

AGENDA
All items are for discussion and possible action.
 Perquimans County Board of Commissioners
 Commissioners' Room - Courthouse Annex Building
November 6, 2017
6:50 p.m.

I. **Call to Order**

II. **Prayer & Pledge**

III. **Public Hearing**

**ACTION
TAKEN
LATER**

- A. **Conditional Use Permit No. CUP-17-04, requested by Paul Copeland** 6:50 p.m.
 - > The purpose of the public hearing is to receive citizen's comments on the consideration of Conditional Use Permit No. CUP-17-04, requested by Paul Copeland to locate an Internet-based Used Automobile Sales Business (Home Occupation of a Commercial Nature) at 1189 W. Bear Swamp Road (SR 1101). Property is zoned RA, Rural Agriculture District and known as Tax Parcel No. 3-0058-00008A.

IV. **Approval of Agenda**

V. **Consent Agenda**

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

**ACTION
REQUIRED**

- A. Approval of Minutes: October 2, 2017 Regular Meeting & September Work Session cancelled
- B. Tax Releases & Refund Approvals
- C. Personnel Matters
 - 1. Appointment: IMC I working toward IMC II
 - 2. Appointment: Senior Citizens Coordinator
- D. Step Increases
 - 1. EMS
 - 2. Social Services
- E. Budget Amendments Nos. 10 - 13
- F. Board Resignations
 - 1. Nursing Home Advisory Committee (3)
- G. Resolutions
 - 1. Resolution: Veronica Darden Day in Perquimans County
 - 2. Resolution: Declaring Items as Surplus Equipment
 - 3. Resolution: Appreciation of the Life & Service of Wendy Shannon
- H. Memorandum of Participation – Cavanaugh Macdonald Consulting, LLC

VI. **PRESENTATIONS OF EMPLOYEES**

- A. Jonathan Nixon, Emergency Services Director
- B. Susan Chaney, Social Services Director

VII. **Scheduled Appointments**

- A. Bill Jennings, Tax Administrator 7:00 p.m.
- B. Susan Chaney, Social Services 7:05 p.m.

**NO
ACTION
REQUIRED**

III. **Commissioner's Concerns/Committee Reports**

- A.
- B.
- C.

IX. **Old Business**

- A. Updates from County Manager

- ACTION REQUIRED**
- X. New Business**
 - A. Planning Board Item: Conditional Use Permit No. CUP-17-04, requested by Paul Copeland
 - B. Sale of Property on GovDeals
 - C.
 - D.
 - E.
 - XI. Unscheduled Appointments/Public Comments**
(If you wish to address the Board, please state your name for the record prior to speaking)
 - A. Mary Vidaurni - Abuse of Dogs that are Tethered
 - B.
 - C.
 - D.
 - XII. Adjournment**

FOR INFORMATION ONLY:

- Letter from National Transportation Safety Board
- Prescription Card Program

DEPARTMENT HEAD REPORT:

- Plat Log
- Telecommunications Report – 4/1/2017 – 6/30/2017
- Telecommunications Report – 7/1/2017 – 9/30/2017
- Building Inspector's Report
- Code Enforcement Report

COMMITTEE WRITTEN REPORTS:

- 911 Communications Board Meeting Minutes
- Community Advisory Committee Quarterly Reports
- Soil Conservation Annual Report

NOTES FROM THE COUNTY MANAGER
November 6, 2017
6:50 p.m.

- III. **Enclosures:** Public Hearing is being held regarding the following matter:
 - A. **Conditional Use Permit No. CUP-17-04, requested by Paul Copeland** 6:50 p.m.
 - The purpose of the public hearing is to receive citizen's comments on the consideration of Conditional Use Permit No. CUP-17-04, requested by Paul Copeland to locate an Internet-based Used Automobile Sales Business (Home Occupation of a Commercial Nature) at 1189 W. Bear Swamp Road (SR 1101). Property is zoned RA, Rural Agriculture District and known as Tax Parcel No. 3-0058-00008A.
- V. **Enclosures.** Items included on the Consent Agenda are enclosed. *If you wish to discuss any of these items, please make that request during the meeting.*
- VI. The following introductions will be made:
 - A. **Jonathan Nixon, EMS Director:** Mr. Nixon will introduce John vonRosenberg - EMS Shift Supervisor who was appointed effective October 1, 2017.
 - B. **Susan Chaney, Social Services Director:** Ms. Chaney will introduce Diane Murray, IMC II, who was appointed on October 3, 2017 and Natalie Verner, IMC II, who was appointed on October 1, 2017.
- VII.A. **Enclosure:** Mr. Jennings, Tax Administrator, will present his monthly report.
- VII.B. Susan Chaney, Social Services Director, will present her Monthly Report.
- IX.A. County Manager Heath will present several updates to the Board.
- X.A. **Enclosure:** The public hearing was held earlier in the meeting for Conditional Use Permit CUP-17-04, requested by Paul Copeland. Recommended motions are enclosed for your assistance in taking action on this request.
- X.B. On September 5, 2017, the County adopted a resolution to proclaim 50 Nortel/Norstar Model T316E telephones as surplus equipment to be sold on GovDeals. The bid period for our surplus telephones with GovDeals will close on November 6, 2017 at 12:00 p.m. Results of the bids will be available on Monday.
- XI.A. **Enclosures:** Mary Vidarri has provided the attached information on the abuse of dogs that are tethered and will request the Board to consider amending our Animal Control Ordinance.

CONSENT AGENDA NOTES

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner)

- A. **Enclosures:** Approval of Minutes – October 2, 2017 Regular Meeting & October 16, 2017 Work Session (cancelled)
- B. **Enclosure:** Tax Releases & Refund – see attached list
- C. **Enclosures:** Personnel Matter

Employee Name	Employee Job Title	Action Required	Grade/Step	New Salary	Effective Date
Syreeta Cullins	IMC I working toward IMC II	Appointment	61/3	\$27,883	11/01/2017
Beverly Gregory	Senior Citizens Coordinator	Promotion	63/9	\$35,250	12/01/2017

- D. **Enclosures:** During the Budget process, these step increases was approved for the employee. The following individuals are being recommended by their supervisor for step increases:

Employee Name	Employee Job Title	Grade/Step	New Salary	Effective Date
Janice Thornton	IMC II	63/2	\$29,725	10/01/2017
Heather Nash	Part-Time Fill-In EMT-1	66/2	\$16.31/hr.	10/01/2017

- E. **Enclosures:** Budget Amendment Nos. 10 – 13 are presented for Board action.
- F. **Enclosure:** The following Board resignations are being presented for Board action:

NAME	BOARD	ACTION	TERM	EFFECTIVE DATE
Bennett, Mary	Nursing Home Care Advisory Committee	Resignation		10/01/2017
Mansfield, Joan	Nursing Home Care Advisory Committee	Resignation		10/01/2017
Mansfield, Evelyn	Nursing Home Care Advisory Committee	Resignation		10/01/2017

NOTE: As you will note from the enclosed listing, even with combining the Adult Home Care and the Nursing Home Care Advisory Committees, we now have three vacancies. Brandi Jordan, Region R Long-Term Care Ombudsman, has notified Mary Hunnicutt, Clerk to the Board, that the State has frozen any new appointments to the new combined committee.

G. **Enclosures:** The following Resolutions are presented for Board information and action:

1. **Resolution in Appreciation of the Life & Service of Veronica Darden:** As the Board is aware, Ms. Darden was one of two employees killed during the attempted escape at the Pasquotank Jail. Her memorial services were held on October 21, 2017. At the request of the family, the Chairman and Vice Chair signed the attached Resolution proclaiming October 21st as Veronica Darden day in Perquimans County.
2. **Resolution – Surplus Equipment:** Board will need to consider the enclosed Resolution requesting the Board to declare several vehicles and other equipment as surplus equipment to be sold on GovDeals.
3. **Resolution in Appreciation of the Life & Service of Wendy Shannon:** The third employee of the Pasquotank Jail has died from injuries received from the attempted escape at the Jail. She was a resident of the Woodville area and this Resolution recognizes her life and accomplishments.

H. **Enclosure:** Each year, the audit requires that the County contract with a company to prepare our OPEB Valuation. Tracy Mathews, County Finance Officer, recommends using Cavanaugh Macdonald Consulting, LLC. Board action is being requested.

PUBLIC NOTICE

The Perquimans County Board of County Commissioners will hold a quasi-judicial public hearing at their next public meeting on Monday, November 6, 2017 at 6:50 PM in the Commissioners' Meeting Room on the 1st floor of the Perquimans County Courthouse Annex Building located at 110 North Church Street, Hertford, NC, next door to the Historic County Courthouse, to consider: Conditional Use Permit No. CUP-17-04, requested by Paul Copeland to locate an Internet-based Used Automobile Sales Business (Home Occupation of a Commercial Nature) at 1189 W. Bear Swamp Road (SR 1101). Property is zoned RA, Rural Agriculture District and known as Tax Parcel No. 3-0058-00008A.

Property owners, residents and other interested parties may review this item during normal business hours before the quasi-judicial public hearing at the Perquimans County Planning & Zoning Office, at 104 Dobbs Street, Hertford, NC, or call 252-426-2027 or email rhondamoney@perquimanscountync.gov for more information.

Publish in Perquimans Weekly on October 25, 2017

**Perquimans County Planning & Zoning Staff Report
for BCC November 6, 2017**

By Rhonda Money

SUBJECT: Conditional Use Permit No. CUP-17-04, requested by Paul Copeland to locate an Internet-based Used Automobile Sales Business (Home Occupation of a Commercial Nature) at 1189 W. Bear Swamp Road (SR 1101). Property is zoned RA, Rural Agriculture District and known as Tax Parcel No. 3-0058-00008A

Project Description/ Research & Analysis

Zoning Ordinance 907.21(B)(1): *Unlike the Standard Home Occupation, larger accessory buildings or structures may be used in connection with the Home Occupation of an industrial or commercial nature provided the Home Occupation is clearly subordinate to the use of the principle residential structure for residential purposes and limitations are prescribed through the Conditional Use Permit process.*

Zoning Ordinance Article XXIV, definition of Home Occupation of an Industrial or Commercial Nature: *A home occupation in a rural area that may be of a heavier commercial or industrial nature than a typical home occupation, provided that the home occupation use is clearly subordinate to the use of the principal residential structure for residential purposes, and limitations are prescribed through the Conditional Use Permit process to prevent incompatible processes normally associated with commercial or industrial uses from adversely impacting adjacent or nearby residential uses or districts. The business owner resides on the premises, but the amount of the floor area used and the type of equipment used may be different than the standard home occupation and more than one person not a resident of the dwelling may be employed. Such home occupations may include commercial or industrial uses listed in the Table of Uses.*

Proposed Layout:

Mr. Paul Copeland is seeking approval to locate an Internet-based Used Automobile Sales Business (Home Occupation of a Commercial Nature) at his home, 1189 W. Bear Swamp Road. The 1.43 acre parcel is approximately 350 feet off the paved road (SR 1101) with its driveway running across an adjoined parcel also owned by Mr. Copeland. All surrounding properties, as well as the subject property, are zoned RA, Rural Agricultural District.

The home and shop sit at such an angle behind full-size trees as to make it difficult for motorists to see them. Turning off the road onto the driveway a motorist will only see the front of the shop, nothing else. Forests and cropland surround the proposed site on all sides. Driving South motorists see only trees. Driving North motorists have a break in the tree-line that allows them to see the side yard and part of the back yard but not behind the shop where up to 5 cars are proposed to be parked. In accordance with Zoning Ordinance Section 1910(a), "*All parking spaces have the minimum dimensions of nine (9) feet in width and eighteen (18) feet in length...*"; that means an area 45 feet by 18 feet would be needed for parking. The shop is 40

feet long, so only half a space would extend beyond the length of the building. No sign will be visible from the road and no auto repair will take place on site. The office space inside the shop is designated as 10 feet by 10 feet.

Setbacks: Zoning Ordinance Section 907.8(B) Automobile Sales and Service, Site Considerations: (1) Minimum setback from any street right-of-way for auto sales areas, parking, and buildings shall be twenty (20) feet. (2) Minimum setback from any other property line for auto sales areas, automobile service areas, parking, and buildings shall be at least ten (10) feet.

Zoning Ordinance Section 907.21(B)(3) Home Occupation of an Industrial or Commercial Nature, Site Consideration: All businesses must be set back at least fifty (50) feet from any street right-of-way.

Regulations and Procedure

Potential Schedule for Public Hearing(s): Sept. 22, 2017 Paul Copeland's final Application package was received by the Planning & Zoning Office and was found to be substantially complete as a conceptual plan. Public notices were sent to adjacent property owners and published in the Perquimans Weekly in accordance with Section 2302 of the County's Zoning Ordinance. Pursuant to Section 902, Procedures, should the Planning Board require additional information or time, they may postpone action on the case. Otherwise, the Planning Board's action on October 10th would allow the case to be scheduled before the Board of County Commissioners (BCC) on November 6th.

Recommendation Procedure: Perquimans County Zoning Ordinance Section 903 provides for the Planning Board to consider the proposed Conditional Use Permit (CUP) at a public meeting and to make a recommendation to the BCC. The BCC shall consider the application, the Planning Board recommendation, and comments at a public hearing and may grant or deny the CUP. In considering the request, the Planning Board and BCC shall use as a guide Sections 903(a) thru (d) as summarized in the Table of Findings at the end of this report.

Consideration of CUP Criteria and Proposed Conditions: This request for a CUP requires consideration of the Draft Conditional Use Permit, which includes suggested conditions for the proposed site. The Applicant's Site Plan and Statement are formal parts of the CUP. If approved, Paul Copeland will need to record the executed CUP in a timely fashion in the Register of Deeds office. Later, the recorded CUP will be attached to the Applicant's Zoning Permit and then be used by Planning & Zoning staff to determine zoning compliance. Reference is made to the attached Draft Conditional Use Permit, with suggested conditions prepared in conjunction with the Applicant and ready for the Planning Board's consideration. If approved, the Draft CUP will be executed by the Applicant and the BCC Chair and recorded by the Applicant in the Register of Deeds along with said Statement and Plans.

Consistency with 2016 Land Use Plan Update: According to the Projected Future Land Use map Exhibit IX-B, page IX-36 of CAMA's 2016 Land Use Plan Update, the subject area is zoned Residential Agricultural. The Land Use Plan Update may be viewed in its entirety on the County website at www.PerquimansCountyNC.gov (click on "Departments" then "Planning and Zoning" then scroll to the bottom of the page and click on "Perquimans County 2015 Joint CAMA Land Use Plan Update-Recertified 4-26-2017").

General Land Use Plan Objectives on page II-17 of the CAMA Land Use Plan are stated as follows: *"The land use plan should help the County: preserve its rural character; protect and preserve the natural environment; provide adequate public facilities and services; achieve support and consensus for County initiatives; promote unity in its residential and commercial communities; and, make infrastructure improvements that compliment but do not duplicate existing systems."*

Recommendations

No public comments were offered at the public meeting on October 10th. Planning Board recommended approval of CUP-17-04 and found it to be consistent and in harmony with the existing development pattern around 1189 W. Bear Swamp Road because it will not affect agricultural production and it will be out of sight of the public road. Planning Staff believes that the Home Occupation – Internet-Based Auto Sales business as proposed may be developed in compliance with Sections 907.8 and 907.21.

Suggested Motions – Recommendations – Actions: The Draft Conditional Use Permit, if recommended by the BCC, must contain conditions included by the County Commissioners' motion, if so moved.

County Commissioners are requested to consider using one of the following sets of scripts to form the desired motion for approval or denial of each proposed CUP, as follows:

TWO (2) SUGGESTED ACTIONS TO RECOMMEND APPROVAL:

- 1) **CONSISTENCY STATEMENT:** Motion to find proposed Conditional Use Permit No. CUP-17-04 to be **CONSISTENT** and in **HARMONY** with the existing development pattern around 1189 W. Bear Swamp Road, Hertford, NC.

- 2) **MOTION TO RECOMMEND APPROVAL:** Motion to recommend approval of Conditional Use Permit No. CUP-17-04, to approve the location of an internet-based Used Automobile Sales business on parcel 3-0058-00008A, also known as 1189 W. Bear Swamp Road, (conditioned upon: revise, add or delete from list of conditions contained in the *DRAFT Conditional Use Permit*), adopting Findings to support the motion (see Table, below).

TWO (2) SUGGESTED ACTIONS TO RECOMMEND DENIAL: Motions to recommend denial to the Board of County Commissioners for Application No. CUP-17-04, and adopting Findings to support the motion would utilize both of the above-noted motions stated in the negative tense.

TABLE OF FINDINGS for CUP No. CUP-17-04: Paul Copeland's Internet-based Used Auto Sales Business

Motion to recommend approval finds:	Motion to recommend denial finds:
1) That the CUP will <u>not</u> materially endanger the public health or safety if located according to the plan submitted and approved.	1) That the CUP <u>will</u> materially endanger the public health or safety if located according to the plan submitted and approved.
2) That the use <u>meets</u> the required conditions and specifications.	2) That the use does <u>not</u> meet the required conditions and specifications.
3) That the use will <u>not</u> substantially injure the value of adjoining or abutting property, or that the use is a public necessity.	3) That the use <u>will</u> substantially injure the value of adjoining or abutting property, or that the use is not a public necessity.
4) That the location and character of the use, if developed according to the plan as submitted and approved, <u>will</u> be in harmony with the area in which it is to be located and in general conformity with the Perquimans County Land Use Plan.	4) That the location and character of the use, if developed according to the plan as submitted and approved, will <u>not</u> be in harmony with the area in which it is to be located and will not be in general conformity with the Perquimans County Land Use Plan.

ATTACHMENTS: 1) Applicant's CUP Application and Site Plan;
2) Draft Conditional Use Permit No. CUP-17-04



Perquimans County, North Carolina
APPLICATION FOR CONDITIONAL USE PERMIT REQUEST
Case No. CUP - 17 - 04

This section to be completed by County:	
Date received: <u>9-21-2017</u>	Received by: <u>RM</u>
Date completed: _____	Confirmed by: _____
Subject Property Tax Map No(s): <u>3-0658-00008A</u>	_____
Subject Property Zoning District(s): <u>RA</u>	_____
Will proposed Conditional Use require site improvements? <u>NO</u>	_____
Will proposed Conditional Use require review by other agencies? _____	_____

Applicant's Information

Name(s) of Owner(s): Paul and Kristi Copeland
 Street Address: 1189 W Bear Swamp Rd
 City/State/Zip Code: Hertford, NC 27944
 Phone Number(s): 252-562-3194 Cell Fax: _____ E-mail Address: pcopeland2009@yahoo.com
 Applicant (if different from Owner): _____
 Street Address: _____
 City/State/Zip Code: _____
 Phone Number(s): _____ Fax: _____ E-mail Address: _____
 Person to receive comments and correspondence: _____

Description of Property

Address(es) of Subject Property: 1189 W Bear Swamp Rd (Performance Auto Pro Inc.)
 Property Appraiser's Parcel Nos.: 3-0058-00008A
 Location: This property is located on the East side of W Bear Swamp Road, approximately 1.4 ^{miles} South of North Bear Swamp Road.
 Township/Region: 3 Subdivision: 0058 Block - Lot Nos.: 00008A
 Size of Property: 1.43 acres. Lot width: 250'-288' feet. Lot depth: 208'-252'.
 Flood Plain: N/A Community Panel No.: not in flood zone

- 1) I (We), the undersigned, do hereby respectfully make application and request the Planning Board and Board of Commissioners to consider a proposed Conditional Use Permit to make use of the subject property as follows: Performance Auto Pro Inc. (USED CAR SALES) The subject property is zoned RA, Rural Agriculture. The subject property is owned by Paul Copeland + wife Kristi as evidenced by deed recorded in Real Estate Book 234, Page 178 OR Will File Number _____ in the Perquimans County Register of Deeds.

Application for Conditional Use Permit Request
Case No. CUP - 17 - 04

2) The following is from the most recent County Tax Office listing and contains all of the individuals, firms, or corporations owning properties involved in the Conditional Use Permit request as well as the owners of all properties any portion of which is within one-hundred fifty (150) feet of the subject property. This includes any property owner who is adjacent to the subject property (to the side, rear or front) and across the street.

Name	Address
a. <u>William Copeland</u>	<u>1022 W Bear Swamp Rd</u> <u>Hertford, NC 27944</u>
b. <u>Ruby Copeland</u>	<u>1031 W Bear Swamp Rd</u> <u>Hertford, NC 27944</u>
c. <u>Weyerhaeuser</u>	<u>100 Professional Center Drive</u> <u>Brunswick, GA 31525</u>
d. _____	_____
e. _____	_____
f. _____	_____
g. _____	_____
h. _____	_____
i. _____	_____
j. _____	_____
k. _____	_____
l. _____	_____

Application for Conditional Use Permit Request
Case No. CLP -17 - 04

Use an additional sheet of paper if necessary.

