches to the ES&S Software or ES&S Firmware, together with appropriate Documentation ("Updates"), on a schedule defined by ES&S. Customer is responsible for obtaining any upgrades or purchases of Third Party litems required to operate the Updates as well as the cost of any replacements, retroffs or modifications to the ES&S Equipment which may be necessary in order to operate the Updates. All Updates shall be desired to be ES&S Equipment which may be necessary in order to operate the Updates. All Updates shall be desired to be ES&S Equipment which may be necessary in order to operate the Updates. All Updates shall be desired to be ES&S Software or ES&S Firmware for purposes of this Agreement upon detainer. Customer and install here the Updates are upon detainer. Software or ESSS Finiteware for pupposes of bits Agreement upon delivery. Outstoomer may install the Updates in accordance with ESSS recommended instructions or may request that ESSS instat the Updates. ESSS may charge Customer at its then-current rates to (i) install the Updates; (ii) train Opulares. Coast may clarge customer at its men-current rates to (i) instant the upcales; (ii) tran-Customer on Updates, if such variang is requested by Customer or (iii) provide maintenance and support on the ES&S Software or ES&S Finnmane that is required as a result of Customer's failure to timely or properly install an Update. Customer shall be responsible for any claim, damage, loss, timely or property install an update. Customer shall be responsible for any chain, damage, loss, judgment, penalty, cost, amount paid in settlement or tee which is caused by Customer's listure to install and use the most recent Lycidiae provided to 8 by ES&S. If Customer proposes changes in the ES&S Software or ES&S Firmware to ES&S, such proposals will become ES&S' property. ES&S may, in its sole discretion, elect to make or not to make such changes without reference or compensation to Customer or any third party. ES&S represents to Customer that the Updates will comprise with all anticable state law represents at the time of delivery. Customer shall be Comply with all applicable state law requirements at the time of delivery. Costomer shall be responsible to ensure that it has installed and is using only certified versions of ESAS Software and ESAS Firmware is accordance with applicable law. In the event that any Updates are required due to changes in state law, ES&S reserves the right to charge Customer for the following:

ü۶ the total cost of any third party items that are required in order to operate the tipdates;

(ii) Ibs total cost of any replacements, retrofits or modifications to the ES&S Equipment contracted for herein that may be developed and objected by ES&S in order for such ES&S Equipment to remain compliant with applicable laws and regulations; and

Customer's pro-rate share of the costs of designing and developing such state mandated ći ir) Updates

Customer's pro-rate share of the costs included under subsection (iii) above shat be celermined at The time by dividing the number of registered voters in Customer's jurisdiction by the star number of registered voters in all counties in Customer's stare to which ES&S has sold and/or licensed the SS&S Equipment, ES&S Software and ES&S Firmware purchased and licensed by Customer under this Agreement. Customer shall pay ES&S the entire costs incurred for design, development and certification of any Update which is required due to a change in local faw or is otherwise requested or required by Customer.

Delivery; Risk of Loss. The Estimated Delivery Dates and First Election Use (if any) set forth 6 en the front side of this Agreement are estimates and may only be established or revised, as applicable, by the parties, in a written amendment to this Agreement, because of delays in executing applicable, by the parties, in a written amendment to this Agreement, because of delays in executing appresance, by use parues, an a wintern emeralized to the registernarin, accesse of deletys of executing this Agreement, changes requested by Oustomer, product availability and other events. ES&S will novity Customer of such revisions as soon as ES&S becomes aware of such revisions. Risk of host for the ES&S Equipment, ES&S Software and ES&S Firmware shall pass to Customer when such

itams are delivered to Customer's designated location. Upon transfer of risk of loss to Customer, Customer shall be responsible for collaring and maintaining sufficient casualty insurance on the ESSS Equipment, ESSS Software and ESSS Firmware and shall name ESSS as an additional Eded Charpenant, Eded derivate and Eded Fillenwate and sind table Eded as all bulkateria insured thereander and, al ESSS' request shall deriver whiten evidence thereof to ESSS until al amounts payable to ES&S under this Agreement have been paid by Customer. 7. Warranty.

1. <u>Intervents</u>: a. <u>ESSS Equipment/ESSS Firmware</u>. ESSS warrants that for a one {1} year period (the "Warranty Period"), it will repair or replace any component of the ESSS Equipment or ESSS Firmware which, while under normal use and service: (i) fails to perform in accordance with its Documentation in all material respects, or (ii) is defective in material or workmanship. The Warranty Period will commence upon delivery. The Warranty shall not indude the repair or replacement of any ESSS Equipment components that are consumed in the normat course of operating the ESSS Equipment, including printer hobons, printer carbidges, paper rolls, balteries, removable media storage devices, promotal cards or markino devices. Any repaired or replaced item of ESSS Equipment or ESSS anchaining printer noncers, printer caranages, paper rolls, baltienes, removable mecha storage devices, PCMCIA cards or marking devices. Any repaired or replaced item of ESSE Sequement or ESSE Firmware shall be warranked only for the unexpired term of the Warranty Period. All replaced components of the ESSE Equipment or ESSE Firmware will become the property of ESSE. This warranty is effective provided that (I) Customer notifies ESSE within three (3) business days of the discovery of the faiure of performance or delect and is otherwise in compliance with its colligations hereunder, (I) the ESSS Equation or ESSS Firmware to be repaided or replaced has not been repaired, changed, maddled or shered except as antipotzed or approved by ESAS. [III] the ESAS Equipment or ES&S Firmware to be repaired or replaced is not demaged as a result of abcident, theft, by sentaism, neglect, abuse, use which is not in accordance with instructions or specifications lumished by ESAS or causes beyond the reasonable control of ESAS or Customer, including acts of God, fire, by 5585 or causes beyond the reasonable convol of ESAS or Clustemer, including acts or occurrer, floods, ricks, acts of war, terrorism or insurrection, labor disputes, transportation delays, governmental regulations and utility or communication interruptions, and (14) Customer has instated and is using the most recent update provided to it by ESAS. This watrancy is void for any units of equipment, which (1) have not been stored or operated in a temperature range according their specifications, (ii) which (1) have not been stored or operated in a temperature range according their specifications, (ii) have been saverely harded so as to cause mechanical damage to the unit, or till have been aperated or harded in a manyer inconsistent with reasonable seatners of an electronic product

operated or handled in a manner inconsistent with reasonable vealment of an electronic product b. <u>Exclusive Romedias/Disclaimer.</u> IN THE EVENT OF A BREACH OF SUBSECTION 7(a), ESAS' OBLIGATIONS, AS DESCRIBED IN SUCH SUBSECTION, ARE CUSTOMER'S SOLE AND EXCLUSIVE REMEDIES. ESAS EXPRESSLY DISCLAIMS ALL WARANTIES, WHETHER EXPRESS OR IMPLIED, WHICH ARE NOT SPECIFICALLY SET FORTH IN THIS AGREEMENT, INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABR.ITY OR FITNESS FOR A PARTICULAR PURPOSE. FURTHER, IN THE EVENT CUSTOMER DECLINES ESAS' INSTALLATION AND ACCEPTANCE TESTING SERVICES OR IN ANY WAY AT ANY TIME ALTERS, MODIFIES OR CHANGES ANY EQUIPAIENT, SOFTWARE, THIRD PARTY ITEMS AND/OR NETWORK (COLLECTIVELY "SYSTEM") CONFIGURATIONS WHICH HAVE BEEM PREVOUSLY INSTALLED BY ESAS OR WHICH ARE DIFFERVISE REQUIRED IN ACCORDANCE WITH THE CERTIFIED VOTING SYSTEM CONFIGURATION, ALL WARRANTIES D'HERWISE PROVED HEREUNDER WITH REPECT TO THE SYSTEM PURCHASED, LEASED, RENTED AND/OR LICENSED UNDER THIS AGREEMENT SHALL BE VOID AND OF NO FURTHER FORCE AND EFFECT.

