A G E N D A

All items are for discussion and possible action.

Perquimans County Board of Commissioners

Commissioners' Room - Courthouse Annex Building

AGENDA

PACKET IS AT THE

LIBRARY.

A COPY OF THE FULL

7:50 p.m.

November 7, 2011 6:40 p.m.

NOTE: Albemarle Primary Outpatient Clinic Ribbon Cutting Ceremony – Thursday, November 10, 2011, at 1:00 p.m. at 1845 West City Drive, Elizabeth City, North Carolina.

| I. | Ca | Call to Order | | |
|------|---|--|--------------|--|
| II. | Pra | ayer & Pledge | | |
| III. | Public Hearings | | | |
| | A. | No Wake Zone – Town of Hertford | 6:40 p.m. | |
| | | To receive citizen on the consideration of Administrative Text Amendment No. TXT-11-07 to establish standards, conditions, procedures and definitions for Solar Energy Facilities as limited Accessory Use to Principal Residential Use with changes to Articles VII, XI and XXIV of the Zoning Ordinance. | | |
| | B. | CDBG Funds – Albemarle Commission | 6:50 p.m. | |
| | | > To allow citizens the opportunity to express views and proposals prior to the submission of a Community Development Block Grant (CDBG) NC Tomorrow application. | | |
| IV. | Аp | Approval of Agenda | | |
| V. | Consent Agenda (Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.) | | | |
| | A. | Approval of Minutes: October 3, 2011 Regular Meeting, October 19, 2011 Special Call and October 24, 2011 Special Called Meeting | led Meeting, | |
| | B. | Tax Release Approvals | | |
| | C. | Personnel Matters | | |
| | | Bailiff Deputy – Certified EMT – EMS Fill-In | | |
| | D. | Budget Amendment Nos. 4-5 | | |
| | E. | Resolutions: | | |
| | | Taxcribe for Online Filing Honoring Jeff Proctor, Fire Chief | | |
| | F. | Board Appointment: Chowan/Perquimans Multi-County Local Emergency Planning Co | mmittee | |
| | G. | Appointment: Alternate Subdivision Review Officer/Plat Review Officer | | |
| | H. | | | |
| VI. | Board Presentations | | | |
| | A. | Jeff Proctor, Bethel Fire Department | | |
| | B. | Bobby Darden, County Manager | | |
| VII. | Sc | heduled Appointments | | |
| | Α. | Clayton Griffin, Mentoring Grant & Restitution | 7:00 p.m | |
| | В. | Homeria Jennette, Telecommunications | 7:05 p.m | |
| | C. | Susan Chaney, Social Services | 7:10 p.m | |
| | D. | Frank Heath, Tax Administrator | 7:15 p.m | |
| | E. | Donna Winborne, Auditor / Approval of FY 2010-2011 Audit | 7:30 p.m | |

F.

VIII. **Commissioner's Concerns/Committee Reports** A. B. C. IX. **Old Business** Updates 1. Water System Projects 2. Jail Project 3. Laptops for Commissioners Water Purchase Contract - Pasquotank County C. Resolution: No Wake Zone - Town of Hertford X. **New Business** CDBG Fund - Albemarle Commission Α. B. Planning Board Items C. Perquimans County Trailblazers' Request Capital Projects Ordinance - Single Family Rehabilitation Program D. E. NC Division of Forestry 1. Yearly Accomplish Report for FY 2010-2011 2. 2011-2012 County Cooperative Agreement F. 911 Grant Notification & Contract G. Perquimans County Christmas Parade H. N.C. Agriculture Development & Farmland Preservation Trust Fund I. Northeast Ag Expo Request J. Sewer District Discussion K. AEMC Light Up Christmas Program Budget Amendment No. 6 L. M. N. Ο. XI. **Unscheduled Appointments/Public Comments** (If you wish to address the Board, please state your name for the record prior to speaking) A. B. C. XII. Adjournment

FOR INFORMATION ONLY:

Prescription Card Program

DEPARTMENT HEAD REPORT:

- Plat Log
- Sheriff's Report

COMMITTEE WRITTEN REPORTS:

- Economic Development Commission
- Chowan/Perquimans Smart Start