3) Statement of the nature of the proposed use: _____

Independent Auto dealer
Maximum of 3-5 Cars
Sales promoted and advertised online
Minimum Sight of cars from road
No sign will be visible from road
No Auto repair will be on site

Application for Conditional Use Permit Request
Case No. CUP -17 - 04

Attach the following:

- Completed Application.
- Letter addressed to the Perquimans County Board of Commissioners explaining your intentions in detail. The Applicant is advised to address any general and specific conditions and finding required by the Zoning Ordinance, Sections 903(a), (b), (c) and (d), 905, and 907A through X.
- Proof of Ownership.
- NA Owner's Authorization for Agent, if applicable.
- Legal Description(s) and/or boundary survey(s) to be used as an exhibit to the proposed Conditional Use Permit.
- Site plan prepared in accordance with Section 509 and Article IX of the Perquimans County Zoning Ordinance.
- Two self-addressed stamped envelopes and two sets of stamped pre-addressed envelopes of all property owners of subject, adjacent and nearby properties within 150 feet and/or across the street (as per current Tax Office listings), to whom notice of public meeting and hearing must be sent. Said notices will be sent by the Planning & Zoning Office in envelopes provided by Applicant.
- Filing Fee of \$300 made payable to Perquimans County. *check # 1547 9/21/2017*

_____ Additional information needed by Planner, Technical Review Committee or County Officials:

APPLICATIONS WILL NOT BE SCHEDULED FOR PUBLIC MEETING UNTIL COMPLETE

I (We), the undersigned, do hereby respectfully apply for a Conditional Use Permit on the property described herein. I (We) affirm that this application form and attached materials are true and accurate to the best of my (our) knowledge.

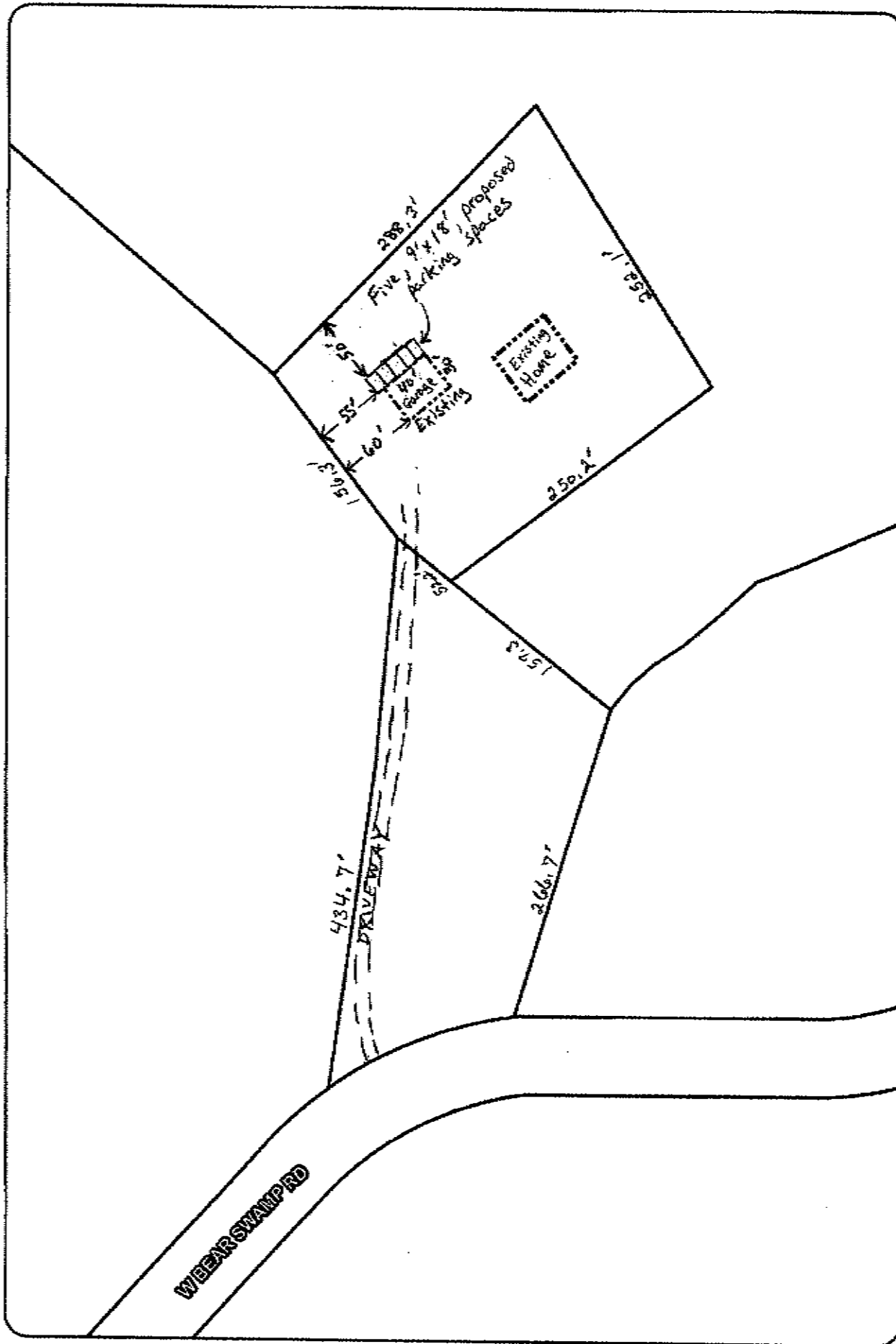
Paul A. Goble

Signature of Owner or Authorized Applicant

9-21-17

Date

(This Application must be submitted to the Planning and Zoning Administrator no less than 25 days prior to the Planning Board's meeting and, where deemed necessary, additional time may be required for review by Technical Review Committee member[s]).



Disclaimer: Parcel lines are for tax purposes only. This map is NOT a substitute for a land survey or legal document. The County assumes no legal responsibility for the information contained on this map.

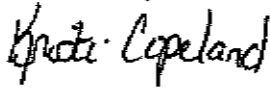


Perquimans County, NC
 Map created Sept 21, 2017
 1 inch equals 100 feet

Perquimans County Planning Board and Commissioners,

We, Paul and Kristi Copeland, respectfully request to utilize our 1.43 acres located on West Bear Swamp Road for the location of a small, independent auto business. Sales will be promoted and advertised online. The average number of cars owned by the business at the location is estimated to be three.

Thank you in advance for your consideration,



Paul Copeland

Kristi Copeland

02-527

PERQUIMANS COUNTY
LAND TRANSFER TAX
AMOUNT \$ 0.00
PAID \$ 0.00

FILED in Perquimans County, NC
on Sep 18 2002 at 04:18:23 PM
by Deborah E. Reed
Register of Deeds
BOOK 234 PAGE 178

NORTH CAROLINA GENERAL WARRANTY DEED

Tax Lot No. _____ Parcel Identifier No. _____
Verified by _____ County on the _____ day of _____, 20____
by _____

Mail after recording to Melanie M. James
This instrument was prepared by Melanie M. James

Brief Description for the Index Hertford Township

THIS DEED made July 23, 2002, by and between

GRANTOR

William Clinton Copeland
And wife
Ruby Copeland

GRANTEE

Paul A. Copeland
And wife
Kristi R. Copeland

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hertford Township, Perquimans County, North Carolina and more particularly described as follows:

TRACT 1: Being all that 1.43 acre lot shown on plat prepared by Eugene N. Jordan, PLS # L-840 under date of December 22, 2001, entitled in part "Paul Copeland - Land Gift, Hertford Township, Perquimans County, North Carolina," which plat is recorded in Plat Cabinet 2, Slide 107, Map # 8, Perquimans County Public Registry and incorporated herein by reference.

TRACT 2: Beginning at an iron stake set at the northwest corner of the above-described "TRACT 1," thence from said beginning point S 25° 44' E 250.2 feet to an iron stake set in the southwest corner of the above-described "TRACT 1"; thence S 68° 32' W 162.6 feet to an iron stake set; thence in a generally northwesterly direction along the center line of a ditch to an iron stake set in the southeast corner of the lot described in Real Estate Book 224, page 145, Perquimans County Registry; thence N 49° 18' E 157.3 feet to an iron stake set, the point and place of beginning.

THE CONVEYANCE HEREIN OF TRACT 2 ONLY IS SUBJECT TO A LIFE ESTATE RETAINED BY WILLIAM CLINTON COPELAND AND RUBY COPELAND.

BOTH TRACT 1 AND 2 SHALL BECOME A PART OF THE PROPERTY DESCRIBED IN REAL ESTATE BOOK 224, PAGE 145, PERQUIMANS COUNTY REGISTRY.

02-528
 PERQUIMANS COUNTY
 LAND TRANSFER TAX
 AMOUNT \$ 0.00
 PAID \$ 0.00

FILED in Perquimans County, NC
 on Sep 18 2002 at 04:18:57 PM
 by Deborah S. Reed
 Register of Deeds
BOOK 234 PAGE 180

NORTH CAROLINA
 PERQUIMANS COUNTY

DEED OF EASEMENT

THIS DEED, made the 5 day of September, 2002, by and between PAUL A. COPELAND and wife, KRISTI R. COPELAND, grantors; and WILLIAM C. COPELAND and wife, RUBY COPELAND, Grantees.

WITNESSETH:

That whereas the said grantors are the owners of a certain parcel of land located in Hertford Township, Perquimans County, the same being the land conveyed to them by deeds recorded in Book 224, Page 145 and Book ~~224~~ Page ~~178~~ in the office of the Register of Deeds of Perquimans County; and whereas, said grantees are the owners of a certain parcels of land to the South, East and West of said land of the grantors, same being the land conveyed to them by deeds recorded in Book 61, Page 276 and Book 105, Page 604 in the office of the Register of Deeds of said County; and whereas the grantors for valuable consideration to them in hand paid by the grantees, receipt of which is hereby acknowledged, have bargained and sold and by these presents do bargain, sell and convey unto the said grantees the perpetual right and easement of egress, ingress, and regress over and upon the right of way as below described, lying and being in the Township of Hertford, County of Perquimans and more particularly described as follows:

A 35 foot wide right of way running along the northern and eastern boundary of the property described in Real Estate Book 224, page 145 and Tract 1 described in Real Estate Book ~~224~~, page ~~178~~, and designated as "William C. Copeland's 35' Right of Way" on plat prepared by Eugene N. Jordan, P.L.S. # L-940, dated December 22, 2001, entitled in part "Paul Copeland - Land Gift, Hertford Township, Perquimans County, North Carolina," which plat is recorded in Plat Cabinet 2, Slide ~~124~~ Map # 6, Perquimans County Public Registry and incorporated herein by reference.

To have and to hold the rights and easement hereby granted to the grantors and their successors in title forever; it being agreed that the rights and easement hereby granted are appurtenant to and run with the grantees' parcel of land above referred to;

Prepared by Melanie M. James
 Atty At Law

- > **Commissioner Leigh:** Ms. Leigh had no concerns and approves to move forward with these revisions.
- > **Commissioner Hoffer:** After reviewing the copy of the proposed changes, Mr. Hoffer said that he had no problems with the revisions and approves to move forward with these revisions.
- > **Commissioner Woodard:** Mr. Woodard said that Mr. Nelson brought up his concerns and he is satisfied with that now. He further stated that he likes the idea that the facility would be shut down if they do not comply with the conditions. He also discussed beam requirement, if needed.

Chairman Jones asked Rhonda Money, Planner, if she had any concerns. She did not. County Manager Heath and County Attorney High discussed how to solve the issue of the project size discussed tonight. It was decided that County Manager Heath and County Attorney High would meet to revise these proposed revisions addressing the issues discussed tonight, prepare a new draft copy, and forward copies to the Commissioners for their review and comments.

OTHER ITEMS DISCUSSED

- The Board discussed the following information: opioid
- > **County Manager Heath:** Mr. Heath informed the Board that he had sent a letter on behalf of the Board to Trillium to take a greater role in coordinating a detox treatment center in our region.
 - > **Wallace Nelson:** Mr. Nelson made further comments on the Opioid issue, the Athletic Complex, and Resolutions being included in the Consent Agenda.
 - > **Charles Woodard:** Mr. Woodard made a few comments on the Opioid issue.
 - > **Chairman Jones:** Mr. Jones discussed the recent letter from the Town of Winfall about a meeting with their Council about some Recreation Department issues on September 26, 2017.

ADJOURNMENT

There being no further business to discuss, the Chairman adjourned the meeting at 7:40 p.m.

T. Kyle Jones, Chairman

Clerk to the Board

REGULAR MEETING
 October 2, 2017
 6:30 p.m.

The Perquimans County Board of Commissioners met in a regular meeting on Monday, October 2, 2017, at 6:30 p.m. in the Commissioners Room located on the first floor of the Perquimans County Courthouse Annex.

- MEMBERS PRESENT:** Kyle Jones, Chairman
 Joseph W. Hoffer
 Wallace E. Nelson
 Fondella A. Leigh, Vice Chair
 Edward R. Muzzulin
 Charles Woodard
- MEMBERS ABSENT:** None
- OTHERS PRESENT:** Frank Heath, County Manager
 Hackney High, County Attorney
 Mary Hunnicutt, Clerk to the Board

After the Chairman called the meeting to order, Commissioner Woodard gave the invocation and the Chairman led the Pledge of Allegiance.

PUBLIC HEARING

Administrative Text Amendment No. TXT-17-01

Chairman Jones opened the Public Hearing stating that the purpose of this public hearing is to receive citizen's comments concerning the consideration of Administrative Text Amendment No. TXT-17-01, to revise the Zoning Ordinance with regard to the Large Scale Solar Energy Facilities. There were ten (10) people present. Mr. Jones recognized Frank Heath, County Manager, who explained the process and presented the following proposed changes:

- 907.28 Solar Farm (Large scale, ground-mounted Solar Power Energy System)**
- A. Zoning Districts:** RA (Conditional Use)
 IL and IFT (Permitted Use)
- B. Preamble:** A large scale Solar Farm containing ground-mounted solar power electric generation structures, may be permitted in districts as designated in the Table of Permitted and Conditional Uses, subject to the following requirements:
- (1) **Site Considerations:**
- (a) Height: Solar energy system structures and related equipment shall not exceed fifteen (15) feet in height.
 - (b) Setback: Solar energy system structures and related equipment must meet the minimum zoning setback for the zoning district in which it is located, or 100 feet, whichever is strictest. A 150 foot setback shall be required from wetlands identified by State or Federal agencies. A 1/4 mile setback shall be required from the property line of the nearest existing large scale solar power energy facility.
 - (c) The setback for any building or parking area proposed to serve the Solar Farm shall be fifty (50) feet or as otherwise required, whichever is strictest, from any street right-of-way and any contiguous property line that is used or zoned for residential purposes or located within the Highway Corridor Overlay District.
 - (d) The setback for any building and parking area proposed to serve the Solar Farm shall be in keeping with that required by the zoning district as it applies to any street right-of-way and any contiguous property line that is used or zoned for nonresidential purposes.
 - (e) Maximum allowed acreage for any approved project shall not exceed 100 acres. No more than one project may be approved for each individual parcel.
 - (f) By mowing or other means, grass or weeds on the project site shall not exceed 12 inches in height.
 - (g) A drainage study, in conjunction with Perquimans County Soil and Water Conservation, shall be performed on each site, and results provided to the Planning Board and Board of County Commissioners. This study will detail any removal or re-routing of existing farm ditches, the drainage impacts to any adjacent swamps or streams, and drainage impacts to adjacent properties.
- (2) **Lighting:** The project shall utilize minimal lighting. No lighting other than normal security lighting and that required by government agencies shall be permitted.
- (3) **Screening:**
- (a) General: Solar energy system structures and related equipment and buildings shall be screened from routine view from public rights-of-way, existing residential uses and adjacent properties zoned Residential Agriculture, Historic Agriculture, Rural Agricultural, or Commercial Zoning Districts using the County's Buffers and Screening standards currently found in Article XVIII, Sections 1802 and 1803. Included in these screening options are berms which create an attractive blind barrier as dictated in Section 1803.

- (b) Highway Corridor Overlay Districts: When located adjacent to the Highway Corridor Overlay District, screening is required which completely screens from view the solar energy system panels and related equipment. Such screening shall be an opaque durable wall or fence and access gate(s) at least seven (7) feet high in addition to a minimum fifteen (15) foot wide vegetated strip along any property line adjacent to or within five hundred (500) feet of the Highway Corridor Overlay District. Said access gate shall be screened in the same manner as the above-mentioned wall or fence. This vegetated strip shall consist of a naturally wooded area or planted with a mix of evergreens and deciduous trees and shrubs to simulate a naturally wooded area within three (3) years.
- (c) To ensure proper maintenance of vegetative and other screening methods, a cash bond equal to the initial cost of installing buffers will be required to be held by Perquimans County until project decommissioning.
- (4) **Operational Considerations:** Any access gate which affords views from an existing residence or from within the Highway Corridor Overlay District must be kept closed and locked at any time the Solar Farm is not occupied by the operator for preventive maintenance, repair and similar activities, etc.
- (5) **Application Requirements:**
 - (a) Submit Site Plan prepared in accordance with current Site Plan Requirements of Section 509 and denoting the dimensions of the subject property, proposed solar farm location, including the arrangement of solar panels, distance from the proposed site improvements to all property lines, and location of proposed driveway(s). No portion of the Solar Farm may encroach into the required setbacks or any buffer area.
 - (b) The Site Plan should also show the location of any required buffers as outlined in Sections 1803 and 1804.
 - (c) Submit horizontal and vertical (elevation) to-scale drawings with dimensions. The drawings must show the location of the system on the property.
 - (d) State and local storm water permits may be required subject to Article V Site Plan and other requirements as applicable.
 - (e) If applicable, the applicant must apply to and receive from the North Carolina Department of Transportation (NCDOT) a driveway permit, or submit documentation from NCDOT that the existing site access is acceptable for the proposed use prior to final project approval.
- (6) **Approved Solar Components:** Solar energy system components must have a UL listing and must be designed with anti-reflective coating(s).
- (7) **Compliance with Building Code:** All active solar energy systems shall meet all requirements of the North Carolina State Building Code and shall be inspected by a Perquimans County Building Inspector.
- (8) **Compliance with National Electric Code:** All photovoltaic systems shall comply with the National Electrical Code, current edition.
- (9) **Decommissioning:** Following a six month period in which no electricity is generated, the permit holder will have six (6) months to complete decommissioning of the large scale solar energy facility. As part of the contractual agreement between the developer and the utility purchasing the power produced, both parties will be required to notify Perquimans County within the time frames listed above if the project ceases or the utility stops purchasing power. The power purchasing agreement detailing such language will be provided to the County upon its execution.
Decommissioning includes removal of solar panels, support columns, fences, buffers, buildings, cabling, electrical components, and any other associated facilities down to 36 inches below grade. A decommissioning study showing the total cost, not including salvage value, shall be provided and updated every five (5) years. A cash bond equal to this amount will be required to be held by Perquimans County until project decommissioning.
- (10) **Transfer of Ownership:**
Any solar farm permitted under the rules and regulations identified in this section that is sold or transferred to another entity is still bound to the rules and regulations as stated in this section, any state or federal regulations, as well as any additional regulations imposed during the Conditional Use Permit process, Technical Review Committee process, or the Building Permit process.

After Mr. Heath completed his explanation, Chairman Jones asked the following individuals who had signed up to speak to come forward and make their statement:

- 1. **Alden Winslow:** Mr. Winslow asked that the Board reconsider changing Item (1)(b) "Maximum allowed acreage for any approved project shall not exceed 100 acres. No more than one project may be approved for each individual parcel." He feels that it should be increased to 500 to 1,000 acres because he does not feel that any developer of a solar farm would even consider developing a solar farm that small on a large parcel of land.
- 2. **Jason Winslow:** As a farmer, Mr. Winslow explains that he works with a number of the individuals that serve on the Boards that make the decisions on these projects. He further stated that he feels that this will be a conflict of interest for them to make decision on projects that will be detrimental to the farming community.

There being no further questions, Chairman Jones closed the Public Hearing at 7:00 p.m. and proceeded with the regular meeting.

PRESENTATIONS

The following presentations by the Board were made:

- > **Presentation of Plaques:** Ida Harris and Marie Cutbrell were not present to receive their plaques for their retirement. Mary Hunnicutt, Clerk to the Board, will make arrangements to get their plaques to them.
- > **Presentation to Mettha Davenport, Nursing Home Advisory Committee:** Brandi Jordan, Region R Long-Term Care Ombudsman, presented a Resolution thanking her for her 27 years of service on the Nursing Home Advisory Committee. She thanked the Board for the opportunity to serve for the Commissioners.

AGENDA

Charles Woodard made a motion to approve the Agenda as amended. The motion was seconded by Fondella A. Leigh and unanimously approved the Agenda as amended.

CONSENT AGENDA

The following items were considered to be routine and were unanimously approved on motion made by Wallace E. Nelson, seconded by Joseph W. Hoffer.