8. <u>Limitation OF Liability.</u> Nailher party shall be table for any indirect, incidental, pusitive, exemplary, special or calesquantial damages of any kind whatsoever ansing out of or relating to this Agreement. Neither party shall be table for the other party's negligent or wild misconduct. ESSS total liability to Customer arising out of or relating to this Agreement shall not exceed the aggregate amount to be paid to ESSS hereundar. By entaining into this Agreement, Customer agrees to accept responsibility for (a) the searcher of, use of and testils bolained from any equipment, software, firmware, or (b) user emors, outer emors, or problems encounted by any individual in voting that are not otherwise a result of the failure of ESSS to provider the agreement, cast, and to be liable not be liable not be liable not be readed to relating a constraint on the failure of ESS to perform. ESSS shall not be liable not be liable or the agreement for any claim, damage, loss, judgment, penalty, cest, amount oad for settlement or fee that that are not onexwise a sesure or in a sume or exact to perform, estate shall not be made under this Agreement for any claim, damage, loss, judgment, penalty, cost, amount paid in settlement or fee that is caused by (y) Customer's failure to timely or property install and use the most recent update provided to it by ESSS or (z) Customer's election not to receive, or to terminate, the Hardware Residuentance Services or the ESSS Software and ESSS Fermioare License Maintenance and Support

Proprietary Rights, Ousiomer acknowledges and agrees as follows:

ES&S owns the ES&S Software, ES&S Firmware, all Documentation and training materials provided EXES owns are exceptioned to configurations of the EXES Equipment and the format, layout, by EXES, lise design and configurations of the EXES Equipment and the format, layout, measurements, design and as other lechnical information associated with the ballots to be used with measurements, design and as other technical information associated with the ballets to be used with the ES&S Equipment. Customer has the right to use the aforementioned items to the extent specified a this Agreement. ES&S also owns all gateris, trademarks, copyrights, trade names and other proprietary or intellectual property In, or used in connection with, the aforementioned items. The aforementioned items also contain confidential and proprietary trade secrets of ES&S that are protected by law and are of substantial value to ES&S. Customer shall keep the ES&S Software, ES&S Filtmare and related Cocumentations free and clear of all claims, liens and encumptatores and shall maintain all contrictly trademark patient or other intellectual or conscitate while others the area. Este initiate an initiate solution boots from the training metric and the control of the training metric and the training metric and the training metric and the training metric and the training and the training the training the training the training training the training t materials and basels that are provided, and all permitted copies of the foregoing

10. Teanépation. This Agreement may be teaminated, in writing, at any time by either party if the other party breaches any internal provision hereof and does not care such breach within 30 days after it receives written notification thereof from the non-breaching party.

Disputes.

9

a. Payment of Undisputed Amounts. In the event of a dispute between the parties, regarding (1) a product or service for which payment has not yet been made to ESAS, (2) the amount due ESAS for any product or service, or (3) the due date of any payment, Custamer shall nevertheless pay to ESAS when due all undisputed amounts. Such payment shall not constitute a waiver by Custamer or ESAS of any of its rights and rematives against the coter party.

b. <u>Remedies for Past Due Undisputed Payments</u>. If any undisputed payment to ES&S is past due more than 30 days, ES&S may suspend performance under this Agreement until such amount is paid. Any disputed or undisputed payment not paid by Customer to ES&S when due shall be an interest from the due date at a rate equal to the tesser of one and one-half percent per moran or to any other to the test. the maximum amount permitted by applicate law for each month or pertion thereof during which is remains unpaid,

12. <u>Assignment</u>, Except in the case of a reorganization of the assets or operations of ES&S with one or more additizes of ES&S or the sale, transfer or assignment of all or substantially all of the assets of ES&S or any business operations thereof to a successor who has asserted its intent to

continue the applicable business of ES&S, neither party may assign or transfer this Agreement or assign, subcontract or delegate any of its rights, duties or obligations hereunder without the prior written consent of the other party hereto, such consent not to be unreasonably withheld or contributed, nor unduly delayed.

13. <u>Compliance with Laws.</u> ES&S warrants to Customer that, all the time of defivery, the ES&S Equipment, ES&S Software and ES&S Farnware soid and iscensed under this Agreement will comply with all applicable requirements of federal and state election laws and regulations that are mandalony and effective as of the Effective Date and will have been certified by the appropriate state authorities for use in Customer's state. The ES&S Effective Management System (EMS) Equipment, Software, and Firmware, including all EMS components will be provided to Customer in a hardened network environment which maans that the network provided by ES3S wit include an air-gapped, lidy dosed retwork environments which maans that the network provided by ES3S wit includes an air-gapped, lidy dosed oparate she EMS, in accordance with the guidelines of the Unived States Election Assistance Commission. ESAS shall not be itable for any claims, damages, losses, fors, otxiguines, lisbilities, arising out of or related to the Customer's failure to maintain the EMS in the hardened network arising out of or related to the Customer's failure to maintain the EMS in the hardened network or allows any internal access to the hardened network.

14. <u>North Carolina Election Certification Program</u>. ES&S shall comply with the requirements set forth in the Election Systems Certification Program ("Certification Program") issued by the North Carolina State Board of Elections ("NCSBOE") which are mandatory and effective as of the Effective Date and which are incorporated herein by this reference. Specifically, ES&S shall comply with the following requirements set forth under the Certification Program.

a. In accordance with Section 3.3.4.2 of the Certification Program ES&S shall beer all costs associated with necessary certifications, reviews, and reports required under the Certification Program, including for all VSTL and third-party review.

b. In accordance with Section 3.3.4.4 of the Certification Program, any voting system or update provided by ESAS will be of a version currently certified by the NCSBOE for use in North Carolina election. The term "most recent update" as used in this agreement includes only a version that is certified for use by the NCSBOE at the time it is provided to the Customer.

c. In accordance with Section 3.7.2.3 of the Certification Program, ES3.5 will comply with all training requirements issued by the NCSBOE. The training requirements include, but are not limited to, ES3.5 providing a minimum of five (5) training classes per program (e.g. volge unit, beard of election management system, ballot creation and layout software) per ordening entity (each county beard of election) the initial outstand period and for each renewal period exercised. Calles for training sessions will be mutually agreed upon by county customer and vendor. The NCSBOE training as it deems necessary or beneficial.

If any conflict exists between this Agreement and the Certification Program, the Certification Program will govern and any provisions in conflict with the Certification Program are void and unenforceable.

15. Entire Agreement. This Agreement shall be binding upon and inuxe to the benefit of the parkies and their respective representatives, successors and assigns. This Agreement contains the entire agreement of the parkies with respect to the subject matter hereof and shall supersede and replace any and all other parkies with respect to the subject matter hereof and shall supersede and replace any and all other parkies with respect to the subject matter hereof and shall supersede and replace any and all other parkies with respect to the subject matter hereof. Any growinson of any parchase order, form or other agreement which conflicts with or is an addition to the provisions of this Agreement shall be of no force or effect. No waiver, amendment or modification to the provision of this Agreement shall be effective cates in wrising and signed by the parky against whom such waiver, amendment or modification is sought to be enforced. No consent by either parky or subsequent breach by either parky shall constilute a consent to or waiver of any other different or subsequent breach by either parky. This Agreement is any growing the subject matter hereof and shall be effective cates in wrising access the dosting in accordance with the laws of the State of North Carofina, without regard to its conficts of laws principles, ESSS accinculated by either parky. This Agreement in any way alters its duty to complete the cates and with North Carofina law, including but not imited to the requirement that is post a performance bund pursuant to N.C.G.S. § 163-165.7(a)(1). ESSS further agrees that it is pranted a contract to provide active for an electroic voling system but likes to be buy, repair, or adalte the software bas agreed the vendor having bankrupity filed for or egainst it, the source cade described in G.S. 163-165.9A(a)(1) for the purposes of continuing use of the software for the software of the software base and federal counts of any for the purposes of continuing use of the software for the software and the software

THE CAROLINE

MARY P. HUNNICUTT

CLERK TO BOARD

W. FRANK HEATH, III COUNTY MANAGER

PERQUIMANS COUNTY BOARD OF COMMISSIONERS

P.O. BOX 45 HERTFORD, NORTH CAROLINA 27944 TELEPHONE: 1-252-426-7550 WALLACE E. NELSON CHAIRMAN FONDELLA A. LEIGH VICE CHAIR JOSEPH W. HOFFLER T. KYLE JONES ALAN LENNON CHARLES WOODARD W. HACKNEY HIGH, JR. COUNTY ATTORNEY

RESOLUTION ENCOURAGING BUSINESSES TO ALLOW VOULNTEER FIREFIGHTERS TO RESPOND TO EMERGENCY CALLS DURING WORKING HOURS

WHEREAS, Perquimans County relies on volunteer fire departments for fire protection throughout the County; and

WHEREAS, a majority of volunteer firefighters in Perquimans County work during normal business hours; and

WHEREAS, because of the work responsibilities of the County's volunteer firefighters, there are shortages of those who are able to respond to calls; and

WHEREAS, these shortages cause other departments to mutual aid at a high frequency; and

WHEREAS, businesses allowing volunteer firefighters to respond to calls when possible during working hours would increase the public safety for all County citizens;

NOW THEREFORE BE IT RESOLVED, that the Perquimans County Board of Commissioners encourages all Perquimans County and regional businesses to allow members of their workforces who are volunteer firefighters to respond to emergency calls while they are working when practicable and possible for the business.

ADOPTED this 3rd day of February, 2020.

Wallace E. Nelson, Chairman Perquimans County Board of Commissioners

SEAL

Attest:

Clerk to the Board

Perquimans County's Vision: To be a community of opportunity in which to live, learn, work, prosper and play.

§ 143-318.11. Closed sessions.

