

A G E N D A

Perquimans County Board of Commissioners & Board of Education

JOINT WORK SESSION / WORK SESSION

EMS Auditorium / Commissioners Room - Courthouse Annex

March 19, 2018

4:00 p.m. / 7:00 p.m.

- I. Call to Order**
- II. Prayer / Pledge**
- III. Joint Work Session**
 - A. Board of Education
 - B.
 - C.
- IV. Adjournment of Joint Work Session**
- V. Work Session**
 - A. Stan Dixon & Ed Emory, Cooperative Extension
 - B.
 - C.
 - D.
- VI. Adjournment of Work Session**