- 1. Approval of Minutes: September 5, 2017 Regular Meeting and September 18, 2017 Work Session
- 2. Tax Release/Refund Approvals:

PERQUIMANS COUNTY TAX RELEASES:

Elmore, Jeannette C. -----	\$265.62
Senior Citizen Exemption was not applied for 2017. Account No. 539191.	
Corprew, Timothy & Kristine -----	\$8,699.34
Application for present use value was presented in a timely manner. Inadvertently, the appropriate tax rate was not applied. Account No. 261132.	
Byrum, Harold & Betty -----	\$870.17
New construction was placed on incorrect parcel number. Account Number 205540.	

TOWN OF WINFALL TAX RELEASES:

Elmore, Jeannette C. -----	\$251.64
Senior Citizen Exemption was not applied for 2017. Account No. 539191.	

TOWN OF HERTFORD TAX RELEASES:

Corprew, Timothy & Kristine -----	\$7,173.14
Application for present use value was presented in a timely manner. Inadvertently, the appropriate tax rate was not applied. Account No. 261132.	

PERQUIMANS COUNTY TAX REFUND

Higerd, Evelyn _____ \$1,965.36
 Sent her mortgage payment to us in error. Payment was applied as a prepayment. Mortgage company is responsible for paying taxes. Account No. 26332.

3. Personnel Matters:

Employee Name	Employee Job Title	Action Required	Grade/Step	New Salary	Effective Date
Roy Alons	Water Plans Operator	Resignation			8/31/2017
Scott Alons	District Technician	Retirement			02/01/2018
Michael Sawyer	IMC II	Termination			09/19/2017
Pam Midgett	IMS II	Promotion	67/2	\$35,477	09/01/2017
Invars Ward	IMC III	Promotion	65/3	\$33,251	10/01/2017
Debbie Lyman	P/T P/I Certified Telecommunicator	Certification	62/1	\$13,344hr.	09/01/2017
Natalie Verzer	IMC II	Appointment	63/2	\$29,725	10/01/2017
Diane Murray	IMS II	Appointment	67/2	\$35,447	10/03/2017
John vonRosenberg	EMS Shift Supervisor	Appointment	70/7	\$45,685	10/01/2017

4. Step/Merit Increases:

Employee Name	Employee Job Title	Grade/Step	New Salary	Effective Date
Ernest Swanson	Code Enforcement Officer	61/3	\$27,383	10/01/2017
LeAnn Hamilton	Administrative Assistant - Sheriff	60/8	\$30,155	10/01/2017

5. Budget Amendments:

**BUDGET AMENDMENT NO. 6
GENERAL FUNDS**

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
10-348-021	Local Funds - Sheriff/Canine	500	
10-310-335	Local Funds - Canine	500	
EXPLANATION: To revise FY 2017/2018 Budget to include local fund line for Canine Donations as requested by public.			

**BUDGET AMENDMENT NO. 7
COUNTY CONSTRUCTION FUNDS**

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
50-348-004	Library BB&T Construction	763,043	
50-008-742	Capital - Library Construction	763,043	
EXPLANATION: To revise FY 2017/2018 Budget to include the Library Construction project as a separate revenue than expenditure as advised by our auditors.			

6. Board Appointments: The following Board reappointments were approved by the Board:

NAME	BOARD	ACTION	TERM	EFFECTIVE DATE
Baker, Julian	Board Trustees for Belvidere/Chappell Hill Fire Dept.	Reappointment	1 yr.	10/1/2017
Winslow, Wade	Board Trustees for Belvidere/Chappell Hill Fire Dept.	Reappointment	1 yr.	10/1/2017
Hobbs, Benjamin	Board Trustees for Bethel Fire Dept.	Reappointment	1 yr.	10/1/2017
Muzzulin, Edward	Board Trustees for Bethel Fire Dept.	Reappointment	1 yr.	10/1/2017
Chappell, Laurence	Board Trustees for Durant's Neck	Reappointment	1 yr.	10/1/2017
Owens, Wallace	Board Trustees for Durant's Neck	Reappointment	1 yr.	10/1/2017
Boyce, Jonathan	Board Trustees for Inter-County Fire Dept.	Reappointment	1 yr.	10/1/2017
Swayne, Robert D.	Board Trustees for Inter-County Fire Dept.	Reappointment	1 yr.	10/1/2017
Hurdle, Pam	Board of Adjustments	Reappointment	3 yrs.	10/1/2017

7. Emergency Services Item - FY 2018 HSGP Exercise Request: Emergency Medical Services has received a grant for \$9,831.20 for the 2018 HSGP Exercise Program. The Board accepted the funds and authorized County Staff to sign documents.

8. Proclamation/Resolution: The following Proclamation/Resolution was unanimously approved by the Board:

> **Proclamation - National Residents Rights Month 2017:** The Board adopted the following Proclamation proclaiming October 2017 as National Long-Term Care Residents' Rights Month in Perquimans County:

National Long-Term Care
Residents' Rights Month 2017
Proclamation

It's All About Me: My Life, My Care, My Choices

Whereas, there are more than 1.6 million individuals living in 16,000 nursing homes; and 1 million individuals living in 50,000 board and care assisted living facilities in the U.S.; and

Whereas, the federal Nursing Home Reform Act of 1987 guarantees residents their individual rights in order to promote and maintain their dignity and autonomy; and

Whereas, all residents should be aware of their rights so they may be empowered to live with dignity and self-determination; and

Whereas, we wish to honor and celebrate these citizens, to recognize their rich individuality, and to reaffirm their right to vote and participate politically, including the right to have a say in their care; and

Whereas, individuals and groups across the country will be celebrating Residents' Rights Month with the theme --"It's All About Me: My Life, My Care, My Choices"-- to emphasize the importance of affirming these rights through facility practices, public policy and resident-centered decision-making.

Now, therefore, the Perquimans County Board of Commissioners, do hereby proclaim October 2017 as National Long-Term Care Residents' Rights Month, in the County of Perquimans, and encourage all citizens to join me in these important observances.

ADOPTED the 2nd day of October, 2017.

T. Kyle Jones, Chairman
Perquimans County Board of Commissioners

ATTESTED:

Mary P. Hinnicutt, Clerk to the Board
Perquimans County Board of Commissioners

> **Resolution - Removal of Certain Records:** At the request of Jacqueline Frierson, Register of Deeds, the Board adopted the following authorizing the removal of certain records from her department for repair, restoration, and rebinding:

**RESOLUTION AUTHORIZING
REMOVAL OF CERTAIN PUBLIC RECORD BOOKS
KEPT BY THE REGISTER OF DEED FOR
THE PURPOSE OF REPAIR, RESTORATION
AND REBINDING**

WHEREAS, NCGS 132-7 provides that books of public records should be copied or repaired, renovated or rebound if worn, mutilated, damaged or difficult to read; and

WHEREAS, there is identified certain books of public records maintained by the Register of Deeds in need of repair, restoration and rebinding; and

WHEREAS, Kofite Technologies is under contract to provide repair, restoration and rebinding of those certain books of public records.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR PERQUIMANS COUNTY, NORTH CAROLINA, that:

Section 1. The Register of Deeds is authorized to remove or cause to be removed to the care and custody of Kofite Technologies for repair, restoration and rebinding the following books for public records:

Vital Statistics Marriage Licenses 1880-1884
Plat Book 2 Pages (1) thru 237

Section 2. The books of public records listed in Section 1 of this resolution may remain in the care and custody of Kofite Technologies for the length of time required to repair, restore and rebind them.

Section 3. This resolution is effective upon its adoption.

ADOPTED the 2nd day of October, 2017.

T. Kyle Jones, Chairman
Board of Commissioners

ATTEST:

Mary P. Hunsicatt, Clerk to the Board

CATHY DAVISON, ALBEMARLE COMMISSION

Cathy Davison, Executive Director of the Albemarle Commission, presented a PowerPoint presentation that explained the programs that are handled by the Albemarle Commission and explained why they need a new facility and the requirement for an Interlocal Agreement to construct a new facility for them. She has presented this information to the other counties included in the Albemarle Commission region. Mr. Heath, Chairman Jones, and Commissioner Nelson made a few comments and asked several questions. Commissioner Leigh represents the Board of Commissioners on the Albemarle Commission Board and asked that the two Boards work together to accomplish the best for each entity.

BILL JENNINGS, TAX ADMINISTRATOR

Mr. Jennings was not able to attend the meeting.

SUSAN CHANEY, SOCIAL SERVICES DIRECTOR

Ms. Chaney presented her monthly report. She informed the Board that they are getting ready to license five new foster homes. Commissioner Woodard said that he has not been on the Social Services Board long but he feels that everything is working good in Social Services.

COMMISSIONER'S CONCERNS/COMMITTEE REPORTS

The following item was discussed:

- > **Chairman Jones:** Chairman Jones, along with Commissioners Hoffer and Muzzulin and County Manager Heath, met with the Town of Winfall Council on September 26, 2017 to discuss a matter related to the Recreation Department. The result of the meeting was to have the Town of Winfall Council present their requests to the Recreation Advisory Board at their next meeting which is scheduled for October 10th. The Recreation Advisory Board would discuss their requests. If the Town of Winfall Council is not satisfied with the decision of the Advisory Board, they will bring that information back to the Commissioners. If they are satisfied, then the Advisory Board will bring their recommendations to the Board of Commissioners at their next meeting.

UPDATES FROM COUNTY MANAGER

County Manager Heath presented the following updates:

- > **Library Project:** Mr. Heath explained that we have about 30 - 45 days left on the construction. We are awaiting the delivery of the windows and doors. If any Commissioner would like a walk through, please call him to set that up.
- > **Parking Lot Improvements:** Mr. Heath explained that the Parking Lot improvements at the Extension Building, the Courthouse, and the Courthouse Annex Buildings have been completed.
- > **Forum 1-87:** On September 19th, they held a Forum to discuss 1-87. It was a \$1.3 billion dollar project that has no designated funding at this point. The County will continue to work with them to discuss our concerns with the interchanges throughout the County.

PLANNING BOARD ITEM

Chairman Jones stated that it was time to take action on the following Planning Board item:

Text Amendment No. TXT-17-01: A Public Hearing was held earlier in the meeting to receive citizens' comments concerning the consideration of Administrative Text Amendment No. TXT-17-01, to revise the Zoning Ordinance with regard to the Large Scale Solar Energy Facilities. Edward R. Muzzulin made the following motions:

1. **Motion to find Administrative Text Amendment No. TXT-17-01** to advance the public health, safety and general welfare, encourage orderly development, protect the quality of the environment, and generally uphold the requirements of State Law in accordance with the (County's) Land Use Plan and, therefore, to find it consistent with the specific intent of the proposed Ordinance; and
2. **Motion to Approve Case No. TXT-17-01**, to amend Article IX, Section 907.28 of the Zoning Ordinance as shown in the Draft Ordinance; based upon the following Section 1302 and the Policy Guidelines contained in Sections 1302B(1) through (4) of the Zoning Ordinance:

Every proposed amendment, supplement, change, modification, or repeal of this Ordinance shall be referred to the Planning Board for its recommendation and report. The Planning Board shall hold a public meeting, at which the Board of County Commissioners may sit concurrently with the Planning Board if the Board of Commissioners so desires. Pursuant to Article XXIII, Notice of the public meeting shall be mailed to adjoining property owners in the envelopes provided by the applicant and notice shall be made by posting the property concerned. The Board of County Commissioners shall receive written notice of the meeting and its subject matter from the Planning Board.

- B. In evaluating any proposed ordinance text amendment, the Planning Board and the County Commissioners shall consider the following:
 - (1) The extent to which the proposed text amendment is consistent with the remainder of the Ordinance, including, specifically, any purpose and intent statements;
 - (2) The extent to which the proposed text amendment represents a new idea not considered in the existing Ordinance, or represents a revision necessitated by changing circumstances over time;

- (3) Whether or not the proposed text amendment corrects an error in the Ordinance; and
 - (4) Whether or not the proposed text amendment revises the Ordinance to comply with state or federal statutes or case law.
- In deciding whether to adopt a proposed Ordinance text amendment, the central issue before the Board of County Commissioners is whether the proposed amendment addresses the public health, safety or welfare and is consistent with any adopted County Land Use Plan documents, the CMAA Land Use Plan, and the specific intent of this Ordinance.

The motion was seconded by Joseph W. Hoeffler, and the Board unanimously approved the following Ordinance No. 97:

ORDINANCE NO. 97

AN ORDINANCE OF PERQUIMANS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NORTH CAROLINA, AMENDING, ADDING AND REPEALING SECTIONS OF THE PERQUIMANS COUNTY ZONING ORDINANCE AS ADOPTED BY ORDINANCE NO. 35, AS PREVIOUSLY AMENDED; THIS ORDINANCE AMENDS ARTICLE IX OF SAID ZONING ORDINANCE TO REVISE STANDARDS, CONDITIONS AND PROCEDURES FOR LARGE SCALE SOLAR FACILITIES IN THE UNINCORPORATED COUNTY; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, NORTH CAROLINA THAT:

Section 1. Perquimans County Ordinance No. 35 (Zoning Ordinance), as previously amended, is hereby amended by revising ~~Article IX~~ of said Zoning Ordinance to revise standards, conditions and procedures for Large Scale Solar Facilities in the unincorporated County; and by adding and/or substitution the following excerpts of ~~Article IX~~ attached hereto as **Exhibit A** respectively, and incorporated herein by reference, in its stead;

Section 2. Severance Clause. It is the intent of the Board of County Commissioners of Perquimans County, North Carolina, and it is hereby provided, that if any section, subsection, sentence, clause, phrase or provision of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not be construed as to render invalid or unconstitutional the remaining provisions of this Ordinance; and

Section 3. Effective Date. This Ordinance shall take effect upon its passage and enactment. This Ordinance shall be recorded in a book kept and maintained by the Clerk of the Board of County Commissioners of Perquimans County, North Carolina.

PASSED AND ENACTED by the Board of County Commissioners of Perquimans County, North Carolina, this 2nd day of October, 2017.

BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, NORTH CAROLINA

By: _____
T. Kyle Jones, Chairman

ATTEST:

Mary P. Hinnicault, Clerk to the Board

Effective Date: _____

Exhibit "A"

967.28 Solar Farm (Large scale, ground-mounted Solar Power Energy System)

C. Zoning Districts: RA (Conditional Use)
IL and IH (Permitted Use)

D. Preamble: A large scale Solar Farm containing ground-mounted solar power electric generation structures, may be permitted in districts as designated in the Table of Permitted and Conditional Uses, subject to the following requirements:

- (1) **Site Considerations:**
 - (a) Height: Solar energy system structures and related equipment shall not exceed fifteen (15) feet in height.
 - (b) Setback: Solar energy system structures and related equipment must meet the minimum zoning setback for the zoning district in which it is located, or 100 feet, whichever is stricter. A 150 foot setback shall be required from wetlands identified by State or Federal agencies. A 1/4 mile setback shall be required from the property line of the nearest existing large scale solar power energy facility.
 - (c) The setback for any building or parking area proposed to serve the Solar Farm shall be fifty (50) feet or as otherwise required, whichever is stricter, from any street right-of-way and any continuous property line that is used or zoned for residential purposes or located within the Highway Corridor Overlay District.
 - (d) The setback for any building and parking area proposed to serve the Solar Farm shall be in keeping with that required by the zoning district as it applies to any street right-of-way and any contiguous property line that is used or zoned for nonresidential purposes.
 - (e) Maximum allowed acreage for any approved project shall not exceed 100 acres. No more than one project may be approved for each individual parcel.
 - (f) By mowing or other means, grass or woods on the project site shall not exceed 12 inches in height.
 - (g) A drainage study, in conjunction with Perquimans County Soil and Water Conservation, shall be performed on each site, and results provided to the Planning Board and Board of County Commissioners. This study will detail any removal or re-routing of existing farm ditches, the drainage impacts to any adjacent swamps or streams, and drainage impacts to adjacent properties.
- (2) **Lighting:** The project shall utilize minimal lighting. No lighting other than normal security lighting and that required by government agencies shall be permitted.
- (3) **Screening:**
 - (a) General: Solar energy system structures and related equipment and buildings shall be screened from routine view from public rights-of-way, existing residential uses and adjacent properties zoned Residential Agriculture, Historic Agriculture, Rural Agricultural, or Commercial Zoning Districts using the County's Buffers and Screening standards currently found in Article XVIII, Sections 1802 and 1803. Included in these screening options are berms which create an attractive blind barrier as dictated in Section 1803.
 - (b) Highway Corridor Overlay Districts: When located adjacent to the Highway Corridor Overlay District, screening is required which completely screens from view the solar energy system panels and related equipment. Such screening shall be an opaque durable wall or fence and access gate(s) at least seven (7) feet high in addition to a minimum fifteen (15) foot wide vegetated strip along any property line adjacent to or within five hundred (500) feet of the Highway Corridor Overlay District. Said access gate shall be screened in the same manner as the above-mentioned wall or fence. This vegetated strip shall consist of a naturally wooded area or planted with a mix of evergreens and deciduous trees and shrubs to simulate a naturally wooded area within three (3) years.
 - (c) To ensure proper maintenance of vegetative and other screening methods, a cash bond equal to the initial cost of installing buffers will be required to be held by Perquimans County until project decommissioning.
- (4) **Operational Considerations:** Any access gate which affords views from an existing residence or from within the Highway Corridor Overlay District must be kept closed and locked at any time the Solar Farm is not occupied by the operator for preventive maintenance, repair and similar activities, etc.
- (5) **Application Requirements:**
 - (a) Submittal Site Plan prepared in accordance with current Site Plan Requirements of Section 509 and denoting the dimensions of the subject property, proposed solar farm location, including the arrangement of solar panels, distance from the proposed site improvements to all property lines, and location of proposed driveway(s). No portion of the Solar Farm may encroach into the required setbacks or any buffer area.
 - (b) The Site Plan should also show the location of any required buffers as outlined in Sections 1803 and 1804.

- (c) Submit horizontal and vertical (elevation) to-scale drawings with dimensions. The drawings must show the location of the system on the property.
- (d) State and local storm water permits may be required subject to Article V Site Plan and other requirements as applicable.
- (e) If applicable, the applicant must apply to and receive from the North Carolina Department of Transportation (NCDOT) a driveway permit, or submit documentation from NCDOT that the existing site access is acceptable for the proposed use prior to final project approval.
- (6) **Approved Solar Components:** Solar energy system components must have a UL listing and must be designed with anti-reflective coating(s).
- (7) **Compliance with Building Code:** All active solar energy systems shall meet all requirements of the North Carolina State Building Code and shall be inspected by a Perquimans County Building Inspector.
- (8) **Compliance with National Electric Code:** All photovoltaic systems shall comply with the National Electrical Code, current edition.
- (9) **Decommissioning:** Following a six month period in which no electricity is generated, the permit holder will have six (6) months to complete decommissioning of the large scale solar energy facility. As part of the contractual agreement between the developer and the utility purchasing the power produced, both parties will be required to notify Perquimans County within the time frames listed above if the project ceases or the utility stops purchasing power. The power purchasing agreement detailing such language will be provided to the County upon its execution.
Decommissioning includes removal of solar panels, support columns, fences, buffers, buildings, cabling, electrical components, and any other associated facilities down to 36 inches below grade. A decommissioning study showing the total cost, not including salvage value, shall be provided and updated every five (5) years. A cash bond equal to this amount will be required to be held by Perquimans County until project decommissioning.

(10) Transfer of Ownership:

Any solar farm permitted under the rules and regulations identified in this section that is sold or transferred to another entity is still bound to the rules and regulations as stated in that section, any state or federal regulations, as well as any additional regulations imposed during the Conditional Use Permit process, Technical Review Committee process, or the Building Permit process.

USDA LEASE EXTENSION

County Manager Heath explained that the current lease for the Perquimans County USDA Service Center located in Hertford, North Carolina expires December 31, 2017. The USDA has confirmed their continuing need for continued occupancy and the best course of action would be to acquire a lease extension while a long-term lease is pursued. The USDA has requested leasing authority from the General Services Administration (GSA) to extend this lease for general purpose space through December 31, 2019. This will allow the Government time to pursue a new long term lease. On motion made by Charles Woodard, seconded by Joseph W. Hoffer, the Board unanimously approved the following USDA Lease Extension:

DEPARTMENT OF AGRICULTURE FARM SERVICE AGENCY	LEASE AMENDMENT NO. 03 TO LEASE NO. USDA Perquimans County Service Center
LEASE AMENDMENT	FON Number: N/A
ADDRESS OF PREMISES Perquimans County Service Center 512 S Church Street Hertford, North Carolina 27944	

THIS AGREEMENT, made and entered into this date by and between County of Perquimans whose address is: P. O. Box 45, Hertford, North Carolina 27944 hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government;
WHEREAS, the parties hereto desire to amend the above Lease.
NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective upon execution by the Government as follows:

1. This Lease Agreement is issued to extend the lease term beginning January 1, 2018 through December 31, 2019.
2. Effective upon execution by the Government, the Government will pay the lessor annual rent of \$22,186.50 at the rate of \$1,647.13 per month (representing \$10.50 per square foot for 2,111 usable square feet) in arrears.
3. Pursuant to the Lease Agreement, the tenant reserves the right to terminate this lease or decrease the amount of space at any time by giving at least 60 days notice in writing to the Lessor.
4. The Lessor must have an active/updated registration in the System for Award Management (SAM) www.SAM.gov, upon receipt of this Lease Amendment. Registration must remain "Active" throughout the lease term and renewed annually. The Government will not process rent payments to Lessors without an active/updated SAM registration.