(a) Permitted Purposes. - It is the policy of this State that closed sessions shall be held only when required to permit a public body to act in the public interest as permitted in this section. A public body may hold a closed session and exclude the public only when a closed session is required:

- (1) To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes.
- (2) To prevent the premature disclosure of an honorary degree, scholarship, prize, or similar award.
- (3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged. General policy matters may not be discussed in a closed session and nothing herein shall be construed to permit a public body to close a meeting that otherwise would be open merely because an attorney employed or retained by the public body is a participant. The public body may consider and give instructions to an attorney concerning the handling or settlement of a claim, judicial action, mediation, arbitration, or administrative procedure. If the public body has approved or considered a settlement, other than a malpractice settlement by or on behalf of a hospital, in closed session, the terms of that settlement shall be reported to the public body and entered into its minutes as soon as possible within a reasonable time after the settlement is concluded.
- (4) To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, including agreement on a tentative list of economic development incentives that may be offered by the public body in negotiations. The action approving the signing of an economic development contract or commitment, or the action authorizing the payment of economic development expenditures, shall be taken in an open session.
- (5) To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract.
- (6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee. General personnel policy issues may not be considered in a closed session. A public body may not consider the qualifications, competence, performance, character, fitness, appointment, or removal of a member of the public body or another body and may not consider or fill a vacancy among its own membership except in an open meeting. Final action making an appointment or discharge or removal by a public body having final authority for the appointment or discharge or removal shall be taken in an open meeting.
- (7) To plan, conduct, or hear reports concerning investigations of alleged criminal misconduct.
- (8) To formulate plans by a local board of education relating to emergency response to incidents of school violence or to formulate and adopt the school safety components of school improvement plans by a local board of education or a school improvement team.
- (9) To discuss and take action regarding plans to protect public safety as it relates to existing or potential terrorist activity and to receive briefings by staff members, legal counsel, or law enforcement or emergency service officials concerning actions taken or to be taken to respond to such activity.
- (b) Repealed by Session Laws 1991, c. 694, s. 4.

(c) Calling a Closed Session. - A public body may hold a closed session only upon a motion duly made and adopted at an open meeting. Every motion to close a meeting shall cite one or more of the permissible purposes listed in subsection (a) of this section. A motion based on subdivision (a)(1) of this section shall also state the name or citation of the law that renders the information to be discussed privileged or confidential. A motion based on subdivision (a)(3) of this section shall identify the parties in each existing lawsuit concerning which the public body expects to receive advice during the closed session.

Repealed by Session Laws 1993 (Reg. Sess., 1994), c. 570, s. 2. (1979, c. 655, s. 1; 1981, c. 831; 1985 (d) (Reg. Sess., 1986), c. 932, s. 5; 1991, c. 694, ss. 3, 4; 1993 (Reg. Sess., 1994), c. 570, s. 2; 1995, c. 509, s. 84; 1997-222, s. 2; 1997-290, s. 2; 2001-500, s. 2; 2003-180, s. 2; 2013-360, s. 8.41(b).)

FOR INFORMATION ONLY - FIO

FOR INFORMATION ONLY ITEMS

Mary Hunnicutt

Subject:

FW: [External] Save The Date

From: Jewel Winslow <<u>jewel_winslow@ncsu.edu</u>> To: Frank Heath <<u>frankheath@perquimanscountync.gov</u>>, Mary Hunnicutt <<u>mhunnicutt@perquimanscountync.gov</u>>, Tracy Matthews <<u>tracymathews@perquimanscountync.gov</u>> Sent: 1/17/2020 5:15 PM Subject: [External] Save The Date

Please join us...

Our staff has Tuesday, March 17 reserved for a special Advisory Luncheon complete with a variety of soups. We would be honored if you and the commissioners could join us. Can you share this invitation with them?

We will eat around noon.

Our new District Director was announced on January 8 as Art Bradley. Art was the Edgecombe County Director and has been serving as interim district director since Stephen Greer left in September. I look forward to introducing Art at this luncheon. He is an exception colleague and I know he will be a great addition to our Perquimans Extension Family :)

Hope you can plan of being with us, Jewel

Jewel L. Winslow County Extension Director North Carolina State University College of Agriculture and Life Sciences North Carolina Cooperative Extension Service Perquimans County Center 601 A South Edenton Road Street P.O. Box 87 Hertford, NC 27944

Phone: 252-426-7697 Fax: 252-426-1646 http://perguimans.ces.ncsu.edu/ jewel_winslow@ncsu.edu



2009-2019 Shelter Stats, Tri-County Animal Shelter, Tyner, NC Updated 1/22/20, Page 1 of 3 Cats/Dogs

| <u>2014</u>
489/478
249/228
307/362 | 1,045/1,068
= 2,113 | 864/393
= 1,257 | 41/48 + 1 parrot
7/66
112/549 + 5 parrots & 6 bunnies |
|--|-------------------------|----------------------|---|
| <u>2013</u>
618/428
368/238
536/258 | 1,522/924***
= 2,446 | 1,132/304
= 1,436 | 94/107
28/92
220/402 |
| <u>2012</u>
697/349
246/210
374/232 | 1,317/791**
= 2,108 | 1,034/436
= 1,470 | 39/91
14/57
65/372 |
| <u>2011</u>
n/a*
n/a* | 1,559/899
= 2,458 | 1,427/374
= 1,801 | 64/143
22/96
46/286 |
| <u>2010</u>
770/479
416/292
397/385 | 1,583/1,156
= 2,739 | 1,453/621
= 2,074 | 92/205
17/129
15/188 |
| <u>2009</u>
586/538
355/364
448/319 | 1,389/1,221
= 2,610 | 1,237/750
= 1,987 | 116/198
13/172
n/a |
| <u>Intake</u> :
Chowan
Gates
Perquimans | Intake Totals: | Euthanized: | Adopted:
RTO:
Rescued: |

| ats: | by AC: | 357/366 | 166/200 | 264/328 |
|------------------------|---------------------------|---------|---------|------------|
| 2014 Additional stats: | Brought to shelter by AC: | Chowan | Gates | Perquimans |

| er: | 132/112 | 83/28 | 43/34 |
|---------------------|---------|-------|------------|
| Turned in by owner: | Chowan | Gates | Perquimans |

Died in care: 15/3

2009-2019 Shelter Stats, Tri-County Animal Shelter, Tyner, NC 1/22/20, Page 2 of 3 Cats/Dogs

| Dogs | |
|------|--|
| Ę. | |

| 2017 2018 2019 554/197 479/235 377/203 162/124 127/104 85/81 413/203 407/165 411/222 11/4 6/1 | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | 351/161 775/114 578/119
= 1,012 = 889 = 697 | 50/63 84/127 98/154
7/82 6/93 11/81
29/202 138/159 127/155 | /122 353/144 294/109
/63 47/56 66/70
/136 324/121 334/134 | /75 1.25/89 68/78 |
|---|--|--|--|--|---|
| 364/227 413/ | 1,033/730 1,129/
= 1,763 = 1, | 777/237 851/161
= 1,014 = 1,012 | 100/74 50/63
8/75 7/82
121/324 129/202 | 384/263 429/122
119/60 96/63
69/158 333/136 | /139 1.25/75
41 66/61
59 80/67 |
| 2015 2016 511/290 493/402 184/165 176/101 445/252 364/227 | 1,140/707 1,0
= 1,847 == | 894/223 77
= 1,117 == | 53/44 10
7/72
194/336 12 | 3/204
5/131
5/175 2 | 103/86 109/139
48/34 57/41
104/77 95/69 |
| <u>Intake</u> :
Chowan
Gates
Perquimans
Other | <u>Intake totals:</u> | Euthanized: | <u>Adopted:</u>
<u>RTO</u> :
<u>Rescued:</u> | <u>Additional stats:</u>
Brought to shelter by AC:
Chowan 408
Gates 136
Perquimans 343 | <u>Turned in by owner:</u>
Chowan
Gates
Perquimans |

2009-2019 Shelter Stats, Tri-County Animal Shelter, Tyner, NC 1/22/20, Page 3 of 3

Please note:

- Year-end numbers will not add up because some animals are still in the shelter or foster on January 1.
- On the report that is filed with the state, because there is not a space for "rescue," the rescue number has been combined with "adopted" number per state inspector.

*2011: breakdown by county not available (previous director did not publish the breakdown prior to her departure and the files have not been found.) **2012: numbers may be low because the shelter was closed to most incoming animals for a few weeks due to staffing shortages and in particular between the time the previous director left and Dana arrived.

