# AGENDA

All items are for discussion and possible action. Perquimans County Board of Commissioners Commissioners' Room - Courthouse Annex Building October 7, 2019

# 7:00 p.m.

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- II. **Prayer & Pledge**
- **Approval of Agenda** III.
- IV. **Consent Agenda**

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- Approval of Minutes: September 3, 2019 Regular Meeting & September 16, 2019 Work Session A.
- В. Tax Release Approvals
  - 1 Regular Releases
  - 2019 Billing Corrections Senior Citizens Discounts
- Personnel Matters
  - Appointment: Water Plant Operator 1.
  - Appointment: Uncertified Deputy
  - Status Change: Move from Permanent Part-Time to Part-Time/Fill-In Certified Telecommunicator
  - Status Change: Move from Part-Time/Fill-In to Permanent Part-Time Certified Telecommunicator (2)
  - Promotion: Paramedic
  - Resignation: Housekeeper Library (Should be Retirement)
- D. Step Increase
  - Social Services (3) 1.
  - EMS (2)
  - Sheriff's Department (1)
- E. Resolutions
  - 1. 2020 Census Partnership
- F. Board Reappointments/Resignations:
  - Resignations: Community Advisory Committee (2)
  - Reappointment: Community Advisory Committee (1)
  - Reappointments: Board Trustees for Fire Departments (8)

  - Resignation: Jury Commission Appointment: Jury Commission
- G. Miscellaneous Documents
  - 2020 Holiday Schedule
  - **Recreation Concessions Agreement**
  - 2019 Memorandum of Participation (OPEB)

#### ٧. Introduction of New Employees/Staff

- Introduction of New Employees
  - Social Services (1)
  - Register of Deeds (1)

## VI. **Scheduled Appointments**

A. Jared Tardiff, NC Forestry Services 7:00 p.m.

Susan Chaney, Social Services Director 7:05 p.m. B.

C. 7:10 p.m.

### VII. **Commissioner's Concerns/Committee Reports**

- A.
- В.
- C.

#### VIII. **Old Business**

- **Updates from County Manager**
- Large Scale Private Events В.

C.

#### IX. **New Business**

- A. **School Lottery Application**
- В. NCDOT Disaster Related Debris Removal Agreement ID #8943
- C. Sale of Surplus Equipment
- D. Salary Study Agreement with The MAPS Group
- E. **Board Appointments:** 

  - Local Library Board Appointment Community Advisory Committee Vacancies
- F. Resolution Requesting Action on ALS in Perquimans County

G.

Н.

I.

### X. **Unscheduled Appointments/Public Comments**

(If you wish to address the Board, please state your name for the record prior to speaking. Comments are usually limited to three (3) minutes.)

A.

В.

C.

# XI. Adjournment