This Lease Amendment contains (5) page.

All other terms and conditions of the lease shall remain in force and effect.
IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

FOR THE LESSOR:
Signature: Frank Heath
Name: Frank Heath
Title: County Manager
Entity Name: Perquimans County
Date: 10/11/2017

FOR THE GOVERNMENT:
Signature: _____
Name: Ginger F. Ricker
Title: Warranted Lease Contracting Officer
United States Department of Agriculture
Date: _____

WITNESSED FOR THE LESSOR BY:
Signature: Mary P. Hammicutt
Name: Mary P. Hammicutt
Title: Clerk to the Board
Date: 10/11/2017

MORATORIUM ON LARGE SCALE SOLAR ENERGY FACILITIES

County Manager Heath explained that the current Moratorium on large scale solar energy facilities does not expire until October 18, 2017. The Board could just let it expire on its own or vote to lift the moratorium. On motion made by Fondella A. Leigh, seconded by Edward R. Muzzulin, the Board unanimously approved to lift the moratorium on large scale solar energy facilities applications.

SALE OF PROPERTY ON GOVDEALS: PARCEL NO. 2-D082-G079-HI

County Manager Heath explained that, on August 7, 2017, the County adopted a resolution to proclaim Parcel No. 2-D082-G079-HI as surplus property and proceed to sell it on GovDeals. The bid period for our surplus vehicles with GovDeals closed on October 2, 2017 at 12:00 p.m. The results of the sale were as follows:

BUYER	PROPERTY	DATE SURPLUSED	START BID	SOLD AMOUNT	GOVDEALS FEE	NET RESULTS
Patrick Hanley	Parcel No. 2-D082-G079-HI	8/7/17	\$557.35	\$4,207.00	\$210.35	\$3,996.65

On motion made by Wallace E. Nelson, seconded by Charles Woodard, the Board unanimously authorized Mr. Heath to proceed with the sale of this parcel.

BUDGET AMENDMENT NOS. 8 - 9

County Manager Heath explained that Budget Amendment Nos. 8-9 were presented after the Agenda Packets were mailed out. He explained each of the budget amendments and requested Board approval. On motion made by Wallace E. Nelson, seconded by Edward R. Muzzulin, the Board unanimously approved the following Budget Amendments Nos. 8 and 9:

**BUDGET AMENDMENT NO. 8
GENERAL FUNDS**

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
10-348-033	State Grants - Senior Medicare		738
10-615-146	SHHP Funds		738

EXPLANATION: To budget the correct FY 17/18 SHHP Grant amount.

**BUDGET AMENDMENT NO. 9
GENERAL FUNDS**

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
10-348-012	State Grants - Emergency Mgmt.	9,832	
10-530-338	Emerg. Mgmt. - Haz Mat Grant	9,832	

EXPLANATION: To budget additional Haz Mat Grant Funds for FY 17/18.

PUBLIC COMMENTS

The following public comments were made:

- James E. Parkinson:** Mr. Parkinson lives on Academy Street in Hertford across from the Grubb Street Basketball Court. After giving a brief description of his experience and education, he presented problems that have arisen from the use of Grubb Street Basketball Court. The activities that take place at these courts do not fall under basketball. He has talked to the Town of Hertford Police, the Hertford Town Council, Perquimans County Recreation Department and now presenting his concerns to the Board of Commissioners. With the library being relocated to the new location, there will be another vacant building in the Town of Hertford. He has no idea what will move into the old Library. He recommends that these courts be removed. If this is not possible, please consider the activities that go on there.
- Bob Bastiek:** Mr. Bastiek explained the Food Bank of the Albemarle's Commodity Supplemental Food Program. He has been volunteering to help distribute food once a month to seniors within the County if they meet their criteria. They need more volunteers. It takes two people to handle this. They have contacted the churches, service agencies, and the Senior Center and they have found only one volunteer which was himself. He will be out of town and will not be able to help on October 20th and he asked that the County seek individuals that will be able to assist them with the distribution of the food to our senior citizens.

ADJOURNMENT

There being no further comments or business to discuss, the Regular Meeting was adjourned at 8:00 p.m. on motion made by Charles Woodard, seconded by Joseph W. Hoffer.

T. Kyle Jones, Chairman

Clerk to the Board

WORK SESSION
 October 16, 2017
 7:00 p.m.

Due to a lack of business to discuss, the Perquimans County Board of Commissioners Work Session on October 16, 2017 was cancelled.

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P.O. Box 7
Hertford, N.C. 27944



Phone: (252) 426-7010
(252) 426-5564
Fax: (252) 426-4034

PERQUIMANS COUNTY TAX DEPARTMENT

October 27, 2017

Tax Releases: (Perquimans County)

Cynthia D. Owens \$102.03
Modification in assessment for parcel
3-0040-OX216-H
Account #: 309900

Mildred Henry \$611.04
Assessment correction for parcel
2-D070-0101-BF
Account #: 256073

John & Regina Moser \$277.31
New construction was placed on the incorrect
parcel number.
Account # 427841

Tax Refunds: (Perquimans County)

FPI Carolinas LLC \$1,757.88
Per Tom Russell from Desert Wind Farm LLC.
Improvements should be on a lease hold card.
Account #: 117237

Christopher C. Miller \$276.50
Credit balance from 2017 prepayment.
Account#: 258952

James & Katherine Ferebee \$1,248.44
Over payment from 2017 prepayment.
Account#: 260669

EMPLOYMENT ACTION FORM

DATE SUBMITTED: 10/17/17

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Syreeta Cullins
POSITION: IMC II

SOC. SEC. NO.
DEPT.: Social Services

EMPLOYEE EFFECTIVE DATE: November 1, 2017

GRADE: 61 STEP: 3 SALARY: \$ 27,883.00

Ms. Cullins qualifies an an, IMC I, Grade 61 work against the IMC II (Grade 63) position for one year.

ENDING DATE OF PROBATIONARY PERIOD:

CURRENT: GRADE: STEP: SALARY:

JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND

GRADE: STEP: SALARY: \$

DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP RAISE. (YEAR 2 3 4)

GRADE: STEP: SALARY: \$

DATE OF EMPLOYEE

RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE:

Date: GRADE: STEP: SALARY: \$

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

Suzan M Chaney

Frank Heath

DATE: October 17, 2017

DATE: 10-18-17

FINANCE OFFICER

DATE: _____

PERQUIMANS COUNTY
DEPARTMENT OF SOCIAL SERVICES
P.O. BOX 107
Hertford, North Carolina 27944

SOCIAL SERVICES BOARD
Terissa J. Blanchard, Chair
Dianne M. Layden
Charles Woodard

252-426-7373 -- FAX 426-1240

DIRECTOR
Susan M. Chaney

MEMORANDUM

Date: October 17, 2017

To: Frank Heath, County Manager
Tracy Mathews, County Finance
Mary Hunnicutt, Clerk to The Board of County Commissioners
Nicole Elliott

From: Susan Chaney *Susan M Chaney*

Subject: New Employee

Perquimans County Department of Social Services has offered the Income Maintenance Caseworker II, Food & Nutrition Services position to Ms. Syreeta Cullins and she has accepted the position. Ms. Cullins does not meet the full qualifications of an IMC II and therefore she is hired as an IMC I work against the II position for one year per Office of State Human Resources.

The Perquimans County Department of Social Services is pleased he have Ms. Cullins join our agency on November 1, 2017. Enclosed you will find her employment action form.

If you have any questions, do not hesitate to contact me at 426-7373 ext. 128

Perquimans County's Vision
To be a community of opportunity in which to live, learn, work, prosper and play.

EMPLOYMENT ACTION FORM

DATE SUBMITTED: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Beverly Gregory

SOC. SEC. NO.: _____

POSITION: Senior Citizens Coordinator

DEPT.: Senior Citizens

NEW EMPLOYEE EFFECTIVE DATE: _____

GRADE: _____ STEP: _____ SALARY: _____

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: 58 STEP: 16 SALARY: \$33,566

JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

_____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
Date GRADE: _____ STEP: _____ SALARY: _____

_____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP RAISE. (YEAR 2 3 4)
Date GRADE: _____ STEP: _____ SALARY: _____

_____ DATE OF EMPLOYEE TERMINATION DUE TO UNSUCCESSFUL PROBATIONARY PERIOD.
Date

12/1/17 RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE PROMOTION.

GRADE: 63 STEP: 9 SALARY: \$35,250

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

Frank Heath

DATE: _____

DATE: 10/31/17

FINANCE OFFICER

DATE: _____

EMPLOYMENT ACTION FORM

DATE SUBMITTED: October 13, 2017

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Heather W. Nash

SOC. SEC. NO.: _____

POSITION: EMT-Intermediate

DEPT.: E M S

NEW EMPLOYEE EFFECTIVE DATE: _____

GRADE: _____ STEP: _____ SALARY: _____

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

_____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
Date GRADE: _____ STEP: _____ SALARY: _____

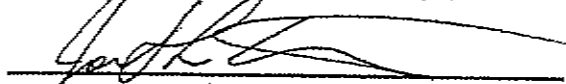
_____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP RAISE. (YEAR 2 3 4)
Date GRADE: _____ STEP: _____ SALARY: _____

_____ DATE OF EMPLOYEE TERMINATION DUE TO UNSUCCESSFUL PROBATIONARY PERIOD.
Date

11-01-17 RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: 66 STEP: 2 SALARY: \$16.31 per hr

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION



DATE: 10-13-17

COUNTY MANAGER APPROVAL



DATE: 10/29/17

FINANCE OFFICER

DATE: _____

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
GENERAL FUNDS
NO. 10

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF NOVEMBER, 2017, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2016 - 2017 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
10-480-741	ROD - AE & PF		947
10-480-740	Capital Outlay	947	
EXPLANATION: To cover the purchase of a desktop computer for FY 17/18.			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, THIS 6th DAY OF NOVEMBER, 2017.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON 6th DAY OF NOVEMBER, 2017.

 Chairman, Board of Commissioners

 Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
EMERGENCY TELEPHONE SYSTEM FUND
NO. 11

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF NOVEMBER, 2017, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2016 - 2017 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
78-350-001	Emerg. Telephone - Capital Outlay		81,357
78-500-740	Emerg. 911 Fees		81,357
EXPLANATION: Decrease E-911 Fund for FY 17/18 (81,357 was paid to Century Link out of FY 16/17 funds)			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, THIS 6th DAY OF NOVEMBER, 2017.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON 6th DAY OF NOVEMBER, 2017.

Chairman, Board of Commissioners

Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
ECONOMIC DEVELOPMENT FUNDS
NO. 12

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF NOVEMBER, 2017, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2016 - 2017 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
40-660-331	Econo. Dev. - Phase II Envir. Study	31,500	
40-399-000	Fund Balance Appropriated	31,500	
EXPLANATION: To budget funds to complete Phase II/Environmental Study.			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, THIS 6th DAY OF NOVEMBER, 2017.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON 6th DAY OF NOVEMBER, 2017.

Chairman, Board of Commissioners

Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
COUNTY CONSTRUCTION FUNDS
NO. 13

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF NOVEMBER, 2017, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2016 - 2017 BUDGET:

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
50-348-005	Co. Const. - Library Misc. Revenue	2,000	
50-000-320	Inventory Items	2,000	
EXPLANATION: To budget funds received from Town of Hertford to assist with cost of benches for the new Library.			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, THIS 6th DAY OF NOVEMBER, 2017.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON 6th DAY OF NOVEMBER, 2017.

 Chairman, Board of Commissioners

 Finance Officer



Mary Bennett
109 Stricks Ln
Hertford NC 27944

B Mardin!

This time of
changes is the ideal
time for my resignation.
I have been active in
C.M.C. for several years,
but no longer have the
desire to continue it
is time for new
pursuits in my life

Mary Bennett



Regional Long-Term Care Ombudsman
 Brandi Jordan, MSW
 Albemarle Commission
 512 South Church Street
 Hertford, NC 27944

October 8, 2017

In regard to the Community Advisory Committee:

Basic aspects of the structure, for being a member, of the Nursing Home CAC have been re-aligned to the extent that it has been incorporated totally within the other parts of the CAC body. This is progress for the CAC.

Since the new changes enlarge the scope of all volunteers' efforts by certain margins, it places me beyond the range for which I volunteered.

Please receive this as my letter of resignation.

Joan Mansfield
 0436 Ocean Highway - N

According to the Board of Commissioners which approved the request to combine the CAC's they rescinded the former decision to accept members because there is no position opened after the realignment.

MEMO

Sept 4, 2017

Mrs Brandi Jordan;

Due to age and health issues,
I feel that I need to resign
my position on the CAC Committee
effective Sept 30, 2017.

I have enjoyed my years on
the committee and will continue
to visit nursing homes when I can.

Evelyn Mansfield

PERQUIMANS COUNTY JOINT COMMUNITY ADVISORY COMMITTEE

MEMBERS	POSITION	TERM EXPIRATION
Delphine Madre PO Box 615 Hertford, NC 27944 (252) 426-5404	Chair	09/30/2019
Nettie W. Gordon 1777 Harvey Point Rd Hertford, NC 27944 (252) 426-7807	Member	06/30/2018
Ernestine Simpson 398 Chapanoke Road Hertford, NC 27944 (252) 264-3284	Member	11/30/2018

VACANCIES (3)

**REGIONAL LONG TERM CARE OMBUDSMAN
ALBEMARLE COMMISSION AREA AGENCY ON AGING**
Brandi Jordan, MSW
512 S. Church Street
Hertford, NC 27944
Phone: (252) 426-5753 Ext. 225

**PERQUIMANS COUNTY DEPARTMENT OF SOCIAL SERVICES
ADULT PROTECTIVE SERVICES - (252) 426-7373**



PERQUIMANS COUNTY BOARD OF COMMISSIONERS

P.O. BOX 45
HERTFORD, NORTH CAROLINA 27944
TELEPHONE: 1-252-426-7550

MARY P. HUNNICUTT
CLERK TO BOARD

W. FRANK HEATH, III
COUNTY MANAGER

T. KYLE JONES
CHAIRMAN

FONDELLA A. LEIGH
VICE CHAIR

JOSEPH W. HOFFLER
EDWARD R. MUZZULIN

WALLACE E. NELSON
CHARLES WOODARD

W. HACKNEY HIGH, JR.
COUNTY ATTORNEY

RESOLUTION IN APPRECIATION OF THE LIFE AND SERVICE OF VERONICA DARDEN; AND THE DEDICATION OF OCTOBER 21, 2017 AS VERONICA DARDEN DAY IN PERQUIMANS COUNTY

WHEREAS, the citizens of Perquimans County are deeply saddened by the death of VERONICA DARDEN; and

WHEREAS, VERONICA DARDEN was a lifelong resident of the Belvidere community in Perquimans County; and

WHEREAS, VERONICA DARDEN was a loving wife, mother, daughter, sister and family member who impacted her community through her positive attitude and willingness to help those in need; and

WHEREAS, VERONICA DARDEN served as site manager for Corrections Enterprises, where she supervised and trained inmates in the Specialty Sewing Plant and served as a corrections officer many years prior to that; and

WHEREAS, VERONICA DARDEN gave her life in sacrificial service to her community, County, region and State;

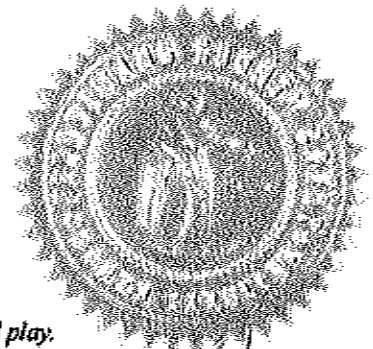
NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners for the County of Perquimans on behalf of the citizens of Perquimans County:

1. Hereby express our joy in having known VERONICA DARDEN and our pride in being able to honor her for all that she did and stood for; and
2. Hereby express our deepest sympathy and gratitude to the members of the family of VERONICA DARDEN for sharing so much of her life with and for the benefit of us all.
3. That Saturday, October 21, 2017, has been dedicated as VERONICA DARDEN day in Perquimans County, North Carolina.

This the 21st day of October, 2017


T. Kyle Jones, Chairman
Perquimans County Board of Commissioners


Fondella A. Leigh, Vice-Chair
Perquimans County Board of Commissioners



Perquimans County's Vision:
To be a community of opportunity in which to live, learn, work, prosper and play.



**PERQUIMANS COUNTY
BOARD OF COMMISSIONERS**

P.O. BOX 45
HERTFORD, NORTH CAROLINA 27944
TELEPHONE: 1-252-426-7550

T. KYLE JONES
CHAIRMAN
FONDELLA A. LEIGH
VICE CHAIR
JOSEPH W. HOFFLER
EDWARD R. MUZZULIN
WALLACE E. NELSON
CHARLES WOODARD
W. HACKNEY HIGH, JR.
COUNTY ATTORNEY

MARY P. HUNNICUTT
CLERK TO BOARD

W. FRANK HEATH, III
COUNTY MANAGER

**RESOLUTION AUTHORIZING SALE
OF CERTAIN SURPLUS COUNTY PROPERTY**

WHEREAS, the Perquimans County Board of Commissioners desires to dispose of certain surplus property of the County:

NOW, THEREFORE, BE IT RESOLVED by the Perquimans County Board of Commissioners that:

1. The following described vehicles and other items are hereby declared to be surplus to the needs of the County:

YEAR MODEL	VEHICLE # MAKE	YEAR MODEL	VEHICLE # MAKE
2011 Dodge	9344 Charger	2012 Dodge	6240 Charger

Ditch Witch 3610: 1184 hours; Serial #3P0481; Model #3610DD1SB
Hudson 15' 3-ton Trailer: VIN#10HBC100V1000293
Undercover Hard Tonneau Truck Bed Cover: fits 2007 F150 with 6.5' bed
Mighty Mole Boring Machine M-1800: Serial #95070804; Model #AENL3
Fairbanks Scale: 1,000 lb. Max; Serial #E13647; Model #1124
Trailer:

2. The County Manager is hereby authorized and directed to proceed on behalf of the Perquimans County Board of Commissioners to sale these surplus items on GovDeals.

3. The County reserves the right to reject any or all bids and decide not to sell the property at any time during this process.

4. The County Manager, in accordance with State law, shall cause a summary of this resolution to be published once in a newspaper having general circulation in the County and place it on the County's website. After not less than ten (10) days from the date of publication, the County Manager is authorized to sell the above-described property to the highest bidder.

Adopted this the 6th day of November, 2017.

T. Kyle Jones, Chairman

ATTEST:

Mary P. Hunnicutt, Clerk to the Board

Perquimans County's Vision:

To be a community of opportunity in which to live, learn, work, prosper and play.



**PERQUIMANS COUNTY
BOARD OF COMMISSIONERS**

P.O. BOX 45
HERTFORD, NORTH CAROLINA 27944
TELEPHONE: 1-252-426-7550

T. KYLE JONES
CHAIRMAN
FONDELLA A. LEIGH
VICE CHAIR
JOSEPH W. HOFFLER
EDWARD R. MUZZULIN
WALLACE E. NELSON
CHARLES WOODARD
W. HACKNEY HIGH, JR.
COUNTY ATTORNEY

MARY P. HUNNICUTT
CLERK TO BOARD
W. FRANK HEATH, III
COUNTY MANAGER

***RESOLUTION IN APPRECIATION OF THE LIFE AND SERVICE OF
WENDY SHANNON***

WHEREAS, the citizens of Perquimans County are deeply saddened by the death of WENDY SHANNON;
and

WHEREAS, WENDY SHANNON was a native and resident of the Woodville community in Perquimans County; and

WHEREAS, WENDY SHANNON was a loving mother, grandmother, daughter, sister, aunt, cousin, family member and beloved friend who impacted her community through her positive attitude and great sense of humor; and

WHEREAS, WENDY SHANNON was a graduate of Perquimans County Schools where she was a bus driver and a basketball standout; her legacy continued as her three children were all graduates of Perquimans County Schools; and

WHEREAS, WENDY SHANNON was a graduate of Elizabeth City State University; and

WHEREAS, WENDY SHANNON retired as Sergeant 1st class from the Army after 21 years of service, having served 3 overseas tours including Iraq; and

WHEREAS, WENDY SHANNON worked for the NC Department of Public Safety as a Correctional Officer at Pasquotank Correctional Institute for the past 4 years; and

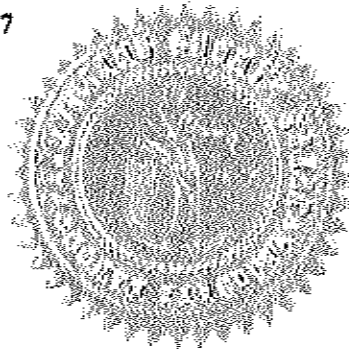
WHEREAS, WENDY SHANNON gave her life in sacrificial service to her community, County, region and State;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners for the County of Perquimans on behalf of the citizens of Perquimans County:

1. Hereby express our gratitude and our pride in WENDY SHANNON for the sacrifice she made, her lifetime of accomplishments, the positive impact she made in her community, and the legacy she leaves to her County; and
2. Hereby express our deepest sympathy and gratitude to the members of the family of WENDY SHANNON in their time of grief.