***2013: numbers may be low because shelter was closed the month of October for the flooring/painting project.

****2019: most of these cats came to the shefter already sick and died shortly after arrival



NACo Live Healthy Prescription Discount Program



Go Back

PRESCRIPTION, DENTAL AND HEALTH DISCOUNT PROGRAMS FOR RESIDENTS

PERQUIMANS COUNTY, NC

| | | | -, | | | | AVERAGE | | | | |
|------------------|--|------------|-----------|-----------|-------------|------------------|----------|----------|------------------|----------------|--|
| | | % OF | % OF | <u>2</u> | VERAGE | <u>Retail</u> | RETAIL | ê | VERAGE | %) OF | |
| | PLAN | PLAN RETA | AL RETAD. | MEMBER | MEMBERS | UBMITTEDSU | IBMITTED | 28105 | PRICE | PRICE | TOTAL |
| | TOTALPRICED | PRICEOPRIC | ed priced | COST | COST | PRICE | | | | | ITILIZERS |
| | | | | | | | | | | 347 J. R. Gawy | ////////////////////////////////////// |
| 2019 | | | | | | | | | | | |
| <u>RINE</u> | 4 1 | 25.00% | 0 75.00% | \$ 59.26 | \$ 14.82 | \$ 67.18 | \$ 16.80 | \$ 7.92 | \$ 1.98 | 1 700/ | <u>م</u> |
| JUNE | | 25.00% | 0 75.00% | \$ 59.26 | \$ 14.82 | \$ 67.18 | \$ 16.80 | • | • | 11.79% | 2 |
| RINE | | 25.00% | 3 75.00% | \$ 59.26 | \$ 14.82 | \$ 67.18 | • | \$ 7.92 | \$ 1.98 | 11.79% | 2 |
| MARCH | 2 0 | | 0100.00% | \$ 34.00 | \$ 17.00 | | \$ 16.80 | \$ 7.92 | \$ 1.98 | 11.79% | 2 |
| MARCH | 2 0 | | 0100.00% | - | • | \$ 34.00 | \$ 17.00 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| MARCH | 2 0 | | 2100.00% | \$ 34.00 | \$ 17.00 | \$ 34.00 | \$ 17.00 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| | L 4 | 0.0070 | 2100.0070 | \$ 34.00 | \$ 17.00 | \$ 34.00 | \$ 17.00 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| 2018 | | | | | | | | | | | |
| JUNE | , , , , , , , , , , , , , , , , , , , | 0.0004 | 2402.004 | | | _ | | | | | |
| | 2 0 | | 2100.00% | \$ 51.55 | \$ 25.78 | \$ 51.55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| MARCH | 2 0 | 0.00% | 2100.00% | \$ 51.55 | \$ 25.78 | \$ 51.55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| 384 3 | | | | | | | | | | | |
| 2017 | | | | | | | | | | | |
| DECEMBER | 2 0 | | 2100.00% | \$ 51.55 | \$ 25.78 | \$ 51,55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| <u>DECEMBER</u> | 2 0 | | 2100.00% | \$ \$1,55 | \$ 25.78 | \$ 51.55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| SEPTEMBER | 2 0 | | 2100.00% | \$ 51.55 | \$ 25.78 | \$ 51.55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| <u>SEPTEMBER</u> | 2 0 | 0.00% | 2100.00% | \$ 51.55 | \$ 25.78 | \$ 51.55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| <u>june</u> | 2 0 | 0.00% | 2100.00% | \$ 51.55 | \$ 25.78 | \$ 51.55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| <u>11/2015</u> | 2 0 | 0.00% | 2100.00% | \$ 51.55 | \$ 25.78 | \$ 51.55 | \$ 25.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| <u>MAY</u> | 1 0 | 0.00% | 1100.00% | \$ 8.DO | \$ 8.00 | \$ 8.00 | \$ 8.00 | \$ 0.00 | \$ 0.00 | 0,00% | 1 |
| MAY | 1 0 | 0.00% | 1100.00% | \$ 8.00 | \$ 8.00 | \$ 8.00 | \$ 8.00 | \$ 0.00 | \$ 0,00 | 0.00% | 1 |
| <u>MARCH</u> | 3 1 | 33.33% | 2 66,67% | \$ 88.46 | \$ 29,49 | \$ 93.90 | \$ 31.30 | \$ 5.44 | \$ 1.81 | 5.79% | 1 |
| MARCH | 3 1 | 33.33% | 2 66.67% | \$ 88.46 | \$ 29,49 | \$ 93.90 | \$ 31.30 | \$ 5.44 | \$ 1.81 | 5.79% | 1 |
| <u>JANUARY</u> | Z 1 | 50,00% | 1 50.00% | \$ 70.80 | \$ 35.40 | \$ 86.28 | \$ 43.14 | \$ 15.48 | \$ 7.74 | 17.94% | 1 |
| JANUARY | | 50.00% | 1 50,00% | \$ 70,80 | \$ 35.40 | \$ 86.28 | \$ 43.14 | \$ 15.48 | \$ 7.74 | 17.94% | 1 |
| | | | | 1 | + • • • • • | ę doleb | 4 10.11 | Ψ 40170 | * * * * * | 11.24.10 | T |
| 2016 | | | | | | | | | | | |
| DECEMBER | 2 1 | 50.00% | 1 50.00% | \$ 57.24 | \$ 28.62 | \$ 77.14 | \$ 38.57 | e 10 00 | + 0 0F | 35 8040 | |
| DECEMBER | | 50.00% | 1 50.00% | \$ 57,24 | • | | | \$ 19.90 | \$ 9.95 | 25.80% | 2 |
| SEPTEMBER | _ | 0.00% | 2100.00% | \$ 49.55 | \$ 28.62 | \$ 77.14 | \$ 38.57 | \$ 19.90 | \$ 9.95 | 25.80% | 2 |
| SEPTEMBER | 2 0 | | 2100.00% | \$ 49.55 | \$ 24.78 | \$ 49.55 | \$ 24.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| AUGUST | 1 0 | | 1100.00% | \$ 7.33 | \$ 24.78 | \$ 49.55 | \$ 24.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| AUGUST | 1 0 | | | • | \$ 7.33 | \$ 13.69 | \$ 13.69 | \$ 6.36 | \$ 6.35 | 46.46% | 1 |
| JULY | | 66.67% | 1100.00% | \$ 7.33 | \$ 7.33 | \$ 13.69 | \$ 13.69 | \$ 6.36 | \$ 6.36 | 46.46% | 1 |
| JULY | | 66.67% | 1 33.33% | \$ 53.24 | \$ 17.75 | \$ 91.05 | \$ 30.35 | \$ 37.81 | \$ 12.60 | 41.53% | 2 |
| JUNE | 2 0 | | 1 33.33% | \$ 53.24 | \$ 17.75 | \$ 91.05 | \$ 30.35 | \$ 37.81 | \$ 12.60 | 41.53% | 2 |
| IUNE | - | | 2100.00% | \$ 49.55 | \$ 24.78 | \$ 49.55 | \$ 24.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| MAX | | | 2100.00% | \$ 49.55 | \$ 24.78 | \$ 49.55 | \$ 24.78 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| MAY | 1 0 | | 1100.00% | \$ 4.00 | \$ 4.00 | \$ 4.00 | \$ 4.00 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| | 1 0 | | 1100.00% | \$ 4,00 | \$ 4.00 | \$ 4.00 | \$ 4.00 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| APRIL | | 100.00% | 0 0.00% | \$ 30.00 | \$ 30.00 | \$ 41.09 | \$ 41.09 | \$ 11.09 | \$ 11.09 | 26.99% | 1 |
| APRIL | - | 100.00% | 0 0.00% | \$ 30.00 | \$ 30.00 | \$41.09 | \$ 41.09 | \$ 11.09 | \$ 11.09 | 26.99% | 1 |
| FEBRUARY | | . 33.33% | 2 66.67% | \$ 84.56 | \$ 28.19 | \$ 86.25 | \$ 28.75 | \$ 1.69 | \$ 0.56 | 1.96% | 2 |
| FEBRUASY | 3 1 | 33.33% | 2 66.67% | \$ 84.56 | \$ 28.19 | \$ 86.25 | \$ 28.75 | \$ 1.69 | \$ 0.56 | 1.96% | 2 |
| | | | | | | | | | | | |
| 2015 | | | | | | | | | | | |
| <u>OCTÓBER</u> | | 25.00% | 3 75.00% | \$ 90.42 | \$ 22.61 | \$ 127.54 | \$ 31,89 | \$ 37,12 | \$ 9.28 | 29.10% | 2 |
| OCTOBER | | 25.00% | 3 75.00% | \$ 90.42 | \$ 22.61 | \$ 127.54 | \$ 31.89 | \$ 37.12 | \$ 9.28 | 29.10% | 2 |
| <u>September</u> | | 0.00% | 2100.00% | \$ 47.93 | \$ 23.97 | \$ 47.93 | \$ 23.97 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| SEPTEMBER | |) 0.00% | 2100,00% | \$ 47.93 | \$ 23.97 | \$ 47.93 | \$ 23.97 | \$ 0.00 | \$ 0.00 | 0.00% | 1 |
| JUNE | | 20.00% | 4 80.00% | \$ 78.06 | \$ 15.61 | \$ 101,18 | \$ 20.24 | \$ 23,12 | \$ 4.62 | 22.85% | 1 |
| JUNE | | 20.00% | 4 \$0.00% | \$ 78.06 | \$ 15.61 | \$ 101.18 | \$ 20,24 | \$ 23.12 | \$ 4.62 | 22.85% | 1 |
| MAY | | 100.00% | 0 0.00% | \$ 9.60 | \$ 9.60 | \$ 13.93 | \$ 13.93 | \$ 4.33 | \$ 4.33 | 31,08% | 1 |
| <u>MAY</u> | | 100.00% | 0 0.00% | \$ 9.60 | \$ 9.60 | \$ 13.93 | \$ 13,93 | \$ 4.33 | \$ 4.33 | 31.08% | Port. |
| <u>APRIL</u> | | 100.00% | 0 0.00% | \$ 28.71 | \$ 28.71 | \$ 34.09 | \$ 34.09 | \$ 5.38 | \$ 5.38 | 15.78% | 1 |
| <u>APRIL</u> | 1 1 | 100.00% | 0 0.00% | \$ 28.71 | \$ 28.71 | \$ 34.09 | \$ 34.09 | \$ 5.38 | \$ 5.3B | 15.78% | 1 |
| MARCH | 4 1 | 25.00% | 3 75.00% | \$ 74.37 | \$ 18.59 | \$ 85.13 | \$ 21.28 | \$ 10.76 | \$ 2.69 | 12.64% | 3 |
| MARCH | | 25.00% | 3 75.00% | \$ 74.37 | \$ 18.59 | \$ 85.13 | \$ 21.28 | \$ 10.76 | | 12.64% | 3 |
| | | | | | | | , | | T -1.42 | | 5 |

https://explorer.naco.org/cf_naco/cffiles/drug_program/private/drug_res_cty.cfm?SelectedCounty=37143

| 1/28/2020 | | | | Prescriptio | n Drug Program | FIC |)-3 - Page 2 | |
|---|--|---|---|--|---|---|---|--|
| <u>JANUARY</u>
JANUARY | 5
5 | 4 80.00%
4 80.00% | 1 20.00% \$104.75
1 20.00% \$104.75 | \$ 20.95
\$ 20.95 | \$ 201.94
\$ 201.94 | | \$ 19.44 48.13%
\$ 19.44 48.13% | 3 |
| 2014
DECEMBER
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AUGUST
JUNE
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JUNE
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MAY
APRIL
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MARCH
FEBRUARY
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JANUARY | 9
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8 66.67%
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\$ 10.56 35.59%
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| 2013
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AUGUST
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MAY
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JANUARY
JANUARY
JANUARY | 13 9 9 11 1 8 8 12 11 11 7 7 14 14 14 5 5 5 5 7 7 | 10 76.92% 10 76.92% 5 55.56% 5 55.56% 6 54.55% 5 62.50% 5 62.50% 5 62.50% 5 62.50% 5 62.50% 7 58.33% 8 72.73% 1 14.29% 10 71.43% 10 71.43% 5 35.71% 2 40.00% 3 60.00% 4 57.14% 4 57.14% | 3 23.08% \$ 285.55
3 23.08% \$ 285.55
4 44.44% \$ 254.72
4 44.44% \$ 254.72
5 45.45% \$ 294.94
5 45.45% \$ 294.94
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3 27.27% \$ 240.23
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6 85.71% \$ 44.33
6 85.71% \$ 44.33
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9 64.29% \$ 229.20
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\$ 37.03 \$ 167.05
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\$ 13.55 33.57%
\$ 20.59 38.80%
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\$ 35.40 54.45%
\$ 35.40 54.45%
\$ 15.19 41.02%
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\$ 7.44 41.77%
\$ 7.44 41.77%
\$ 8.35 41.73% | 6
5 5 3 3 7 7 4 4 6 6 6 5 3 3 6 6 6 6 3 3 4 4 3 3 |
| 2012
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\$ 388.23 | \$ 26.23 \$ 68.13
\$ 46.62 \$ 127.35
\$ 46.62 \$ 127.35
\$ 39.50 \$ 189.00
\$ 39.50 \$ 189.00
\$ 21.67 \$ 87.75
\$ 21.67 \$ 87.75
\$ 30.43 \$ 137.95
\$ 30.43 \$ 137.95
\$ 30.43 \$ 137.95
\$ 28.68 \$ 170.23
\$ 29.26 \$ 252.39
\$ 29.26 \$ 252.39
\$ 17.42 \$ 74.85
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\$ 19.82 \$ 100.40
\$ 40.08 \$ 356.87
\$ 40.08 \$ 356.87
\$ 74.81 \$ 618.56 | \$ 7.31 33.74%
\$ 12.54 41.21%
\$ 12.54 41.21%
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\$ 8.11 28.27%
\$ 14.02 47.92%
\$ 14.02 47.92%
\$ 4.68 26.85%
\$ 4.68 26.85%
\$ 6.69 33.77%
\$ 6.69 33.77%
\$ 20.99 52.38%
\$ 20.99 52.38%
\$ 36.39 48.64% | 3 3 4 4 6 6 6 6 5 5 5 5 8 8 6 6 5 5 8 8 5 5 5 |

https://explorer.naco.org/cf_naco/cffiles/drug_program/private/drug_res_cty.cfm?SelectedCounty=37143