This the 6th day of November, 2017

T. Kyle Jones, Chairman
Board of Commissioners



Fondella Leigh, Vice-Chair
Board of Commissioners

Perquimans County's Vision:
To be a community of opportunity in which to live, learn, work, prosper and play.



**2017 MEMORANDUM OF PARTICIPATION (MOP) FOR GASB 75 VALUATION OF THE
OTHER POSTEMPLOYMENT BENEFITS (OPEB)**

ENTITY NAME: PERQUIMANS COUNTY

UNIT'S RETIREMENT SYSTEM (LGRS) I.D. NUMBER(S): 97201

MAILING ADDRESS: P. O. BOX 45

CITY: HERTFORD NC ZIP CODE: 27944

NAME: Mr. Ms. (choose one) TRACY MATHEWS

PHONE #: (252) 426-8484 TITLE: FINANCE OFFICER

E-MAIL ADDRESS: tracymathews@perquimanscountync.gov

On behalf of the employer noted above, we have agreed to engage Cavanaugh Macdonald Consulting, LLC to perform a GASB 74 actuarial valuation of the employer's OPEB Plan. I understand that we will be billed directly by Cavanaugh Macdonald Consulting, LLC and a copy of the actuarial report will be e-mailed to your office by Cavanaugh Macdonald Consulting. I understand the fee structure is as follows:

GASB No. 74/75 Valuations	
Base Fee	Base Fee
▪ Less than 20 total active and retired participants	\$3,000
▪ 20-49 total active and retired participants	\$4,500
▪ 50-99 total active and retired participants	\$5,500
▪ 100 or more total active and retired participants	\$6,500
▪	+ Plus +
Per Participant Fee	
▪ Less than 50 total active and retired participants	\$5.00
▪ 50-99 total active and retired participants	\$4.50
▪ 100-249 total active and retired participants	\$3.25
▪ 250-499 total active and retired participants	\$2.75
▪ 500 or more total active and retired participants	\$2.50

Interested employers must return this 2017 Memorandum of Participation indicating their desire to participate along with all requested data as outlined on the following page. The new standard requires a considerable amount of additional work. In order to complete the report in advance of your June 30, 2018 financial report, we need to receive all requested information **no later than November 15, 2017.**

If (1) your plan is not a single employer, defined benefit plan or (2) if your plan has discreetly presented component units or (3) if your plan has a special funding situation, additional fees may apply. Please contact us for a fee quote.

Authorized Signature

Signed this _____ day of _____, 20____.

Should you have questions regarding the information requested in this letter, please contact the OPEB Team via email at NCOPEB@CavMacConsulting.com or via phone at (678) 388-1700.



INFORMATION COLLECTION CHECKLIST FOR OPEB REQUEST

ENTITY NAME: PERQUIMANS COUNTY

UNIT'S RETIREMENT SYSTEM (LGRS) I.D. NUMBER(S): 97201

Please provide a completed copy of this checklist to indicate the items being sent and the work being requested. This will help us verify receipt of all information and to be sure nothing was lost in transit.

I. Indicate the work being requested through this agreement (choose all that apply):

- June 30, 2017 GASB 75 valuation report which will provide information for June 30, 2018 disclosure.
- Provide additional information related to a split of the liabilities, OPEB expense or proportionate share amounts for the component units. Additional fees will apply based on our hourly rates.

II. Check the boxes below to indicate which items are included in this submission. If multiple submissions are needed because some of the information is not immediately available, please provide an updated checklist with each submission.

- Executed 2016 Memorandum of Participation (MOP)

Details regarding the required items listed below can be found in the "Memorandum and Explanation of Items Requested" document.

- (1a) Active Data as of June 30, 2017 (including SSN for each record or NCLGERS Person ID for each record) in an encrypted/protected Excel file. Note that the NCLGERS data file will be used to supplement the information you provide.
- (1b) Retiree Data as of June 30, 2017 (including SSN for each record or NCLGERS Person ID for each record) in an encrypted/protected Excel file
- (2) Have the plan provisions changed since the prior valuation? Yes No (choose one) If yes, please provide the new plan provision information detailing the new OPEB benefit eligibility conditions.
- (3) Medical coverage summaries (co-pays, deductibles, etc.) for the most recent 2 years
- (4) Premium rates and the effective dates for the most recent 2 years for each benefit, coverage tier and group
- (5) Please refer to Item 5 in the "Memorandum and Explanation of Items Requested" document for an explanation of fully-insured and self-insured benefits. Check the appropriate boxes below for your plan.
- For Pre-Medicare: Fully Insured Self-Insured
- Other, please explain: _____
- For Medicare: Fully Insured Self-Insured
- Other, please explain: _____
- (6) Plans with self-insured benefits must provide claims experience, enrollment counts by coverage tier, administrative fees and other fixed fee information. We provided a template for your use in collecting the claims experience information as an attachment in the data request email. Email us at NCOPEB@CavMacConsulting.com if you need another copy. If the template is not fully completed, additional information may be requested and delays may occur.



**INFORMATION COLLECTION CHECKLIST FOR OPEB REQUEST
(CONTINUED)**

- (7) If Cavanaugh Macdonald prepared your GASB 45 Net OPEB Obligation (NOO) exhibit, we have the information needed. If Cavanaugh Macdonald did not prepare your GASB 45 Net OPEB Obligation (NOO) exhibit, we will need claims and/or premiums paid for the fiscal year ending June 30, 2017.

Did Cavanaugh Macdonald prepare your GASB 45 Net OPEB Obligation (NOO) exhibit for FYE 6/30/2017?

Yes No (choose one) If no, provide claims and/or premiums paid for the FYE 6/30/2017 using the template provided.

- (8a) Provide a copy of the most recent actuarial report for the OPEB plan if it was not prepared by Cavanaugh Macdonald Consulting.
- (8b) Provide most recent Audited Financial Report (or CAFR) providing OPEB disclosure information
- (8c) Provide the name, phone number and email address of the person to contact should any questions arise regarding the data submitted.

Name: TRACY MATHEWS Phone: (252) 426-8484

E-mail: tracymathews@perquimanscountync.gov



107 N. Front Street
Post Office Box 7
Hertford, NC 27944

Phone: (252) 426-7010
(252) 426-5564
Fax: (252) 426-3624

**PERQUIMANS COUNTY
TAX DEPARTMENT**

Enforced Collections- October 2017

GARNISHMENTS: \$4884.74

PAYMENT AGREEMENTS: \$17,979.79

DEBT SETOFFS: \$131.39

Recommendations

No public comments were offered at the public meeting on October 10th. Planning Board recommended approval of CUP-17-04 and found it to be consistent and in harmony with the existing development pattern around 1189 W. Bear Swamp Road because it will not affect agricultural production and it will be out of sight of the public road. Planning Staff believes that the Home Occupation – Internet-Based Auto Sales business as proposed may be developed in compliance with Sections 907.8 and 907.21.

Suggested Motions – Recommendations – Actions: The Draft Conditional Use Permit, if recommended by the BCC, must contain conditions included by the County Commissioners’ motion, if so moved.

County Commissioners are requested to consider using one of the following sets of scripts to form the desired motion for approval or denial of each proposed CUP, as follows:

TWO (2) SUGGESTED ACTIONS TO RECOMMEND APPROVAL:

- 1) **CONSISTENCY STATEMENT:** Motion to find proposed Conditional Use Permit No. CUP-17-04 to be **CONSISTENT** and in **HARMONY** with the existing development pattern around 1189 W. Bear Swamp Road, Hertford, NC.
- 2) **MOTION TO RECOMMEND APPROVAL:** Motion to recommend approval of Conditional Use Permit No. CUP-17-04, to approve the location of an internet-based Used Automobile Sales business on parcel 3-0058-00008A, also known as 1189 W. Bear Swamp Road, (*conditioned upon: revise, add or delete from list of conditions contained in the DRAFT Conditional Use Permit*), adopting Findings to support the motion (see Table, below).

TWO (2) SUGGESTED ACTIONS TO RECOMMEND DENIAL: Motions to recommend denial to the Board of County Commissioners for Application No. CUP-17-04, and adopting Findings to support the motion would utilize both of the above-noted motions stated in the negative tense.

TABLE OF FINDINGS for CUP No. CUP-17-04: Paul Copeland’s Internet-based Used Auto Sales Business	
Motion to recommend approval finds:	Motion to recommend denial finds:
1) That the CUP will <u>not</u> materially endanger the public health or safety if located according to the plan submitted and approved.	1) That the CUP <u>will</u> materially endanger the public health or safety if located according to the plan submitted and approved.
2) That the use <u>meets</u> the required conditions and specifications.	2) That the use does <u>not</u> meet the required conditions and specifications.
3) That the use will <u>not</u> substantially injure the value of adjoining or abutting property, or that the use is a public necessity.	3) That the use <u>will</u> substantially injure the value of adjoining or abutting property, or that the use is not a public necessity.
4) That the location and character of the use, if developed according to the plan as submitted and approved, <u>will</u> be in harmony with the area in which it is to be located and in general conformity with the Perquimans County Land Use Plan.	4) That the location and character of the use, if developed according to the plan as submitted and approved, <u>will not</u> be in harmony with the area in which it is to be located and will not be in general conformity with the Perquimans County Land Use Plan.

Mary Hunnicutt

From: Mary K Vidaurri <marykv3@gmail.com>
Sent: Friday, October 27, 2017 8:04 AM
To: Mary Hunnicutt
Subject: Materials for Nov 6 Commissioners meeting
Attachments: Chaining_QA.pdf; draft Section Two of PQ animal ordinance.docx

Attached are two documents: a fact sheet about chained dogs and a proposed amendment to the current Perquimans County animal ordinance.

I, along with other Perquimans County residents, am concerned about the abuse of dogs that are tethered and the public safety issues associated with this terrible practice. The ordinance amendment is a new Section Two which provides for the humane treatment of animals, outlines owner responsibilities, addresses nuisance situations, and prohibits tethering. The current ordinance is Section One which addresses only dangerous dogs.

I appreciate the opportunity to bring this matter before the County Commissioners and am hopeful that action will be taken, as the Town of Hertford has done, for animal welfare.

Mary K Vidaurri

Questions and Answers about Chained Dogs

1. What is meant by dog chaining or dog tethering?

Chaining or tethering refers to the practice of keeping a dog continually tied to a stationary object.



2. What problems are associated with dog tethering?

Chaining is inhumane and unsafe for dogs.

Dogs are, by nature, social beings who thrive on interaction with people and other animals. A dog kept chained in one spot for months or years suffers immense psychological damage. A continuously chained dog usually becomes neurotic, anxious, and aggressive.

In many cases, the necks of chained dogs become raw and infected from too-tight collars. Dog tethers can easily become entangled with other objects, choking or strangling the dogs. Chained dogs cannot escape threats such as floods, storms, or attacking animals.

Chaining is a safety hazard for people.

Dogs naturally feel protective of their territory. When confronted with a perceived threat, they respond according to their *fight-or-flight* instinct. A chained dog, unable to take flight, often feels forced to fight. A study by the Centers for Disease Control found that chained dogs are 2.8 times more likely to bite. The dogs most likely to bite are male, unneutered and chained. Tragically, the victims of chained dog attacks are usually children.

Dogs shouldn't be allowed to run loose either. Dogs should be socialized and kept inside the home or in fenced yards.

3. Are tethered dogs otherwise treated well?

Unfortunately, tethered dogs rarely receive sufficient care. They suffer from sporadic feedings, overturned water bowls, inadequate veterinary care, lack of exercise, and extreme temperatures. They must eat, sleep, urinate, and defecate in a single confined area. Grass is usually beaten into hard-packed dirt by the dog's continual pacing. Chained dogs are rarely given minimal affection and are easily ignored by their owners.

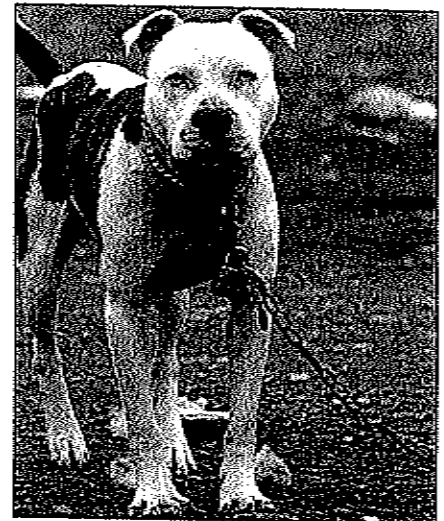
4. Should chaining ever be allowed?

To become well-adjusted companion animals, dogs should interact with people daily and receive regular exercise. Placing an animal on a restraint for short periods for exercise or fresh air is acceptable. Animals kept temporarily tethered should be safely secured so the tether can't become entangled with other objects. Collars should be properly fitted.

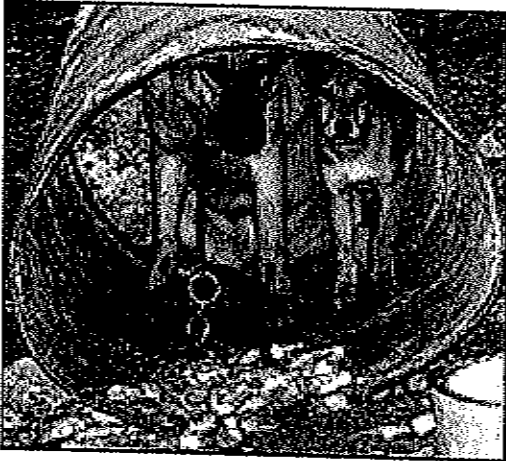
Using a pulley or trolley run is preferable to fixed-point chaining. However, dogs still get choked and tangled on trolleys. The best way to confine dogs is to bring them inside or provide them with a fenced area.

5. Who says chaining is inhumane?

The United States Department of Agriculture has stated, "Our experience in enforcing the Animal Welfare Act has led us to conclude that continuous confinement of dogs by a tether is inhumane. A tether significantly restricts a dog's movement. A tether can also become tangled around or hooked on the dog's shelter structure or other objects, further restricting the dog's movement and potentially causing injury."



In 1997, the USDA ruled that people and organizations regulated by the Animal Welfare Act cannot keep dogs continuously chained.



The American Veterinary Medical Association (AVMA) has also come out publicly against dog tethering. In a press release for Dog Bite Prevention Week, the AVMA stated, "Never tether or chain your dog because this can contribute to aggressive behavior."

6. Don't chained dogs make good guard dogs?

No, the opposite is true. Chained dogs are unable to stop intruders. All they can do is bark. Since most chained dogs are unsocialized, they are unable to distinguish a real threat from a family friend or neighborhood child.

The best guard dogs are those who live inside the home and are treated as part of the family, which is how K9 police dogs are raised.

7. Why should we pass a law to ban the continuous chaining of dogs?

Local animal control advocates receive hundreds calls every year from citizens concerned about chained and neglected animals. Because chaining is legal, there is little officers can do to help the dog. By the time it becomes a clear-cut case of animal cruelty under current legal standards, it is often too late to save the dog.

Prohibiting chaining makes a community safer by reducing the number of dog attacks and dog bites. Also, a chaining law gives officers a tool to crack down on illegal dog fighting, since most fighting dogs are kept chained.

8. Are there laws regulating dog chaining in other states or communities?

Yes, 19 states and over 140 U.S. cities and counties have laws banning or carefully regulating chaining. Visit unchainyourdog.org/laws to read more.

9. Would passage of a chaining law cost lots of money?

No. Animal control officers are already spending time and resources responding to reports of chained, neglected, and abused dogs. A ban would allow animal control officers to fine individuals who are constantly tethering their dogs. This would be a source of additional revenue.

10. Who would be impacted by a law to ban dog tethering?

This bill would not apply to situations where a dog is temporarily tied on public property, such as outside a store or restaurant. It would also not apply to situations where dogs are temporarily tethered per government regulation, such as at state parks or camping areas. People who keep their dogs continually chained would be affected by this law.

11. What about people who can't afford a fence?

You don't have to have a fence to have a dog! Apartment-dwellers don't have private yards; their dogs can be perfectly happy living inside the home with the family and going on regular walks. There are many resources available to help people train their dogs to be well-behaved members of the family.

12. Where can I learn more?

Visit unchainyourdog.org or dogsdeservebetter.org for articles, statistics, photos, ordinance language, and other information about chaining.



SECTION TWO

HUMANE TREATMENT and REGULATION OF ANIMALS

2.01 Definitions

For the purposes of this section, the words and phrases below shall have the following meanings:

Animal: Includes dogs and cats and other domesticated animals.

Outside Enclosure: A structure, built of chain link or comparable material with a solid roof, used to house the animal and protect it from the weather. The structure must be large enough that the shelter provided within does not take up more than ¼ of the floor space.

Tethering: The act of tying, chaining or restraining a dog to a fixed object with a rope, chain or other device in order to keep the dog confined. This term does not include restraining a dog on an attended leash.

2.02 Responsibility of Owners

- A. Owners of dogs kept outside shall provide an outside enclosure that ensures humane and sanitary shelter from heat, cold, rain, wind and snow and shall provide food and water adequate to keep the animals in good health and comfort.
- B. All dogs shall be given opportunity for vigorous daily exercise.
- C. Animals shall be provided by their owners with appropriate veterinary care.
- D. Animals shall not be kept on any lot unless the owner or keeper of the animal occupies the property.
- E. No person shall abandon or cause to be abandoned any animal.

2.03 Cruelty to Animals

No person shall molest, torture, torment, cruelly beat, kill, wound, injure, poison, or abandon any animal, or aid and abet in such action. No person shall deprive any animal of necessary sustenance and shelter or needed veterinary care, or subject an animal to conditions detrimental to its health or general welfare. The words "torture" and "torment" shall be held to include every act, omission or neglect whereby unjustifiable physical pain, suffering or death is caused or permitted.

2.04 Tethering

Tethering is prohibited. No dog shall be tied, chained, fastened or otherwise tethered to any stationary objects as a means of confinement to property.

2.05 Nuisance

It shall be unlawful for any person to own, keep, possess or maintain an animal in such manner as to constitute a public nuisance or a nuisance to neighbors. Examples of such nuisance, not all inclusive, include the following acts or actions of an owner or possessor of an animal:

- A. Having an animal that disturbs the rights of, threatens the safety of or damages a member of the general public, or interferes with the ordinary use and enjoyment of his property.
- B. Allowing or permitting an animal to damage the property of anyone other than its owner, including, but not limited to, turning over garbage containers or damaging gardens, flowers or vegetables, or defecating upon the property of another (unless the animal's owner removes such defecation).

- C. Maintaining animals in an environment of unsanitary conditions or lack of cleanliness which results in offensive odor or is dangerous to the public's health, welfare or safety.
- D. Maintaining an animal that is diseased and dangerous to the public health.
- E. Allowing an animal to create a danger to the public by running at large. This does not restrict the lawful use of dogs engaged in hunting activities or the use of specially trained dogs, such as search and rescue dogs, in public safety programs.

2.06 Violations

Any violation of the provisions of Section Two shall be considered a Class III Violation as outlined in Section One and civil penalties shall be levied accordingly. Violations shall subject the violator to other remedies allowed by law.

Draft – October 10, 2017

FOR
INFORMATION
ONLY
ITEMS



NATIONAL TRANSPORTATION SAFETY BOARD

Eastern Regional Office
45065 Riverside Parkway
Ashburn, Virginia 20147

October 2, 2017

The Honorable Kyle Jones
Chairman – Perquimans County Commissioners
P.O. Box 45
Hertford, NC 27944

Dear Chairman Jones,

Thank you so very much for the outstanding support we received from your staff during both the on-scene, and follow-up duties regarding our investigation of the Duke 3 helicopter accident that occurred in Perquimans County on September 8, 2017. The immediate response of everyone in your county helped our team recover evidence from a very challenging crash site. Their work in preserving and the scene and supporting all of those involved exceptional, and will no doubt provide vital insight into why this tragedy occurred.

When the Board responds to an accident, we don't know what type of support we'll receive on scene, but in this case the hospitality we received from you and your staff, was humbling. I cannot thank you enough for your outstanding work and assistance we received from Perquimans County.

Please thank everyone involved, especially Jonathan Nixon, Shelby White, and James Fowden. These folks are true leaders, and I cannot thank them enough. I congratulate you on the professionalism and can-do attitude of all the personnel that were involved.

With sincere appreciation,

A handwritten signature in black ink, appearing to read "D. Brazy".