| 1/28/2020 | | | | Prescription Drug Program | FIO-3 | - Page 3 |
|---------------------|----------|------------------------|--|--|------------------------------|--|
| JANUARY | 15 | 7 46.67% | 8 53.33% \$ 296.17 | | | |
| | | | 0 00100 /0 \$ 20012; | \$ 19.74 \$ 300.23 | \$ 25.88 \$ 92.06 \$ | 5 6.14 23.71% 5 |
| 2011
December | 74 | 15 67 500 | | | | |
| DECEMBER | 24
24 | 15 62.50%
15 62.50% | 9 37.50% \$444.97
9 37.50% \$444.97 | \$ 18.54 \$ 677.97 | | 9.71 34.37% 7 |
| NOVEMBER | 26 | 15 57.69% | 11 42.31% \$ 650.19 | \$ 18.54 \$ 677.97
\$ 25.01 \$ 1,059.27 | | \$ 9.71 34.37% 7 |
| NOVEMBER | 26 | 15 57.69% | 11 42.31% \$ 650.19 | \$ 25.01 \$ 1,059.27 | | 15.73 38.62% 7 |
| OCTOBER | 22 | 10 45.45% | 12 54.55% \$ 360.54 | \$ 16.39 \$ 548,26 | | 15.73 38.62% 7
\$ 8.53 34.24% 6 |
| <u>OCTOSER</u> | 22 | 10 45.45% | 12 54.55% \$ 360.54 | \$ 16.39 \$ 548.26 | | \$ 8.53 34.24% 6
\$ 8.53 34.24% 6 |
| SEPTEMBER | 14 | 10 71.43% | 4 28.57% \$ 533.07 | \$ 38.08 \$ 833.62 | | 21.47 36.05% 8 |
| SEPTEMBER | 14 | 10 71.43% | 4 28.57% \$ 533.07 | \$ 38.08 \$ 833.62 | | |
| AUGUST | 10 | 7 70.00% | 3 30.00% \$ 179.61 | \$ 17.96 \$ 328,27 | | 21.47 36.05% 8 14.87 45.29% 5 14.87 45.29% 5 |
| AUGUST | 10 | 7 70.00% | 3 30.00% \$ 179.61 | \$ 17.96 \$ 328.27 | | 14.87 45.29% 5 |
| <u>JULY</u>
JULY | 12
12 | 9 75.00% | 3 25.00% \$ 357.78 | \$ 29.82 \$ 588.34 | | 19.21 39.19% 7 |
| JUNE | 16 | 9 75.00%
7 43.75% | 3 25.00% \$ 357.78
9 56.25% \$ 444.85 | \$ 29.82 \$ 588.34 | | 19.21 39.19% 7 |
| JUNE | 16 | 7 43.75% | 9 56.25% \$ 444.85 | \$ 27.80 \$ 598.37
\$ 27.80 \$ 598.37 | | 9.60 25.66% 9 |
| MAY | 23 | 13 56.52% | 10 43.48% \$ 302.25 | \$ 27.80 \$ 598.37
\$ 13.14 \$ 546.03 | | 9.60 25.66% 9 |
| MAY | 23 | 13 56.52% | 10 43.48% \$ 302.25 | \$ 13.14 \$ 546.03 | | 10.60 44.65% 10
10.60 44.65% 10 |
| APRIL | 34 | 20 58.82% | 14 41 1994 \$ | | | |
| <u>Istrice</u> | 34 | 20 30.02% | 14 41.18% \$
1,351.54 | \$ 39.75 \$ 1,653.09 | \$ 48.62 \$ 301.55 | 8.87 18.24% 7 |
| APRIL | 34 | 20 58.82% | 14 41.18% \$
1,351.54 | \$ 39.75 \$ 1,653.09 | \$ 48.62 \$ 301.55 | 8.87 18.24% 7 |
| MARCH | 24 | 16 66.67% | 8 33,33% \$ 863,78 | \$ 35.99 \$ 1,269.41 | | |
| MARCH | 24 | 16 66.67% | 8 33.33% \$ 863.78 | \$ 35.99 \$ 1,269.41 | •••• | 16.90 31.95% 9
16.90 31.95% 9 |
| FEBRUARY | 15 | 11 73.33% | 4 26.67% \$ 468.52 | \$ 31.23 \$ 653.27 | | 16.90 31.95% 9
12.32 28.28% 8 |
| FEBRUARY | 15 | 11 73.33% | 4 26.67% \$ 468.52 | \$ 31.23 \$ 653.27 | | 12.32 28.28% B |
| JANUARY | 23 | 18 78.25% | 5 21.74% \$ 971.94 | \$42.25 \$1,440.98 | \$ 62.65 \$ 469.04 \$ | 20.39 32.55% 11 |
| JANUARY | 23 | 18 78.25% | 5 21.74% \$ 971.94 | \$ 42.26 \$ 1,440.98 | \$ 62.65 \$ 469.04 \$ | 20.39 32.55% 11 |
| 2010 | | | | | | |
| DECEMBER | 25 | 16 64,00% | 9 36.00% \$ 918.07 | A 36 33 A 4 383 F. | 4 FA 44 4 44 4 | |
| DECEMBER | 25 | 16 64.00% | 9 36.00% \$ 918.07 | \$ 36.72 \$ 1,252.64
\$ 36.72 \$ 1,252.64 | \$ 50.11 \$ 334.57 \$ | 13.38 26.71% 12 |
| NOVEMBER | 25 | | | | · · · | 13.38 26.71% 12 |
| <u>HOVENDER</u> | 23 | 19 76.00% | 6 24,00% \$
1,241.89 | \$ 49.68 \$ 1,707.72 | \$ 68.31 \$ 465.83 \$ | 18.63 27.28% 14 |
| NOVEMBER | 25 | 19 76.00% | 6 24.00% \$
1,241.89 | \$ 49.68 \$ 1,707.72 | \$ 68.31 \$ 465.83 \$ | 18.63 27.28% 14 |
| OCTOBER | 23 | 17 73.91% | 6 26.09% \$
1,005.50 | \$ 43.72 \$ 1,272.23 | \$ 55.31 \$ 266.73 \$ | 11.60 20.97% 11 |
| OCTOBER | 23 | 17 73.91% | 6 26.09% \$
1,005.50 | \$ 43.72 \$ 1,272.23 | \$ 55.31 \$ 266.73 \$ | 11.60 20.97% 11 |
| <u>SEPTEMBER</u> | 36 | 19 52.78% | 17 47.22% \$
1,024.85 | \$ 28.47 \$ 1,346.45 | \$ 37.40 \$ 321.60 \$ | 8.93 23.89% 14 |
| <u>SEPTEMBER</u> | 36 | 19 52.78% | 17 47.22% \$
1,024.85 | \$ 28.47 \$ 1,346.45 | \$ 37.40 \$ 321.60 \$ | 8.93 23.89% 14 |
| AUGUST | 32 | 22 68.75% | 10 31.25% \$
1,113.97 | \$ 34.81 \$ 1,462.53 | \$ 45.70 \$ 348.56 \$ | 10.89 23.83% 12 |
| AUGUST | 32 | 22 68.75% | 10 31.25% \$
1,113.97 | \$ 34.81 \$ 1,462.53 | \$45.70 \$348.56 \$ | 10.89 23.83% 12 |
| <u>MIN</u> | 31 | 20 64.52% | 11 35.48% \$
1,094.45 | \$ 35.30 \$ 1,481.76 | \$ 47.80 \$ 387.31 \$ | 12.49 26.14% 15 |
| <u>NIT</u> X | 31 | 20 64.52% | 11 35.48% \$
1,094.45 | \$ 35.30 \$ 1,481.76 | \$ 47.80 \$ 387.31 \$ | 12.49 26.14% 15 |
| JUNE | 32 | 22 68.75% | 10 31.25% \$ 885.45 | \$ 27.67 \$ 1,257.48 | \$ 39.30 \$ 372.03 \$ | 11.63 29.59% 15 |
| JUNE | 32 | 22 68.75% | 10 31.25% \$ 885.45 | \$ 27.67 \$ 1,257.48 | \$ 39.30 \$ 372.03 \$ | 11.63 29,59% 15 |
| <u>MAY</u> | 25 | 18 72.00% | 7 28.00% \$
1,043.40 | \$ 41.74 \$ 1,442.16 | \$ 57.69 \$ 398.76 \$ | 15.95 27.65% 14 |
| MAY | 25 | 18 72.00% | 7 28.00% \$
1,043.40 | \$ 41.74 \$ 1,442.16 | \$ 57.69 \$ 398.76 \$ | 15.95 27.65% 14 |
| APRIL | 29 | 17 58.62% | 12 41.38% \$ 695.70 | | | |
| APRIL | 29 | 17 58.62% | 12 41.38% \$ 695.70 | \$ 23.99 \$ 983.67
\$ 23.99 \$ 983.67 | | 9.93 29.28% 12
9.93 29.28% 12 |
| MARCH | 23 | 19 82.61% | 4 17.39% \$ 832.14 | \$ 36.18 \$ 1,189.55 | | 15,54 30.05% 9 |
| MARCH | 23 | 19 82.61% | 4 17.39% \$ 832.14 | \$ 36.18 \$ 1,189.55 | | 15.54 30.05% 9 |
| FEBRUARY | 15 | 13 86.67% | 2 13.33% \$429.41 | \$ 28.63 \$ 594.23 | | 10.99 27.74% 8 |
| FEBRUARY | 15 | 13 86.67% | 2 13.33% \$429.41 | \$ 28.63 \$ 594.23 | \$ 39.62 \$ 164,82 \$ | 10.99 27.74% 8 |
| <u>JANUARY</u> | 23 | 16 69.57% | 7 30.43% \$ 701.41 | | \$ 39.40 \$ 204.80 \$ | 8.90 22.60% 13 |
| <u>JANUARY</u> | 23 | 16 69.57% | 7 30.43% \$ 701.41 | \$ 30.50 \$ 906.21 | \$ 39.40 \$ 204.80 \$ | 8.90 22.60% 13 |
| 2009 | | | | | | |
| DECEMBER | 44 | 27 61.36% | 17 38.64% \$
1,296.18 | \$ 29.46 \$ 1,588.69 | \$ 36.11 \$ 292.51 \$ | 6.65 18.41% 13 |
| DECEMBER | 44 | 27 61.36% | 17 38.64% \$
1,296.18 | \$ 29.46 \$ 1,588.69 | \$ 36.11 \$ 292.51 \$ | 6.65 18.41% 13 |
| NOVEMBER | 34 | 25 73.53% | 9 26.47% \$
1,451.51 | \$ 42.69 \$ 1,789.48 | \$ 52.63 \$ 337.97 \$ | 9.94 18.89% 13 |
| NOVEMBER | 34 | 25 73.53% | 9 26.47% \$
1,451.51 | \$ 42.69 \$ 1,789.48 | | 9.94 18.89% 13 |
| <u>OCTOBER</u> | 41 | 27 65.85% | 14 34.15% \$
1,077.88 | \$ 26.29 \$ 1,329.32 | \$ 32.42 \$ 251.44 \$ | 6.13 18.91% 14 |
| | | | 2,077.00 | | | |

https://explorer.naco.org/cf_naco/cffiles/drug_program/private/drug_res_cty.cfm?SelectedCounty=37143

| 1/28/2020 | | | | Prescription Drug Prog | ram FIC |)-3 - Page | A |
|----------------------------|----|------------|--------------------------|------------------------|--------------------|----------------------------|----|
| <u>OCTOBER</u> | 41 | 27 65.85% | 14 34.15% \$
1,077.88 | \$ 26.29 \$ 1,329.32 | | | |
| SEPTEMBER | 43 | 29 67.44% | 14 32.56% \$
1,201.33 | \$ 27.94 \$ 1,581.39 | \$ 36.78 \$ 380.06 | \$ 8.84 24.03% | 9 |
| SEPTEMBER | 43 | 29 67.44% | 14 32.56% \$
1,201.33 | \$ 27.94 \$ 1,581.39 | \$ 36.78 \$ 380.06 | \$ 8.84 24.03% | 9 |
| AUGUST | 22 | 10 45.45% | 12 54.55% \$
1,101.97 | \$ 50.09 \$ 1,449.33 | \$ 65.88 \$ 347.36 | \$ 15.79 23.97% | 12 |
| AUGUST | 22 | 10 45.45% | 12 54.55% \$
1,101.97 | \$ 50.09 \$ 1,449.33 | \$ 65.88 \$ 347.36 | \$ 15.79 23.97% | 12 |
| <u>3017</u> | 40 | 25 62.50% | 15 37.50% \$
1,220.48 | \$ 30.51 \$ 1,525.98 | \$ 38.15 \$ 305.50 | \$ 7.64 20.02% | 15 |
| <u> JULY</u> | 40 | 25 62.50% | 15 37.50% \$
1,220.48 | \$ 30.51 \$ 1,525.98 | \$ 38.15 \$ 305.50 | \$ 7.64 20.02% | 15 |
| <u>)UNE</u> | 43 | 25 58.14% | 18 41.86% \$
1,687.31 | \$ 39.24 \$ 2,005.31 | \$46.64 \$318.00 | \$ 7.40 15.86% | 12 |
| <u>JUNE</u> | 43 | 25 58.14% | 18 41,86% 3
1,687,31 | \$ 39.24 \$ 2,005.31 | \$46.64 \$318.00 | \$ 7.40 15.86% | 12 |
| MAY | 27 | 18 66.67% | 9 33.33% \$ 505.00 | \$18.70 \$676,07 | \$ 25.04 \$ 171.07 | \$ 6.34 25.30% | 12 |
| MAY | 27 | 18 66,67% | 9 33.33% \$ 505.00 | \$ 18.70 \$ 676.07 | | | |
| APRIL | 21 | 12 57.14% | 9 42.86% \$ 818.43 | \$ 38,97 \$ 1,001.85 | | 2017 201070
2077 10 310 | |
| APRIL | 21 | 12 57.14% | 9 42,86% \$ 818,43 | \$ 38.97 \$ 1,001,85 | | | |
| MARCH | 19 | 16 84,21% | 3 15,79% \$ 489.88 | | | | |
| MARCH | 19 | 16 84.21% | 3 15.79% \$ 489.88 | | | | |
| | | 10 07.2170 | | \$ 25.78 \$ 677.12 | \$ 35.64 \$ 187.24 | \$ 9.85 27.65% | 10 |
| FEBRUARY | 24 | 20 83.33% | 4 16.67% \$
1,107.28 | \$ 46.14 \$ 1,433.51 | \$ 59.73 \$ 326.23 | \$13.59 22.76% | 12 |
| <u>FEBRUARY</u>
)ANUARY | 24 | 20 83.33% | 4 16.67% \$
1,107.28 | \$ 46.14 \$ 1,433.51 | | | 12 |
| | 25 | 20 80.00% | 5 20.00% \$ 756.68 | \$ 30.27 \$ 990.03 | \$ 39.60 \$ 233.35 | \$ 9.33 23.57% | 9 |
| JANUARY | 25 | 20 80.00% | 5 20.00% \$ 756.68 | \$ 30.27 \$ 990.03 | | | |
| 2008 | | | | | | | |
| DECEMBER | 18 | 13 72,22% | | | | | |
| DECEMBER | 18 | | 5 27.78% \$ 406.29 | \$ 22.57 \$ 565.36 | | | 8 |
| NOVEMBER | | 13 72.22% | 5 27.78% \$ 406.29 | \$ 22,57 \$ 565,36 | | | |
| | 14 | 11 78.57% | 3 21.43% \$ 282.75 | \$ 20.20 \$ 388.32 | \$ 27.74 \$ 105.57 | \$ 7.54 27.19% | |
| NOVEMBER | 14 | 11 78.57% | 3 21.43% \$282.75 | \$ 20.20 \$ 388.32 | | | |
| <u>OCTOBER</u> | 1 | 1100.00% | 0 0.00% \$37.45 | \$ 37.45 \$ 52.25 | | | - |
| <u>OCTOBER</u> | 1 | 1100.00% | | | | | |
| | | | | , | 4 92.23 \$ 14.00 | 4 TA'GO CO'DOM | 1 |
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| | TOTAL | RICEO | PRICED | PRICED | 287CED | COST | COSĩ | PRICE
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PRICE® | 4 0 <i>511</i> 16 | TÖTAL |