Doug Brazy
Air Safety Investigator
NTSB Eastern Region

Logout



Go Back

NACo Prescription Drug Discount Card Program

PERQUIMANS COUNTY, NC

		% OF PLAN TOTAL PRICED	% OF PLAN RETAIL PRICED	% OF RETAIL PRICED	AVERAGE MEMBER COST	AVERAGE MEMBER SUBMITTED COST	RETAIL PRICE	AVERAGE RETAIL PRICE	AVERAGE PRICE SAVINGS	% OF PRICE SAVINGS	% OF TOTAL UTILIZERS		
2017													
SEPTEMBER	2	0	0.00%	2100.00%	\$ 51.55	\$ 25.78	\$ 51.55	\$ 25.78	\$ 0.00	\$ 0.00	0.00%	1	
JUNE	2	0	0.00%	2100.00%	\$ 51.55	\$ 25.78	\$ 51.55	\$ 25.78	\$ 0.00	\$ 0.00	0.00%	1	
MAY	1	0	0.00%	1100.00%	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 0.00	\$ 0.00	0.00%	1	
MARCH	3	1	33.33%	2	66.67%	\$ 88.46	\$ 29.49	\$ 93.90	\$ 31.30	\$ 5.44	\$ 1.81	5.79%	1
JANUARY	2	1	50.00%	1	50.00%	\$ 70.80	\$ 35.40	\$ 86.28	\$ 43.14	\$ 15.48	\$ 7.74	17.94%	1
2016													
DECEMBER	2	1	50.00%	1	50.00%	\$ 57.24	\$ 28.62	\$ 77.14	\$ 38.57	\$ 19.90	\$ 9.95	25.80%	2
SEPTEMBER	2	0	0.00%	2100.00%	\$ 49.55	\$ 24.78	\$ 49.55	\$ 24.78	\$ 0.00	\$ 0.00	0.00%	1	
AUGUST	1	0	0.00%	1100.00%	\$ 7.33	\$ 7.33	\$ 13.69	\$ 13.69	\$ 6.36	\$ 6.36	46.46%	1	
JULY	3	2	66.67%	1	33.33%	\$ 53.24	\$ 17.75	\$ 91.05	\$ 30.35	\$ 37.81	\$ 12.60	41.53%	2
JUNE	2	0	0.00%	2100.00%	\$ 49.55	\$ 24.78	\$ 49.55	\$ 24.78	\$ 0.00	\$ 0.00	0.00%	1	
MAY	1	0	0.00%	1100.00%	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 0.00	\$ 0.00	0.00%	1	
APRIL	1	1	100.00%	0	0.00%	\$ 30.00	\$ 30.00	\$ 41.09	\$ 41.09	\$ 11.09	\$ 11.09	26.99%	1
FEBRUARY	3	1	33.33%	2	66.67%	\$ 84.56	\$ 28.19	\$ 86.25	\$ 28.75	\$ 1.69	\$ 0.56	1.96%	2
2015													
OCTOBER	4	1	25.00%	3	75.00%	\$ 90.42	\$ 22.61	\$ 127.54	\$ 31.89	\$ 37.12	\$ 9.28	29.10%	2
SEPTEMBER	2	0	0.00%	2100.00%	\$ 47.93	\$ 23.97	\$ 47.93	\$ 23.97	\$ 0.00	\$ 0.00	0.00%	1	
JUNE	5	1	20.00%	4	80.00%	\$ 78.06	\$ 15.61	\$ 101.18	\$ 20.24	\$ 23.12	\$ 4.62	22.85%	1
MAY	1	1	100.00%	0	0.00%	\$ 9.60	\$ 9.60	\$ 13.93	\$ 13.93	\$ 4.33	\$ 4.33	31.08%	1
APRIL	1	1	100.00%	0	0.00%	\$ 28.71	\$ 28.71	\$ 34.09	\$ 34.09	\$ 5.38	\$ 5.38	15.78%	1
MARCH	4	1	25.00%	3	75.00%	\$ 74.37	\$ 18.59	\$ 85.13	\$ 21.28	\$ 10.76	\$ 2.69	12.64%	3
JANUARY	5	4	80.00%	1	20.00%	\$ 104.75	\$ 20.95	\$ 201.94	\$ 40.39	\$ 97.19	\$ 19.44	48.13%	3
2014													
DECEMBER	9	7	77.78%	2	22.22%	\$ 172.04	\$ 19.12	\$ 267.10	\$ 29.68	\$ 95.06	\$ 10.56	35.59%	3
NOVEMBER	12	10	83.33%	2	16.67%	\$ 392.68	\$ 32.72	\$ 815.33	\$ 67.94	\$ 422.65	\$ 35.22	51.84%	5
OCTOBER	7	6	85.71%	1	14.29%	\$ 200.55	\$ 28.65	\$ 419.24	\$ 59.89	\$ 218.69	\$ 31.24	52.16%	4
SEPTEMBER	4	4	100.00%	0	0.00%	\$ 75.50	\$ 18.88	\$ 159.07	\$ 39.77	\$ 83.57	\$ 20.89	52.54%	3
AUGUST	12	8	66.67%	4	33.33%	\$ 436.48	\$ 36.37	\$ 789.55	\$ 65.80	\$ 353.07	\$ 29.42	44.72%	5
JULY	8	4	50.00%	4	50.00%	\$ 141.44	\$ 17.68	\$ 315.63	\$ 39.45	\$ 174.19	\$ 21.77	55.19%	5
JUNE	11	5	45.45%	6	54.55%	\$ 154.19	\$ 14.02	\$ 200.87	\$ 18.26	\$ 46.68	\$ 4.24	23.24%	5
MAY	10	6	60.00%	4	40.00%	\$ 388.80	\$ 38.88	\$ 692.10	\$ 69.21	\$ 303.30	\$ 30.33	43.82%	6
APRIL	11	6	54.55%	5	45.45%	\$ 260.41	\$ 23.67	\$ 437.49	\$ 39.77	\$ 177.08	\$ 16.10	40.48%	6
MARCH	13	8	61.54%	5	38.46%	\$ 454.73	\$ 34.98	\$ 621.46	\$ 47.80	\$ 166.73	\$ 12.83	26.83%	7
FEBRUARY	7	4	57.14%	3	42.86%	\$ 269.48	\$ 38.50	\$ 540.19	\$ 77.17	\$ 270.71	\$ 38.67	50.11%	4
JANUARY	12	8	66.67%	4	33.33%	\$ 249.29	\$ 20.77	\$ 410.01	\$ 34.17	\$ 160.72	\$ 13.39	39.20%	6
2013													
DECEMBER	13	10	76.92%	3	23.08%	\$ 285.55	\$ 21.97	\$ 640.79	\$ 49.29	\$ 355.24	\$ 27.33	55.44%	5
NOVEMBER	9	5	55.56%	4	44.44%	\$ 254.72	\$ 28.30	\$ 579.18	\$ 64.35	\$ 324.46	\$ 36.05	56.02%	3
OCTOBER	11	6	54.55%	5	45.45%	\$ 294.94	\$ 26.81	\$ 444.01	\$ 40.36	\$ 149.07	\$ 13.55	33.57%	7
SEPTEMBER	8	5	62.50%	3	37.50%	\$ 259.86	\$ 32.48	\$ 424.60	\$ 53.08	\$ 164.74	\$ 20.59	38.80%	4
AUGUST	12	7	58.33%	5	41.67%	\$ 355.30	\$ 29.61	\$ 780.04	\$ 65.00	\$ 424.74	\$ 35.40	54.45%	6
JULY	11	8	72.73%	3	27.27%	\$ 240.23	\$ 21.84	\$ 407.28	\$ 37.03	\$ 167.05	\$ 15.19	41.02%	6
JUNE	7	1	14.29%	6	85.71%	\$ 44.33	\$ 6.33	\$ 89.23	\$ 12.75	\$ 44.90	\$ 6.41	50.32%	3
MAY	14	10	71.43%	4	28.57%	\$ 453.90	\$ 32.42	\$ 796.58	\$ 56.90	\$ 342.68	\$ 24.48	43.02%	6
APRIL	14	5	35.71%	9	64.29%	\$ 229.20	\$ 16.37	\$ 316.32	\$ 22.59	\$ 87.12	\$ 6.22	27.54%	6
MARCH	5	2	40.00%	3	60.00%	\$ 51.84	\$ 10.37	\$ 89.03	\$ 17.81	\$ 37.19	\$ 7.44	41.77%	3
FEBRUARY	5	3	60.00%	2	40.00%	\$ 58.31	\$ 11.66	\$ 100.07	\$ 20.01	\$ 41.76	\$ 8.35	41.73%	4
JANUARY	7	4	57.14%	3	42.86%	\$ 147.57	\$ 21.08	\$ 273.13	\$ 39.02	\$ 125.56	\$ 17.94	45.97%	3
2012													
DECEMBER	5	2	40.00%	3	60.00%	\$ 63.00	\$ 12.60	\$ 131.13	\$ 26.23	\$ 68.13	\$ 13.63	51.96%	3
NOVEMBER	5	3	60.00%	2	40.00%	\$ 105.77	\$ 21.15	\$ 233.12	\$ 46.62	\$ 127.35	\$ 25.47	54.63%	4
OCTOBER	11	7	63.64%	4	36.36%	\$ 245.45	\$ 22.31	\$ 434.45	\$ 39.50	\$ 189.00	\$ 17.18	43.50%	6
SEPTEMBER	12	6	50.00%	6	50.00%	\$ 172.31	\$ 14.36	\$ 260.06	\$ 21.67	\$ 87.75	\$ 7.31	33.74%	6
AUGUST	11	6	54.55%	5	45.45%	\$ 196.81	\$ 17.89	\$ 334.76	\$ 30.43	\$ 137.95	\$ 12.54	41.21%	5
JULY	21	8	38.10%	13	61.90%	\$ 432.01	\$ 20.57	\$ 602.24	\$ 28.68	\$ 170.23	\$ 8.11	28.27%	5

<u>JUNE</u>	18	7	38.89%	11	61.11%	\$ 274.32	\$ 15.24	\$ 526.71	\$ 29.26	\$ 252.39	\$ 14.02	47.92%	8
<u>MAY</u>	16	6	37.50%	10	62.50%	\$ 203.93	\$ 12.75	\$ 278.78	\$ 17.42	\$ 74.85	\$ 4.68	26.85%	6
<u>APRIL</u>	15	6	40.00%	9	60.00%	\$ 196.88	\$ 13.13	\$ 297.28	\$ 19.82	\$ 100.40	\$ 6.69	33.77%	5
<u>MARCH</u>	17	11	64.71%	6	35.29%	\$ 324.49	\$ 19.09	\$ 681.36	\$ 40.08	\$ 356.87	\$ 20.99	52.38%	8
<u>FEBRUARY</u>	17	10	58.82%	7	41.18%	\$ 653.21	\$ 38.42	\$ 1,271.77	\$ 74.81	\$ 618.56	\$ 36.39	48.64%	5
<u>JANUARY</u>	15	7	46.67%	8	53.33%	\$ 296.17	\$ 19.74	\$ 388.23	\$ 25.88	\$ 92.06	\$ 6.14	23.71%	5
2011													
<u>DECEMBER</u>	24	15	62.50%	9	37.50%	\$ 444.97	\$ 18.54	\$ 677.97	\$ 28.25	\$ 233.00	\$ 9.71	34.37%	7
<u>NOVEMBER</u>	26	15	57.69%	11	42.31%	\$ 650.19	\$ 25.01	\$ 1,059.27	\$ 40.74	\$ 409.08	\$ 15.73	38.62%	7
<u>OCTOBER</u>	22	10	45.45%	12	54.55%	\$ 360.54	\$ 16.39	\$ 548.26	\$ 24.92	\$ 187.72	\$ 8.53	34.24%	6
<u>SEPTEMBER</u>	14	10	71.43%	4	28.57%	\$ 533.07	\$ 38.08	\$ 833.62	\$ 59.54	\$ 300.55	\$ 21.47	36.05%	8
<u>AUGUST</u>	10	7	70.00%	3	30.00%	\$ 179.61	\$ 17.96	\$ 328.27	\$ 32.83	\$ 148.66	\$ 14.87	45.29%	5
<u>JULY</u>	12	9	75.00%	3	25.00%	\$ 357.78	\$ 29.82	\$ 588.34	\$ 49.03	\$ 230.56	\$ 19.21	39.19%	7
<u>JUNE</u>	16	7	43.75%	9	56.25%	\$ 444.85	\$ 27.80	\$ 598.37	\$ 37.40	\$ 153.52	\$ 9.60	25.66%	9
<u>MAY</u>	23	13	56.52%	10	43.48%	\$ 302.25	\$ 13.14	\$ 546.03	\$ 23.74	\$ 243.78	\$ 10.60	44.65%	10
<u>APRIL</u>	34	20	58.82%	14	41.18%	\$ 1,351.54	\$ 39.75	\$ 1,653.09	\$ 48.62	\$ 301.55	\$ 8.87	18.24%	7
<u>MARCH</u>	24	16	66.67%	8	33.33%	\$ 863.78	\$ 35.99	\$ 1,269.41	\$ 52.89	\$ 405.63	\$ 16.90	31.95%	9
<u>FEBRUARY</u>	15	11	73.33%	4	26.67%	\$ 468.52	\$ 31.23	\$ 653.27	\$ 43.55	\$ 184.75	\$ 12.32	28.28%	8
<u>JANUARY</u>	23	18	78.26%	5	21.74%	\$ 971.94	\$ 42.26	\$ 1,440.98	\$ 62.65	\$ 469.04	\$ 20.39	32.55%	11
2010													
<u>DECEMBER</u>	25	16	64.00%	9	36.00%	\$ 918.07	\$ 36.72	\$ 1,252.64	\$ 50.11	\$ 334.57	\$ 13.38	26.71%	12
<u>NOVEMBER</u>	25	19	76.00%	6	24.00%	\$ 1,241.89	\$ 49.68	\$ 1,707.72	\$ 68.31	\$ 465.83	\$ 18.63	27.28%	14
<u>OCTOBER</u>	23	17	73.91%	6	26.09%	\$ 1,005.50	\$ 43.72	\$ 1,272.23	\$ 55.31	\$ 266.73	\$ 11.60	20.97%	11
<u>SEPTEMBER</u>	36	19	52.78%	17	47.22%	\$ 1,024.85	\$ 28.47	\$ 1,346.45	\$ 37.40	\$ 321.60	\$ 8.93	23.89%	14
<u>AUGUST</u>	32	22	68.75%	10	31.25%	\$ 1,113.97	\$ 34.81	\$ 1,462.53	\$ 45.70	\$ 348.56	\$ 10.89	23.83%	12
<u>JULY</u>	31	20	64.52%	11	35.48%	\$ 1,094.45	\$ 35.30	\$ 1,481.76	\$ 47.80	\$ 387.31	\$ 12.49	26.14%	15
<u>JUNE</u>	32	22	68.75%	10	31.25%	\$ 885.45	\$ 27.67	\$ 1,257.48	\$ 39.30	\$ 372.03	\$ 11.63	29.59%	15
<u>MAY</u>	25	18	72.00%	7	28.00%	\$ 1,043.40	\$ 41.74	\$ 1,442.16	\$ 57.69	\$ 398.76	\$ 15.95	27.65%	14
<u>APRIL</u>	29	17	58.62%	12	41.38%	\$ 695.70	\$ 23.99	\$ 983.67	\$ 33.92	\$ 287.97	\$ 9.93	29.28%	12
<u>MARCH</u>	23	19	82.61%	4	17.39%	\$ 832.14	\$ 36.18	\$ 1,189.55	\$ 51.72	\$ 357.41	\$ 15.54	30.05%	9
<u>FEBRUARY</u>	15	13	86.67%	2	13.33%	\$ 429.41	\$ 28.63	\$ 594.23	\$ 39.62	\$ 164.82	\$ 10.99	27.74%	8
<u>JANUARY</u>	23	16	69.57%	7	30.43%	\$ 701.41	\$ 30.50	\$ 906.21	\$ 39.40	\$ 204.80	\$ 8.90	22.60%	13
2009													
<u>DECEMBER</u>	44	27	61.36%	17	38.64%	\$ 1,296.18	\$ 29.46	\$ 1,588.69	\$ 36.11	\$ 292.51	\$ 6.65	18.41%	13
<u>NOVEMBER</u>	34	25	73.53%	9	26.47%	\$ 1,451.51	\$ 42.69	\$ 1,789.48	\$ 52.63	\$ 337.97	\$ 9.94	18.89%	13
<u>OCTOBER</u>	41	27	65.85%	14	34.15%	\$ 1,077.88	\$ 26.29	\$ 1,329.32	\$ 32.42	\$ 251.44	\$ 6.13	18.91%	14
<u>SEPTEMBER</u>	43	29	67.44%	14	32.56%	\$ 1,201.33	\$ 27.94	\$ 1,581.39	\$ 36.78	\$ 380.06	\$ 8.84	24.03%	9
<u>AUGUST</u>	22	10	45.45%	12	54.55%	\$ 1,101.97	\$ 50.09	\$ 1,449.33	\$ 65.88	\$ 347.36	\$ 15.79	23.97%	12
<u>JULY</u>	40	25	62.50%	15	37.50%	\$ 1,220.48	\$ 30.51	\$ 1,525.98	\$ 38.15	\$ 305.50	\$ 7.64	20.02%	15
<u>JUNE</u>	43	25	58.14%	18	41.86%	\$ 1,687.31	\$ 39.24	\$ 2,005.31	\$ 46.64	\$ 318.00	\$ 7.40	15.86%	12
<u>MAY</u>	27	18	66.67%	9	33.33%	\$ 505.00	\$ 18.70	\$ 676.07	\$ 25.04	\$ 171.07	\$ 6.34	25.30%	12
<u>APRIL</u>	21	12	57.14%	9	42.86%	\$ 818.43	\$ 38.97	\$ 1,001.85	\$ 47.71	\$ 183.42	\$ 8.73	18.31%	10
<u>MARCH</u>	19	16	84.21%	3	15.79%	\$ 489.88	\$ 25.78	\$ 677.12	\$ 35.64	\$ 187.24	\$ 9.85	27.65%	10
<u>FEBRUARY</u>	24	20	83.33%	4	16.67%	\$ 1,107.28	\$ 46.14	\$ 1,433.51	\$ 59.73	\$ 326.23	\$ 13.59	22.76%	12
<u>JANUARY</u>	25	20	80.00%	5	20.00%	\$ 756.68	\$ 30.27	\$ 990.03	\$ 39.60	\$ 233.35	\$ 9.33	23.57%	9
2008													
<u>DECEMBER</u>	18	13	72.22%	5	27.78%	\$ 406.29	\$ 22.57	\$ 565.36	\$ 31.41	\$ 159.07	\$ 8.84	28.14%	8
<u>NOVEMBER</u>	14	11	78.57%	3	21.43%	\$ 282.75	\$ 20.20	\$ 388.32	\$ 27.74	\$ 105.57	\$ 7.54	27.19%	8
<u>OCTOBER</u>	1	1	100.00%	0	0.00%	\$ 37.45	\$ 37.45	\$ 52.25	\$ 52.25	\$ 14.80	\$ 14.80	28.33%	1

PERQUIMANS COUNTY	PLAN% TOTALPRICE	PLAN% PRICE	PLAN% PRICE	RETAIL PRICE	% RETAIL PRICE	AVERAGE MEMBER COST	AVERAGE RETAIL PRICE	RETAIL PRICE	AVERAGE RETAIL PRICE	AVERAGE PRICE SAVINGS	% PRICE SAVINGS	PRICE SAVINGS	TOTAL UTILIZERS
TOTALS:	1,420	885	62.32%	535	37.68%	\$ 41,431.06	\$ 29.18	\$ 59,511.05	\$ 41.91	\$ 18,079.99	\$ 12.73	30.38%	610.00

Column Headers from left to right:

1. Total Rx's: This is the total number of Rx's that were adjudicated or attempted to adjudicate through the use of the card (the explanation of the next couple of headers will help explain the necessity of this column).
2. Plan Priced Rx's: Caremark tracks all attempts to use the cards including when the pharmacy offers a lower price than the card can give. This is usually when the pharmacy sells a drug at cost or below cost to create foot traffic for the pharmacy or under a special purchase arrangement. This is the amount of Rx's that the card gave the best price vs. the pharmacy.
3. % Plan Priced Rx's: What percentage of the total attempted Rx's adjudicated via best price with the card.
4. Retail Priced Rx's: How many prescriptions where the pharmacy had a lower price.
5. % Retail Priced Rx's: Percentage of Rx's where the pharmacy had a lower price.
6. Total Drug Cost: All prescriptions totaled together at their card discount prices.
7. Average Drug Cost: Average Drug Cost per Rx at the card discounted price.
8. Retail Submitted Price: What the price would have been if the prescriptions weren't filled with the card.
9. Average Retail Submitted Price: Average Per Prescription price if the card wasn't presented at a discount.
10. Price Savings: Total dollar savings for all Rx's filled with the card.
11. Average Price Savings: Average price savings per prescription.
12. % Price Savings: Percentage price savings per prescription.
13. Total Utilizers: This is the total amount of people who represent the total amount of prescriptions *i.e.* some people fill multiple prescriptions. This gives you an indication of how many residents you are helping.

As always, if you have questions, don't hesitate to contact me. Thank you for being a member county, borough or parish and participating in this member program.

Andrew Goldschmidt
Director, Membership/Marketing
NACo--National Association of Counties

DEPARTMENT HEAD REPORTS

PLAT REVIEW LOG - PERQUIMANS COUNTY

October 2017

SURVEYOR'S NAME PLAT TITLE	SURVEYOR'S PHONE # ADDRESS	DATE IN DATE OUT	APPROVAL YES/NO	COMMENTS
William Godfrey Mary M. Highhart	William Godfrey 771-2272 9080x 117 Elizabeth City NC	10/3/17	✓	1.00 AC @ 510 Muddy Creek Road Parcel Numbers 4.0075-0017E
Bryant Harrison Jr Daddy's Bear Swamp Dream	42 South Tennis Point Bath 27808 252-923-8541	10/3/17	✓	Recomb. 3.0037.0001B + 3.0037.0001A A = 125.010 AC B = 155.211 AC "A recombine property"
Paul Toti Adam Lassiter	13 Main Street Gatesville, 27938 (357-1581)	10/5/17	✓	1.339 AC @ 322 Perry's Bridge Road set out from Parcel # 10022-0105
Josiah Webb Walker Marjorie Rayburn	✓	10/26/17	✓	Existing parcel 2.0082.0023 7.01 AC Rayburn lane
S.H. Cardwell Mindy + Blake Holmes	✓	10/26/17	✓	Recombination .03 AC from 1.0016.0009A add to 1.0016.0008 + .03 to 1.0016.0009B Belvidere Road
S.H. Cardwell Wilmer B. Chappell	✓	10/26/17	✓	1.0 AC from 1.0016.0009A Wilmer Chappell, Jr Kristie Thach @ Belvidere Road # 1782

Blissell PO Box 1068 Kitty Hawk, NC 27949 (252) 261-3266	S. L. Cardwell Surveying 1206 Francis Street Elizabeth City, NC 27909 338-6328	Pat McDowell PO Box 391 Elizabeth City, NC 27909 338-4161	Mark Pruden 146 Oak Grove Road Edenton, NC 27932 482-7804	Saunders Surveying 510 Avena Road Black Mountain, NC 28711 (828) 669-2777
Bowman Consulting Paul J Toti 131 Main Street Gatesville, NC 27938 357-1581	E. T. Hyman Surveying 133 US Hwy 158 West Ste E Camden, NC 27921 335-2913	McKim & Creed 504 E Elizabeth St Ste 1 Elizabeth City, NC 27909 338-2929	Gloria Rogers 215 B Street Camden, NC 27921 338-1415/333-8781	Scott Temple PO Box 422 Elizabeth City, NC 27907 330-4016
Charles E Brown, III 2005 Johnson Road Elizabeth City, NC 27909 335-0928	Eugene Jordan 402 Sign Pine Road Tyner, NC 27980 221-4795	J H Miller Jr. 166 Cottonwood Drive Hertford, NC 27944 339-6932	Robey 150 US Hwy 158 W East Camden, NC 27921 335-1888	Tony Webb PO Box 381 Edenton, NC 27932 482-3086

PERQUIMANS COUNTY COMMUNICATIONS
159 Creek Dr PO Box 112 Hertford , NC 27944

CFS By Department - All Departments By Date
4/1/2017 - 6/30/2017

INCIDENT COMMAND	Count	Percent
DEBRIS IN THE ROADWAY	1	4.76%
FIRE ACTIVATED ALARM	3	14.29%
FIRE BRUSH / WOODS FIRE	2	9.52%
FIRE ELECTRICAL FIRE	1	4.76%
FIRE FUEL SPILL	1	4.76%
FIRE ILLEGAL BURN	1	4.76%
FIRE VEHICLE FIRE	1	4.76%
INVESTIGATION	1	4.76%
SECURITY CHECK	1	4.76%
STRUCTURE FIRE	1	4.76%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	8	38.10%
Total Records For *INCIDENT COMMAND*	21 Dept Calls/Total Calls	0.39%
BELVIDERE CHAPEL HILL FD	Count	Percent
FIRE BRUSH / WOODS FIRE	1	8.33%
FIRE TRAINING	1	8.33%
PUBLIC SERVICE CALL	1	8.33%
TEST	3	25.00%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	4	33.33%
TRAINING	1	8.33%
TRAUMATIC INJURIES (SPECIFIC)	1	8.33%
Total Records For BELVIDERE CHAPEL HILL FD	12 Dept Calls/Total Calls	0.22%
BETHEL FD	Count	Percent
ELECTRICIAL PROBLEM/OUTAGE	1	5.88%
FIRE ACTIVATED ALARM	1	5.88%
FIRE ALARM	3	17.65%
FIRE CONTROLLED BURN	1	5.88%
FIRE FUEL SPILL	1	5.88%
FIRE ILLEGAL BURN	1	5.88%
HIT AND RUN	1	5.88%
SMOKE ALARM	1	5.88%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	4	23.53%
TRAINING	2	11.76%
TRAUMATIC INJURIES (SPECIFIC)	1	5.88%
Total Records For BETHEL FD	17 Dept Calls/Total Calls	0.31%
CHOWAN CO EMS	Count	Percent
BREATHING PROBLEMS	1	50.00%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	50.00%
Total Records For CHOWAN CO EMS	2 Dept Calls/Total Calls	0.04%
DURANT NECK FD	Count	Percent
FALLS	1	5.88%

DURANT NECK FD		
	Count	Percent
FIRE ACTIVATED ALARM	1	5.88%
FIRE BRUSH / WOODS FIRE	1	5.88%
FIRE CONTROLLED BURN	1	5.88%
FIRE ELECTRICAL FIRE	1	5.88%
FIRE VEHICLE FIRE	1	5.88%
OTHER	2	11.76%
PUBLIC SERVICE CALL	1	5.88%
TEST	1	5.88%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	3	17.65%
TRAINING	1	5.88%
TRAINING FIRE	2	11.76%
WOODS /BRUSH FIRE	1	5.88%
Total Records For DURANT NECK FD	17 Dept Calls/Total Calls	0.31%
EASTCARE HELICOPTER		
	Count	Percent
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	3	75.00%
TRAUMATIC INJURIES (SPECIFIC)	1	25.00%
Total Records For EASTCARE HELICOPTER	4 Dept Calls/Total Calls	0.07%
EMERGENCY MANAGEMENT		
	Count	Percent
BOATING INCIDENT	2	10.53%
BREATHING PROBLEMS	1	5.26%
CARDIAC OR RESPIRATORY ARREST/DEATH	2	10.53%
CARELESS & RECKLESS	1	5.26%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	2	10.53%
CONVULSIONS/SEIZURES	1	5.26%
DIABETIC PROBLEMS	1	5.26%
FIRE FUEL SPILL	1	5.26%
HEART PROBLEMS/A.I.C.D	1	5.26%
SERVICE CALL G23	1	5.26%
TEST	1	5.26%
TRAINING	4	21.05%
TRAUMATIC INJURIES (SPECIFIC)	1	5.26%
Total Records For EMERGENCY MANAGEMENT	19 Dept Calls/Total Calls	0.35%
GATES CO EMS		
	Count	Percent
TRANSFER 911 CALL	1	50.00%
UNCONSCIOUS/FAINTING (NEAR)	1	50.00%
Total Records For GATES CO EMS	2 Dept Calls/Total Calls	0.04%
HERTFORD FD		
	Count	Percent
BRUSH FIRE	1	2.17%
CARELESS & RECKLESS	1	2.17%
DEBRIS IN THE ROADWAY	1	2.17%
DUMPSTER FIRE	1	2.17%
ELECTRICAL FIRE	1	2.17%
FALLS	1	2.17%
FIRE ACTIVATED ALARM	3	6.52%
FIRE ALARM	3	6.52%
FIRE BRUSH / WOODS FIRE	3	6.52%

HERTFORD FD	Count	Percent
FIRE CONTROLLED BURN	1	2.17%
FIRE FUEL SPILL	1	2.17%
FIRE TRAINING	1	2.17%
INVESTIGATION	1	2.17%
MISC FIRE	1	2.17%
PUBLIC SERVICE CALL	4	8.70%
SMOKE ALARM	1	2.17%
SPECIAL ASSIGNMENT	1	2.17%
TEST	1	2.17%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	14	30.43%
TRAINING	3	6.52%
TRAINING FIRE	1	2.17%
TRAUMATIC INJURIES (SPECIFIC)	1	2.17%
Total Records For HERTFORD FD	48	Dept Calls/Total Calls 0.85%

HERTFORD POLICE	Count	Percent
ABANDON VEH	4	0.25%
ABDOMINAL PAIN/PROBLEMS	3	0.19%
ACCIDENTAL 911 CALL	4	0.25%
ALARM BANK	1	0.06%
ALARM BANK OR BURGLAR	18	1.00%
ALARM BUSINESS	20	1.25%
ALARM RESIDENTIAL	4	0.25%
ALARM WATER DEPT	1	0.06%
ALARM/PANIC	1	0.06%
ALLERGIES (REACTIONS)/ENVENOMATIONS (STINGS/BITES)	1	0.06%
ANIMAL CASE	1	0.06%
ANIMAL CONTROL	3	0.19%
ARMED ROBBERY	1	0.06%
ASSAULT/SEXUAL ASSAULT/STUN GUN	10	0.62%
ASSIST MOTORIST	3	0.19%
ASSIST OFFICER	10	0.62%
ASSIST PROB/PAROLE	1	0.06%
ASSISTANCE	14	0.87%
B&E	1	0.06%
B&E ATTEMPTED / OLD	4	0.25%
B&E IN PROGRESS	3	0.19%
BACK PAIN (NON-TRAUMATIC OR NON-RECENT TRAUMA)	1	0.06%
BEGGING	1	0.06%
BOLO / ATL (ATTEMPT TO LOCATE)	2	0.12%
BREATHING PROBLEMS	9	0.56%
CARDIAC OR RESPIRATORY ARREST/DEATH	1	0.06%
CARELESS & RECKLESS	5	0.31%
CHAPTER 90 - DRUG ACTIVITY	4	0.25%
CHASE T80	2	0.12%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	11	0.69%
CIVIL PROCESS	5	0.31%
CLEAR RADIOS / WEEKLY PAGER TEST	1	0.06%

HERTFORD POLICE	Count	Percent
CONVULSIONS/SEIZURES	8	0.50%
DAMAGE TO PROPERTY	2	0.12%
DEBRIS IN THE ROADWAY	4	0.25%
DEBRIS T52	1	0.06%
DIABETIC PROBLEMS	3	0.19%
DISABLE VEHICLE	6	0.37%
DISPUTE	10	0.62%
DISTURBANCE	22	1.37%
DISTURBING PEACE	2	0.12%
DOG CASE T11	1	0.06%
DOMESTIC	6	0.37%
DOMESTIC T16	12	0.75%
DOMESTIC VIOLENCE ORDER	2	0.12%
DRIVERS LICENSE / REGISTRATION	71	4.43%
DRUG POSSESS C90	1	0.06%
DUMPSTER FIRE	1	0.06%
ESCORT	22	1.37%
ESCORT T59	22	1.37%
FALLS	12	0.75%
FIGHT	5	0.31%
FIGHT T10	4	0.25%
FIRE ACTIVATED ALARM	1	0.06%
FIRE ALARM	2	0.12%
FIRE FUEL SPILL	1	0.06%
FOLLOW UP CALL	1	0.06%
FOLLOW-UP	5	0.31%
FOOT PATROL	10	0.62%
FRAUD / SCAM BY ANY MEANS	1	0.06%
FUNERAL ESCORT	1	0.06%
GOKART / ATV / 4-WHEELER ON ROADWAY	1	0.06%
GUNSHOTS REPORTED	2	0.12%
HANG-UP	5	0.31%
HANG-UP 911 CALL	2	0.12%
HARASSMENT	1	0.06%
HEADACHE	2	0.12%
HEART PROBLEMS/A.I.C.D	1	0.06%
HEAT/COLD EXPOSURE	1	0.06%
HEMORRHAGE/LACERATIONS	5	0.31%
HIT AND RUN T57	1	0.06%
ILLEGALLY PARKED	3	0.19%
ILLEGALLY PARKED VEHICLE	6	0.37%
INTOXICATED PEDESTRIAN	3	0.19%
INVESTIGATION	22	1.37%
LARCENY	9	0.56%
LOCK/UNLOCK VEHICLE	1	0.06%
LOITERING	1	0.06%
MAGISTRATE NEEDED	1	0.06%
MAGISTRATE REQUEST	6	0.37%

HERTFORD POLICE	Count	Percent
MEET COMP C44	4	0.26%
MISC FIRE	1	0.06%
MOTORIST ASSIST / DISABLED MOTORIST	10	0.62%
NEIGHBORHOOD PATROL	6	0.37%
NOISE COMPLAINT	10	0.62%
OTHER	20	1.25%
OVERDOSE/POISONING (INGESTION)	1	0.06%
PAN-HANDLING	1	0.06%
PATROL/ AREA	1	0.06%
PATROL/BUSINESS	35	2.18%
PATROL/FOOT	6	0.37%
PREGNANCY/CHILDBIRTH/MISCARRIAGE	2	0.12%
PRISONER IN CUSTODY	1	0.06%
PROWLER	2	0.12%
PROWLER T14	2	0.12%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	2	0.12%
PUBLIC SERVICE CALL	33	2.06%
RECKLESS DRIVING T94	5	0.31%
RECOVER PROPERTY	2	0.12%
ROBBERY	1	0.06%
SCAM	2	0.12%
SECURITY CHECK	520	32.44%
SERVE PAPER C4	15	0.94%
SERVE PAPERS	15	0.94%
SERVE WARRANTS FOR ARREST	11	0.69%
SERVICE CALL	3	0.19%
SERVICE CALL C23	3	0.19%
SHOP LIFT C47	1	0.06%
SHOP LIFTER	2	0.12%
SHOTS FIRED	1	0.06%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	19	1.19%
SIT/SERVE IVC PAPERS	1	0.06%
SMOKE ALARM	1	0.06%
SNAKE CALL	1	0.06%
SPECIAL ASSIGNMENT	4	0.25%
STAB/GUNSHOT/PENETRATING TRAUMA	1	0.06%
STRANDED MOTORIST	3	0.19%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	1	0.06%
SUBJECT IN CUSTODY	5	0.31%
SUSPICIOUS ACTIVITY	5	0.31%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	32	2.00%
SUSPICIOUS PERSON	7	0.44%
SUSPICIOUS VEHICLE	14	0.87%
THEFT C50	4	0.25%
THEFT FR VEHICLE C51	2	0.12%
THREATS	4	0.25%
TRAFFIC CONTROL	35	2.18%
TRAFFIC STOP	192	11.98%

HERTFORD POLICE		
	Count	Percent
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	25	1.56%
TRAINING	13	0.81%
TRANSFER 911 CALL	1	0.06%
TRANSPORT SUBJECT	1	0.06%
TRAUMATIC INJURIES (SPECIFIC)	2	0.12%
TRESPASSING	4	0.25%
TRESPASSING T13	9	0.56%
UNAUTHORIZED USE	3	0.19%
UNCONSCIOUS/FAINTING (NEAR)	3	0.19%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	1	0.06%
UNLOCK VEHICLE	1	0.06%
UTILITIES REQUEST (WATER / ELECTRICAL)	1	0.06%
VANDALISM	6	0.37%
VANDALISM C49	5	0.31%
WANTED / STOLEN INQUIRY	2	0.12%
WARRANTS FOR ARREST	2	0.12%
WELL BEING C89	7	0.44%
WELL BEING CHECK	8	0.50%
Total Records For HERTFORD POLICE	1603	Dept Calls/Total Calls 29.70%
HERTFORD PUBLIC WORKS		
	Count	Percent
INVESTIGATION	1	14.29%
SERVICE CALL C23	2	28.57%
UTILITIES REQUEST (WATER / ELECTRICAL)	2	28.57%
WATER LEAKAGE	2	28.57%
Total Records For HERTFORD PUBLIC WORKS	7	Dept Calls/Total Calls 0.13%
INTERCOUNTY FD		
	Count	Percent
ASSISTANCE	2	4.65%
BOATING INCIDENT	1	2.33%
BRUSH FIRE	4	9.30%
FIRE ACTIVATED ALARM	4	9.30%
FIRE ALARM	3	6.98%
FIRE BRUSH / WOODS FIRE	1	2.33%
FIRE ELECTRICAL FIRE	1	2.33%
FIRE SMELL OF SMOKE / BURNING	1	2.33%
MISC FIRE	1	2.33%
MUTUAL AID	1	2.33%
PUBLIC SERVICE CALL	5	11.63%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	14	32.56%
TRAINING	3	6.98%
TRANSFERRED 911 CALL	1	2.33%
WOODS / BRUSH FIRE	1	2.33%
Total Records For INTERCOUNTY FD	43	Dept Calls/Total Calls 0.80%
MAGISTRATE OFFICE		
	Count	Percent
ASSAULT/SEXUAL ASSAULT/STUN GUN	1	0.46%
ASSIST OFFICER	5	2.29%
B&E IN PROGRESS	2	0.92%

MAGISTRATE OFFICE	Count	Percent
CHAPTER 90 - DRUG ACTIVITY	1	0.46%
CHASE T80	1	0.46%
CHILD CUSTODY	1	0.46%
DISPUTE	3	1.38%
DISRUPTIVE PERSON	1	0.46%
DISTURBANCE	3	1.38%
DISTURBING PEACE	1	0.46%
DOMESTIC	4	1.83%
DOMESTIC T16	2	0.92%
DOMESTIC VIOLENCE ORDER	1	0.46%
ESCORT	2	0.92%
FIGHT	1	0.46%
HANG-UP	1	0.46%
HARASSMENT	1	0.46%
MAGISTRATE NEEDED	53	24.31%
MAGISTRATE REQUEST	59	27.06%
MENTAL SUBJECT T96	2	0.92%
OTHER	4	1.83%
PRISONER IN CUSTODY	2	0.92%
PUBLIC SERVICE CALL	24	11.01%
SERVE PAPERS	1	0.46%
SERVE WARRANTS FOR ARREST	11	5.05%
SERVICE CALL C23	1	0.46%
SHOP LIFTER	1	0.46%
SIT/SERVE IVC PAPERS	1	0.46%
SUBJECT IN CUSTODY	6	2.75%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	1	0.46%
SUSPICIOUS PERSON	1	0.46%
SUSPICIOUS VEHICLE	1	0.46%
THEFT C50	1	0.46%
TRAFFIC STOP	10	4.59%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	2	0.92%
TRANSPORT SUBJECT	1	0.46%
TRESPASSING T13	1	0.46%
UNAUTHORIZED USE	1	0.46%
WARRANTS FOR ARREST	3	1.38%
Total Records For MAGISTRATE OFFICE	218	Dept Calls/Total Calls 4.04%
NC DOT	Count	Percent
ANIMAL CONTROL	2	8.70%
DEAD ANIMAL T45	1	4.35%
DEBRIS IN THE ROADWAY	5	21.74%
ROAD REPAIRS T47	1	4.35%
STOP SIGNS	3	13.04%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	2	8.70%
TRAFFIC LIGHT T49	2	8.70%
TREES DOWN	6	26.09%
VANDALISM C49	1	4.35%

Total Records For NC DOT		23	Dept Calls/Total Calls	0.43%
NC FORESTRY				
		Count		Percent
BRUSH FIRE		1		14.29%
FIRE BRUSH / WOODS FIRE		3		42.86%
FIRE CONTROLLED BURN		1		14.29%
FIRE VEHICLE FIRE		1		14.29%
WOODS /BRUSH FIRE		1		14.29%
Total Records For NC FORESTRY		7	Dept Calls/Total Calls	0.13%
NC PROBATION/PAROLE				
		Count		Percent
ASSIST PROB/PAROLE		1		50.00%
PUBLIC SERVICE CALL		1		50.00%
Total Records For NC PROBATION/PAROLE		2	Dept Calls/Total Calls	0.04%
NC SHP				
		Count		Percent
ASSIST OFFICER		8		5.48%
CARELESS & RECKLESS		16		10.96%
DAMAGE TO PROPERTY		1		0.68%
DEBRIS IN THE ROADWAY		2		1.37%
DEBRIS T52		1		0.68%
DISPUTE		1		0.68%
DOMESTIC VIOLENCE ORDER		1		0.68%
DRIVERS LICENSE / REGISTRATION		1		0.68%
FALLS		1		0.68%
HANG-UP		1		0.68%
HIT AND RUN		2		1.37%
HIT AND RUN T57		2		1.37%
LARCENY		1		0.68%
MAGISTRATE NEEDED		3		2.05%
MAGISTRATE REQUEST		1		0.68%
MEET COMP C44		1		0.68%
MOTORIST ASSIST / DISABLED MOTORIST		3		2.05%
OTHER		2		1.37%
PUBLIC SERVICE CALL		1		0.68%
RACING VEHICLE		1		0.68%
RECKLESS DRIVING T94		8		5.48%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)		2		1.37%
SUSPICIOUS VEHICLE		1		0.68%
TRAFFIC LIGHT T49		1		0.68%
TRAFFIC STOP		10		6.86%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)		58		39.73%
TRANSFER 911 CALL		12		8.22%
TRANSFERRED 911 CALL		2		1.37%
TREES DOWN		1		0.68%
WELL BEING C89		1		0.68%
Total Records For NC SHP		146	Dept Calls/Total Calls	2.71%
NC WILDLIFE				
		Count		Percent
ANIMAL CASE		2		16.67%
ANIMAL CONTROL		4		33.33%