Column Headers from left to right:

- Total Rxs: This is the total number of Rxs that were adjudicated or attempted to adjudicate through the use of the card (the explanation of the next couple of headers will help explain the necessity of this column).
- 2. Plan Priced Rxs: Caremark tracks all attempts to use the cards including when the pharmacy offers a lower price than the card can give. This is usually when the pharmacy sells a drug at cost or below cost to create foot traffic for the pharmacy or under a special purchase arrangement. This is the amount of Rxs that the card gave the best price vs. the pharmacy.
- 3. % Plan Priced Rxs: What percentage of the total attempted Rxs adjudicated via best price with the card.
- 4. Retail Priced Rxs: How many prescriptions where the pharmacy had a lower price.
- 5. % Retail Priced Rxs: Percentage of Rxs where the pharmacy had a lower price.
- 6. Total Drug Cost: All prescriptions totaled together at their card discount prices.
- 7. Average Drug Cost: Average Drug Cost per Rx at the card discounted price.
- 8. Retail Submitted Price: What the price would have been if the prescriptions weren't filled with the card.
- 9. Average Retail Submitted Price: Average Per Prescription price if the card wasn't presented at a discount.
- 10. Price Savings: Total dollar savings for all Rxs filled with the card.
- 11. Average Price Savings: Average price savings per prescription.
- 12. % Price Savings: Percentage price savings per prescription.
- 13. Total Utilizers: This is the total amount of people who represent the total amount of prescriptions *i.e.* some people fill multiple prescriptions. This gives you an indication of how many residents you are helping.

DEPARTMENT HEAD REPORTS - DHR

DEPARTMENT HEAD REPORTS

| | | : | 1 | · · · · · · · · · · · · · · · · · · · | DHR-1 - Page 1 |
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January 28, 2020

To: Board of Commissioners

From: Virgil Parrish, Chief Building Inspector

Re: Perquimans County Inspection Department transition

- Fire Marshal Barry Overman prioritizing inspections; (public schools are complete). Continue to
 prioritize and complete the list of inspections needed in county (Foster homes, Daycare Centers,
 Nursing Facilities)
- Fire Marshal scouted entire county and mapped out quadrants to verify all inspections required.
- Continuing new lworq system that manages all aspects of permitting, inspections, code enforcement, fire inspections
- Iworq system and ourselves will be working towards implementing our portal system for customers to utilize
- Continuing communication and working with iworq to clear all glitches or variables of our system to their system, as well as, ensuring correct monthly and quarterly reporting
- Code Enforcement Officer attending class on February 21-23, 2020 for Basic Law and Administration and attending February 21-23, 2020 Basic Law and Administration

Permit Keport

| | | 2010 State State State | 1/1 | 1/2020 - 1/27/ | 2020 | | | |
|-------------|----------|------------------------|---|---|------------------------|--------------|------------|--------------------------------------|
| Permit Type | Permit # | Permit Date | Applicant
Name | Description | Type of
Improvemen | Project Cost | Total Fees | Parcel
Address |
| Electrical | 335 | | Garrett Electric | service repair | Repair,
replacement | 1,000 | \$60.00 | 1151 LAKE RD |
| Electrical | 334 | 1/27/2020 | Michael Bolden | 100 to 200
amp service & | Repair,
replacement | 250 | \$70.00 | 413 COX AVE |
| Mechanical | 333 | 1/27/2020 | American
Refrigeration &
Heat Pump
Repair, LLC | 2 hvac | New Building | 12,000 | \$110.00 | 134 RIVER
COVE LN |
| Mechanical | 332 | 1/24/2020 | Armstrong &
Sons | Hvac c/o | Repair,
replacement | 4,400 | \$55.00 | 125
Comanche |
| Mechanical | 331 | 1/24/2020 | Allstar Heating
and Cooling | HVAC Change
out 3 ton | Repair,
replacement | 4,000 | \$55.00 | TRL
105 CAROLINA
AVE |
| Electrical | 330 | 1/24/2020 | T.L. Riggs | wire whole
house | Repair,
replacement | 8,000 | \$376.00 | |
| Electrical | 329 | 1/24/2020 | T.L. Riggs | New house
wiring | New Building | 8,000 | \$376.00 | |
| Mechanical | 328 | 1/24/2020 | George &
Company | HVAC c/o | Repair, | 3,825 | \$55.00 | BLVD
105 FRENCH |
| Electrical | 327 | 1/24/2020 | Steve Jordan
Electrical
Contractor | basic overview
of wiring | replacement | 100 | | BROAD RD
2222 NEW
HOPE RD |
| Electrical | 326 | 1/24/2020 | Garrett Electric | service in a shop & | Repair,
replacement | 500 | | |
| Electrical | 325 | 1/24/2020 | Garrett Electric | subpanel
rewire entire
house 200
ampservice &
1
subpanel/disco | Repair,
replacement | 10,000 | | 317 N. Front
Street |
| Plumbing | 324 | 1/23/2020 | | nnect
plumbing a
bathroom that
was added to
home | Addition | 4,000 | | 317 N. Front
Street |
| Plumbing | 323 | 1/23/2020 | Amerigas | hooking up a | Other | 1,300 | \$55.00 | 1291 SNUG |
| Building | 322 | 1 | CMH Clayton
Homes | <u>generator</u>
28x60
doublewide | New Building | 105,000 | \$185.00 | HARBOR RD
149 Red Maple
Avenue |
| Plumbing | 321 | 1/22/2020 | Enterprizes | plumbing 1
new | | 45,000 | 1 | 257 CAMP
CALE RD |
| Mechanical | 320 | | | bunkhouse
HVAC change
out | Repair,
replacement | 4,300 | | 1911 OCEAN
HWY |
| Building | 319 | 1/22/2020 | Tri B
Construction | new dwelling | New Building | 350,000 | 4 | 113 MORGANA
DR |

1/1/2020 - 1/27/2020

Page: 1 of 4

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| | | | | | | DHR-2 | - Pag | ge 3 |
|------------|-----|-----------|--|---|---------------------------------------|--------|------------|--------------------------------|
| Electrical | 318 | 1/22/2020 | Anthony Evans
Electric | electric for | Other | 25,000 | \$533.00 | 1891 OCEAN
HWY |
| Mechanical | 317 | 1/22/2020 | Harmon
Electric
Heating & Air
Conditioning,
Inc. | bida.
4 mini splits | Other | 33,000 | \$350.00 | 1891 OCEAN
HWY |
| Plumbing | 316 | 1/21/2020 | Ernest Rennie | plumbing to
the water | Other | 700 | \$55.00 | 208 SUNSET |
| Plumbing | 315 | 1/21/2020 | Reed Oil Gas
Company | heater
service for
generator | | 0 | \$0.00 | 310 GRANBY |
| Plumbing | 314 | 1/21/2020 | Reed Oil Gas
Company | add additional
service to | Other | 1,500 | | ST
158 CAMP
PERRY RD |
| Mechanical | 313 | 1/21/2020 | Bell Cow
Heating and
Cooling | address
c/o gas pack | Repair,
replacement | 4,000 | \$55.00 | 816 GRUBB ST |
| Mechanical | 312 | | Robert W.
Hurdle | hvac hook up
for double | | 600 | | 595 CRANEY |
| Electrical | 311 | 1/17/2020 | Robert W.
Hurdle | wide
electric for | | 500 | | ISLAND RD
595 CRANEY |
| Mechanical | 310 | 1/17/2020 | B&M
Contractors | double wide
HVAC Change | Repair, | 5,595 | | ISLAND RD
2206 NEW |
| Mechanical | 309 | 1/17/2020 | | out
HVAC Change
out-mini split | replacement
Repair,
replacement | 296 | \$55.00 | HOPE RD
128 CAPE
FEAR DR |
| Building | 308 | 1/16/2020 | Brandon
VanHorn | addition to
home where
mobile home | Addition | 50,000 | | 104 KEMP LN |
| Building | 307 | 1/16/2020 | Schoolfield | originally was
new deck
between house
and pool | Addition | 5,000 | | 122 FLYWAY
DR |
| Electrical | 306 | 1/15/2020 | Michael Owens | · · | | 500 | \$20.00 | 207 Cove Road |
| Building | 305 | 1/15/2020 | Derek Waters | adding two
story addition
4732 sq ft | Addition | | \$1,243.00 | - |
| Electrical | 304 | 1/14/2020 | | | New Building | 2,700 | \$131.00 | 476 BURNT |
| Electrical | 303 | 1/14/2020 | J & N Electric | <u>garage</u>
hook-up for
modular home | New Building | 600 | \$60.00 | MILL RD |
| Plumbing | 302 | | Reed Oil Gas
Company | generator - 1 | Other | 700 | | 948 PENDER |
| Building | 301 | 1/14/2020 | Martins
Custom
Design, dba | outlet
putting up
signs | Alteration | 5,800 | \$50.00 | RD
303 OCEAN
HWY |
| lectrical | 300 | 1/14/2020 | _ | wiring 4208 sq
ft bunk house | New Building | 48,000 | | 257 CAMP
CALE RD |
| Mechanical | 299 | 1/14/2020 | Contractors | 3-HVAC
Systems in
new bunk | New Building | 26,250 | \$165.00 | 257 CAMP
CALE RD |
| Electrical | 298 | 1/14/2020 | Brad Ferebee | house
wiring 26x32
garage
subpanel | Repair,
replacement | 1,000 | | 116
JEFFERSON
DR |

Page: 2 of 4

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| ter, et a | | | | | | | | |
|------------|-----|-----------|---|--|---------------------------|---------|------------|---------------------------------|
| Electrical | 297 | 1/13/2020 | Weeksville
Electric | wiring 32x56
garage, 200
amp service w/
service panel | New Building | 9,000 | \$337.00 | 105
PERQUIMANS
RIVER LNDG |
| Electrical | 296 | 1/13/2020 | T.L. Riggs | wiring | Repair, | 20,000 | \$350.00 | 158 CAMP |
| Building | 295 | 1/13/2020 | Kevin
Daughety | Remodel
Alexander &
Sons into a
Daycare | replacement
Alteration | 175,000 | | PERRY RD
1891 OCEAN
HWY |
| Building | 294 | 1/10/2020 | A. R. Chesson | Facility
New
bunkhouse | New Building | 600,000 | \$1,102.00 | 257 CAMP
CALE RD |
| Electrical | 293 | 1/10/2020 | George &
Company | construction
Electrical 1080
sq ft garage | New Building | 3,500 | \$148.00 | 212 SEE VIEW
LN |
| Electrical | 291 | 1/10/2020 | Cynthia Elliott | T-Pole | | 200 | \$30.00 | 104 ADAMS CT |
| Building | 290 | 1/9/2020 | Jesse Overton | covered deck
on a slab | Alteration | 8,000 | | 503 WINSLOW |
| Electrical | 289 | 1/9/2020 | Morgan
Williams
Electric | subpanel and
wire garage | Other | 2,300 | \$182.00 | |
| Plumbing | 288 | 1/8/2020 | Reed oil co | single gas line
for generator | | 300 | \$55.00 | 358 WINFALL |
| Electrical | 286 | 1/8/2020 | Joel Johnson | wiring a 40x45
garage | | 1,500 | \$230.00 | 205 DOBBS ST |
| Electrical | 285 | 1/8/2020 | T.L. Riggs | wire new
dwelling | | 10,000 | \$371.00 | 138
MULBERRY LN |
| Plumbing | 284 | 1/8/2020 | S.E. Brabble | plumb remodel
12 fixtures | Repair,
replacement | 10,000 | \$110.00 | 398 NEW
HOPE RD |
| Mechanical | 283 | | Phelps Heating
& Air
Conditioning | HVAC Change
out | | 5,000 | \$55.00 | 910 WYNNE
FORK RD |
| Building | 282 | 1/7/2020 | McDonald's
Corporation | Interior
remodel for
ADA
compliancy | Alteration | 252,000 | \$206.00 | 303 OCEAN
HWY |
| Electrical | 281 | 1/7/2020 | Garrett Electric | re-wire 600 sq | Repair,
replacement | 3,000 | \$120.00 | 215 CHURCH
ST |
| Building | 280 | | Berea Church
of Christ | storage
addition | Addition | 57,000 | \$162.00 | 1664 NEW |
| Plumbing | 279 | 1/6/2020 | S. E. Brabble | plumb remodel
home | | 6,000 | \$90.00 | HOPE RD
215 CHURCH
ST |
| Mechanical | 278 | | Armstrong &
Sons | HVAC change
out | | 4,800 | \$55.00 | 106 EDENTON
ROAD ST |
| Mechanical | 277 | 1/3/2020 | | hvac for new
dwelling | | 7,567 | \$55.00 | 138
MULBERRY LN |
| Building | 276 | | Construction, | Existing | Other | 9,200 | \$245.00 | 110 CREEK
TRL |
| Electrical | 275 | 1/2/2020 | | Foundation
Installing
generator | Alteration | 7,800 | | 310 GRANBY
ST |

Page: 3 of 4

DHR-2 - Page 5

| Mechanical | 274 | 1/2/1010 | Dall Ca | | | | Page 5 |
|------------|-----|----------|----------------------------------|--|----------|--------|----------------------------|
| | | | Bell Cow
Heating &
Cooling | replacing coil
and outdoor
heat pump | 2,7 | \$ | 55.00 129 POPLA
NECK RD |
| Plumbing | 273 | 1/2/2020 | Crossroads | Gas lines to | | 00 \$1 | CT 00 040 (100 000 |
| | | | | three fixtures | 2,049,28 | | 55.00 910 WYNN
FORK RD |

1/27/2020

Case Detail Report

| Case # | Generation | | | | |
|-------------------|--|---------------|-------------|---------------|--------------|
| usunan assaurasio | | Assigned to | Main Status | Violation | Parcel |
| 20 | 1/24/2020 | Erle Solesbee | Open | | Address |
| | 1-1 | Line Solesbee | Open | junk cars , | 121 LEVI |
| 19 | 1/24/2020 | Erle Solesbee | 0 | solid waste | CREECY RD |
| | -11=0=0 | LINC JOICSDEE | Open | junk cars , | 117 LEVI |
| 18 | 1/24/2020 | Erle Solesbee | 0 | solid waste | CREECY RD |
| | -, -, -, -, -, -, -, -, -, -, -, -, -, - | FILE DOIESDEE | Open | junk cars , | 107 LEVI |
| 17 | 1/24/2020 | Erle Solesbee | | solid waste | CREECY RD |
| | -12 112020 | THE ONEODER | Open | junk cars , | 113 LEVI |
| 16 | 1/23/2020 | Erle Solesbee | | solid waste | CREECY RD |
| | | CHE DOIESDER | | Nuisance Junk | 114 POPLAR |
| | | | | Vehicles #53 | CIR |
| 15 | 1/22/2020 | Erle Solesbee | 0 | | |
| | | CHC DOICSDEE | Open | Solid Waste | 109 TURNPIKE |
| | | | | | RD |
| 14 | 1/14/2020 | Erle Solesbee | | 0.11.1.1.1 | |
| | | | | Solid Waste | 251 |
| | | | | | DOGWOOD DR |
| 13 | 1/14/2020 | Erle Solesbee | Closed | California | |
| | | | Ciuseu | Solid Waste | 943 HOLIDAY |
| | | | | | ISLAND RD |
| 12 | 1/9/2020 | Erle Solesbee | Open | ather | |
| | | | ohen . | other-unsafe | 1308 NEW |
| | | | | house | HOPE RD |
| Total Records: 9 |) | | | | |

1/1/2020 - 1/27/2020

1/27/2020



THE REPORT OF THE REPORT OF

COMMITTEE REPORTS - CR

COMMITTEE REPORTS

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