NC WILDLIFE	Count	Percent
BOATING INCIDENT	3	25.00%
GAME/WILDLIFE T87	1	8.33%
HUNTING VIOLATION	1	8.33%
PUBLIC SERVICE CALL	1	8.33%
Total Records For NC WILDLIFE	12 Dept Calls/Total Calls	0.22%
NIGHTINGALE HELICOPTER	Count	Percent
FALLS	1	33.33%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	33.33%
TRAUMATIC INJURIES (SPECIFIC)	1	33.33%
Total Records For NIGHTINGALE HELICOPTER	3 Dept Calls/Total Calls	0.06%
No Units	Count	Percent
ABDOMINAL PAIN/PROBLEMS	2	3.17%
ALARM BANK OR BURGLAR	1	1.59%
ANIMAL CONTROL	1	1.59%
ASSISTANCE	2	3.17%
BREATHING PROBLEMS	4	6.35%
CARDIAC OR RESPIRATORY ARREST/DEATH	3	4.76%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	1	1.59%
CHOKING	1	1.59%
CLEAR RADIOS / WEEKLY PAGER TEST	2	3.17%
CONVULSIONS/SEIZURES	1	1.59%
DISTURBANCE	1	1.59%
DOMESTIC	1	1.59%
DRIVERS LICENSE / REGISTRATION	3	4.76%
ESCORT T59	1	1.59%
FOLLOW-UP	1	1.59%
HANG-UP	3	4.76%
HANG-UP 911 CALL	2	3.17%
HEADACHE	1	1.59%
PUBLIC SERVICE CALL	5	7.94%
REPOSSESSION	1	1.59%
SECURITY CHECK	3	4.76%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	2	3.17%
SIT/SERVE IVC PAPERS	1	1.59%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	1	1.59%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	1	1.59%
TEST	9	14.29%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	1.59%
TRANSFER 911 CALL	3	4.76%
TRANSFERRED 911 CALL	3	4.76%
TRESPASSING T13	1	1.59%
WILDLIFE / HUNTING VIOLATION	1	1.59%
Total Records For No Units	63 Dept Calls/Total Calls	1.17%
PASQUOTANK-CAMDEN EMS	Count	Percent
BURNS (SCALDS)/EXPLOSION (BLAST)	1	50.00%
CONVULSIONS/SEIZURES	1	50.00%

Total Records For PASQUOTANK-CAMDEN EMS		2	Dept Calls/Total Calls	0.04%
PERQUIMANS CO 911				
	Count			Percent
ABANDON VEH	2			0.31%
ACCIDENTAL 911 CALL	47			7.36%
ALARM BANK OR BURGLAR	6			0.94%
ALARM ELEVATOR	1			0.16%
ALARM RESIDENTIAL	6			0.94%
ANIMAL CASE	2			0.31%
ANIMAL CONTROL	21			3.29%
ASSISTANCE	1			0.16%
CARELESS & RECKLESS	2			0.31%
CAT CASE	1			0.16%
CLEAR RADIOS / WEEKLY PAGER TEST	102			15.96%
CONTROL/BURN	1			0.16%
DEBRIS IN THE ROADWAY	2			0.31%
DISPUTE	1			0.16%
DISTURBANCE	1			0.16%
DOG CASE T11	1			0.16%
DOMESTIC T16	1			0.16%
DOMESTIC VIOLENCE ORDER	1			0.16%
DRILL	1			0.16%
DRILL (FIRE / TORNADO / ETC.)	3			0.47%
EVICTION	1			0.16%
FALLS	1			0.16%
FIGHT T10	1			0.16%
FIRE BRUSH / WOODS FIRE	1			0.16%
FIRE SMELL OF SMOKE / BURNING	1			0.16%
FUNERAL ESCORT	1			0.16%
HANG-UP	65			10.17%
HANG-UP 911 CALL	119			18.62%
MAGISTRATE NEEDED	3			0.47%
MAGISTRATE REQUEST	3			0.47%
MISUSE 911	6			0.94%
MISUSE OF 911	4			0.63%
MOTORIST ASSIST / DISABLED MOTORIST	1			0.16%
OTHER	9			1.41%
PUBLIC SERVICE CALL	22			3.44%
RECKLESS DRIVING T94	1			0.16%
REPO T64	3			0.47%
REPOSESSION	9			1.41%
ROAD CLOSED	1			0.16%
SECURITY CHECK	1			0.16%
SERVICE CALL	2			0.31%
STRAY CAT	1			0.16%
STRAY DOG	1			0.16%
TEST	29			4.54%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	2			0.31%
TRANSFER 911 CALL	54			8.45%

PERQUIMANS CO 911	Count	Percent
TRANSFERRED 911 CALL	86	13.40%
TRANSFERRED CALL	1	0.16%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	2	0.31%
UTILITIES REQUEST (WATER / ELECTRICAL)	1	0.16%
VANDALISM	1	0.16%
WARRANTS FOR ARREST	1	0.16%
WATER PROBLEM/VOLTAGE	1	0.16%
WELL BEING C89	1	0.16%
WELL BEING CHECK	1	0.16%
Total Records For PERQUIMANS CO 911	639	Dept Calls/Total Calls 11.84%
PERQUIMANS CO DSS	Count	Percent
ASSAULT/SEXUAL ASSAULT/STUN GUN	2	28.57%
BREATHING PROBLEMS	1	14.29%
PUBLIC SERVICE CALL	2	28.57%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	1	14.29%
WELL BEING C89	1	14.29%
Total Records For PERQUIMANS CO DSS	7	Dept Calls/Total Calls 0.13%
PERQUIMANS CO EMS	Count	Percent
ABDOMINAL PAIN/PROBLEMS	10	2.07%
ACCIDENTAL 911 CALL	1	0.21%
ALLERGIES (REACTIONS)/ENVENOMATIONS (STINGS/BITES)	2	0.41%
ARMED ROBBERY	1	0.21%
ASSAULT/SEXUAL ASSAULT/STUN GUN	9	1.86%
ASSISTANCE	1	0.21%
BACK PAIN (NON-TRAUMATIC OR NON-RECENT TRAUMA)	5	1.03%
BLOOD DRAWS	1	0.21%
BOATING INCIDENT	1	0.21%
BREATHING PROBLEMS	46	9.50%
BURNS (SCALDS)/EXPLOSION (BLAST)	2	0.41%
CARBON MONOXIDE/INHALATION/HAZMAT/CBRN	1	0.21%
CARDIAC OR RESPIRATORY ARREST/DEATH	6	1.24%
CARELESS & RECKLESS	1	0.21%
CHASE T80	1	0.21%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	38	7.85%
CHOKING	3	0.62%
CONVULSIONS/SEIZURES	18	3.72%
DIABETIC PROBLEMS	17	3.51%
DISPUTE	1	0.21%
DISTURBANCE	1	0.21%
DOMESTIC	4	0.83%
DOMESTIC T16	1	0.21%
DRUNK PERSON T56	1	0.21%
ELECTRICAL FIRE	1	0.21%
EYE PROBLEMS/INJURIES	1	0.21%
FALLS	44	9.09%
FIGHT	1	0.21%

PERQUIMANS CO EMS	Count	Percent
FIGHT T10	1	0.21%
FIRE ACTIVATED ALARM	6	1.24%
FIRE ALARM	4	0.83%
FIRE BRUSH / WOODS FIRE	1	0.21%
FIRE CONTROLLED BURN	1	0.21%
FIRE ELECTRICAL FIRE	1	0.21%
HEADACHE	2	0.41%
HEART PROBLEMS/A.I.C.D	5	1.03%
HEAT/COLD EXPOSURE	1	0.21%
HEMORRHAGE/LACERATIONS	15	3.10%
INVESTIGATION	1	0.21%
MAGISTRATE NEEDED	1	0.21%
MUTUAL AID	1	0.21%
NON-EMERGENCY TRANSPORT	1	0.21%
OVERDOSE/POISONING (INGESTION)	8	1.65%
PREGNANCY/CHILDBIRTH/MISCARRIAGE	4	0.83%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	7	1.45%
RACE TRACK	1	0.21%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	71	14.67%
SMOKE ALARM	1	0.21%
SPECIAL ASSIGNMENT	4	0.83%
STAB/GUNSHOT/PENETRATING TRAUMA	2	0.41%
STANDBY RACE TRACK	17	3.51%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	18	3.72%
TEST	2	0.41%
TRAFFIC CONTROL	1	0.21%
TRAFFIC STOP	1	0.21%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	34	7.02%
TRAINING	3	0.62%
TRANSFER/INTERFACILITY/PALLIATIVE CARE	1	0.21%
TRANSFERRED 911 CALL	1	0.21%
TRAUMATIC INJURIES (SPECIFIC)	7	1.45%
UNCONSCIOUS/FAINTING (NEAR)	22	4.55%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	13	2.69%
WELL BEING C89	4	0.83%
WELL BEING CHECK	1	0.21%
WOODS /BRUSH FIRE	1	0.21%
Total Records For PERQUIMANS CO EMS	484	Dept Calls/Total Calls 8.97%

PERQUIMANS CO SO	Count	Percent
ABC VIOLATION	1	0.05%
ACCIDENTAL 911 CALL	1	0.05%
ALARM BANK OR BURGLAR	29	1.56%
ALARM BUSINESS	15	0.81%
ALARM RESIDENTIAL	24	1.29%
ALARM SCHOOL	4	0.22%
ALARM/PANIC	5	0.27%
ANIMAL BITES/ATTACKS	9	0.49%

PERQUIMANS CO SO	Count	Percent
ANIMAL CASE	13	0.70%
ANIMAL CONTROL	54	2.91%
ARMED PERSON	2	0.11%
ARMED ROBBERY	1	0.05%
ASSAULT/SEXUAL ASSAULT/STUN GUN	12	0.65%
ASSIST MOTORIST	9	0.49%
ASSIST OFFICER	15	0.81%
ASSISTANCE	14	0.76%
B&E	2	0.11%
B&E ATTEMPTED / OLD	3	0.16%
B&E IN PROGRESS	4	0.22%
BOATING INCIDENT	2	0.11%
BOLO / ATL (ATTEMPT TO LOCATE)	1	0.05%
BREATHING PROBLEMS	7	0.38%
BURNS (SCALDS)/EXPLOSION (BLAST)	1	0.05%
CABLE POLE	1	0.05%
CARDIAC OR RESPIRATORY ARREST/DEATH	4	0.22%
CARELESS & RECKLESS	21	1.13%
CHAPTER 90 - DRUG ACTIVITY	2	0.11%
CHASE T80	2	0.11%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	5	0.27%
CIVIL PROCESS	232	12.51%
DAMAGE TO PROPERTY	4	0.22%
DEBRIS IN THE ROADWAY	4	0.22%
DEBRIS T52	3	0.16%
DIABETIC PROBLEMS	1	0.05%
DISABLE VEHICLE	9	0.49%
DISPUTE	8	0.43%
DISRUPTIVE PERSON	4	0.22%
DISTURBANCE	20	1.08%
DISTURBING PEACE	2	0.11%
DOG CASE T11	10	0.54%
DOMESTIC	18	0.97%
DOMESTIC T16	11	0.59%
DOMESTIC VIOLENCE ORDER	7	0.38%
DRIVERS LICENSE / REGISTRATION	67	3.61%
DRUG POSSESS C90	2	0.11%
DRUNK PERSON T68	2	0.11%
ESCORT	24	1.29%
ESCORT T59	23	1.24%
EVICION	5	0.27%
FALLS	6	0.32%
FIGHT	4	0.22%
FIGHT T10	4	0.22%
FIRE ACTIVATED ALARM	3	0.16%
FIRE ALARM	4	0.22%
FIRE BRUSH / WOODS FIRE	4	0.22%
FIRE ILLEGAL BURN	1	0.05%

PERQUIMANS CO SO	Count	Percent
FIRE SMELL OF SMOKE / BURNING	1	0.05%
FOLLOW-UP	4	0.22%
FOOT PATROL	1	0.05%
FRAUD / SCAM BY ANY MEANS	2	0.11%
FUNERAL ESCORT	3	0.16%
GOKART / ATV / 4-WHEELER ON ROADWAY	2	0.11%
GUNSHOTS REPORTED	6	0.32%
HANG-UP	10	0.54%
HANG-UP 911 CALL	6	0.32%
HARASSING PERSON	1	0.05%
HARASSMENT	1	0.05%
HIT AND RUN	1	0.05%
HIT AND RUN T57	2	0.11%
IDENTITY THEFT	1	0.05%
ILLEGALLY PARKED	1	0.05%
ILLEGALLY PARKED VEHICLE	2	0.11%
INTOXICATED DRIVER	2	0.11%
INTOXICATED PEDESTRIAN	1	0.05%
INVESTIGATION	19	1.02%
IVC / MENTAL SUBJECT	12	0.65%
LARCENY	18	0.97%
LITTERING	2	0.11%
LIVESTOCK (IN THE ROADWAY / YARD)	5	0.27%
LIVESTOCK IN THE ROADWAY	1	0.05%
LIVESTOCK T54	1	0.05%
LOCK/UNLOCK VEHICLE	27	1.46%
LOUD MUSIC	3	0.16%
MAGISTRATE NEEDED	6	0.32%
MAGISTRATE REQUEST	10	0.54%
MEET COMP C44	4	0.22%
MENTAL SUBJECT T96	15	0.81%
MISC FIRE	1	0.05%
MISSING PERSON / RUNAWAY	2	0.11%
MISSING/LOST T82	2	0.11%
MISUSE 911	1	0.05%
MOTORIST ASSIST / DISABLED MOTORIST	24	1.28%
NOISE COMPLAINT	4	0.22%
NOISE T18	3	0.16%
NON-EMERGENCY TRANSPORT	1	0.05%
OTHER	29	1.56%
OVERDOSE/POISONING (INGESTION)	6	0.32%
PATROL AREA	9	0.49%
PATROL/BUSINESS	2	0.11%
PATROL/RESIDENCE	1	0.05%
PRISONER IN CUSTODY	3	0.16%
PROPERTY DAMAGE	1	0.05%
PROWLER	3	0.16%
PROWLER T14	2	0.11%

PERQUIMANS CO SO	Count	Percent
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	7	0.38%
PUBLIC SERVICE CALL	159	8.56%
RECKLESS DRIVING T94	8	0.43%
RECOVER PROPERTY	2	0.11%
ROAD REPAIRS T47	1	0.05%
SCAM	4	0.22%
SECURITY CHECK	52	2.80%
SERVE PAPER C4	18	0.97%
SERVE PAPERS	17	0.92%
SERVE WARRANTS FOR ARREST	26	1.38%
SERVICE CALL	5	0.27%
SERVICE CALL C23	10	0.54%
SHOTS FIRED	5	0.27%
SHOTS FIRED T88	1	0.05%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	7	0.38%
SIT/SERVE IVC PAPERS	5	0.27%
SNAKE CALL	3	0.16%
SPECIAL ASSIGNMENT	6	0.32%
STANDBY BALL GAME	3	0.16%
STOP SIGNS	1	0.05%
STRANDED MOTORIST	7	0.38%
STRAY CAT	4	0.22%
STRAY DOG	6	0.32%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	2	0.11%
SUBJECT IN CUSTODY	11	0.59%
SUSPICIOUS ACTIVITY	4	0.22%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	34	1.83%
SUSPICIOUS PERSON	4	0.22%
SUSPICIOUS VEHICLE	22	1.19%
THEFT C50	4	0.22%
THREATS	5	0.27%
THREATS C72	3	0.16%
THREATS TO HARM C72	2	0.11%
TRAFFIC CONTROL	8	0.43%
TRAFFIC LIGHT T49	1	0.05%
TRAFFIC STOP	171	9.22%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	83	4.40%
TRANSFERRED 911 CALL	1	0.05%
TRANSPORT PRI C1	7	0.38%
TRANSPORT SUBJECT	12	0.65%
TRASH DUMP T44	1	0.05%
TRAUMATIC INJURIES (SPECIFIC)	1	0.05%
TREES DOWN	1	0.05%
TRESPASSING	5	0.27%
TRESPASSING T13	6	0.32%
UNAUTHORIZED USE	4	0.22%
UNCONSCIOUS/FAINTING (NEAR)	2	0.11%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	6	0.32%

PERQUIMANS CO SO	Count	Percent
UNLOCK VEHICLE	40	2.16%
VANDALISM	4	0.22%
VANDALISM C49	2	0.11%
VEHICLES ON ROADWAY	2	0.11%
WANTED / STOLEN INQUIRY	2	0.11%
WARRANTS FOR ARREST	15	0.81%
WELL BEING C89	19	1.02%
WELL BEING CHECK	20	1.08%
WOODS /BRUSH FIRE	1	0.05%
WRIT OF POSSESSION	4	0.22%
Total Records For PERQUIMANS CO SO	1654	Dept Calls/Total Calls 34.35%
PERQUIMANS CO WATER	Count	Percent
ALARM WATER DEPT	16	66.67%
UTILITIES REQUEST (WATER / ELECTRICAL)	3	12.50%
WATER LEAKAGE	2	8.33%
WATER PROBLEM/OUTAGE	3	12.50%
Total Records For PERQUIMANS CO WATER	24	Dept Calls/Total Calls 0.44%
PERQUIMANS CO WATER RESCUE DIVE TEAM	Count	Percent
BOATING INCIDENT	2	40.00%
TEST	1	20.00%
TRAINING	2	40.00%
Total Records For PERQUIMANS CO WATER RESCUE DIVE TEAM	5	Dept Calls/Total Calls 0.08%
WINFALL FD	Count	Percent
ELECTRICAL FIRE	1	3.45%
FIRE ACTIVATED ALARM	5	17.24%
FIRE ALARM	4	13.79%
FIRE BRUSH / WOODS FIRE	1	3.45%
FIRE CONTROLLED BURN	1	3.45%
FIRE FUEL SPILL	1	3.45%
FIRE TRAINING	1	3.45%
PUBLIC SERVICE CALL	1	3.45%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	9	31.03%
TRAINING	3	10.34%
TRAINING FIRE	2	6.90%
Total Records For WINFALL FD	29	Dept Calls/Total Calls 0.54%
WINFALL PD	Count	Percent
ABANDON VEH	1	1.18%
ALARM RESIDENTIAL	1	1.18%
ALARM SCHOOL	1	1.18%
CABLE POLE	1	1.18%
CARELESS & RECKLESS	1	1.18%
DISABLE VEHICLE	3	3.53%
DISPUTE	1	1.18%
DRIVERS LICENSE / REGISTRATION	7	8.24%
HANG-UP	1	1.18%
INVESTIGATION	1	1.18%

WINFALL PD	Count	Percent
MOTORIST ASSIST / DISABLED MOTORIST	1	1.18%
PUBLIC SERVICE CALL	3	3.53%
SECURITY CHECK	1	1.18%
SERVE PAPER CA	1	1.18%
SPEEDING	1	1.18%
STAB/GUNSHOT/PENETRATING TRAUMA	1	1.18%
SUSPICIOUS ACTIVITY	1	1.18%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	1	1.18%
TRAFFIC CONTROL	1	1.18%
TRAFFIC STOP	53	52.35%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	3	3.53%
Total Records For WINFALL PD	85	Dept Calls/Total Calls 1.57%
WINFALL PUBLIC WORKS	Count	Percent
ALARM WATER DEPT	1	100.00%
Total Records For WINFALL PUBLIC WORKS	1	Dept Calls/Total Calls 0.02%
Total Records		5397

PERQUIMANS COUNTY COMMUNICATIONS
159 Creek Dr PO Box 112 Hertford , NC 27944

CFS By Department - All Departments By Date
 7/1/2017 - 9/30/2017

INCIDENT COMMAND	Count	Percent
FIRE ACTIVATED ALARM	2	12.50%
FIRE BUILDING / STRUCTURE COLLAPSE	1	6.25%
FIRE SMELL OF SMOKE / BURNING	1	6.25%
FIRE STRUCTURE FIRE	5	31.25%
FIRE VEHICLE FIRE	1	6.25%
LARCENY	1	6.25%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	5	31.25%
Total Records For *INCIDENT COMMAND*	16	Dept Calls/Total Calls 0.28%
BELVIDERE CHAPEL HILL FD	Count	Percent
AIRCRAFT INCIDENT	1	9.09%
FIRE ACTIVATED ALARM	1	9.09%
FIRE STRUCTURE FIRE	2	18.18%
FIRE VEHICLE FIRE	1	9.09%
PUBLIC SERVICE CALL	1	9.09%
TEST	1	9.09%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	3	27.27%
WEATHER EVENTS	1	9.09%
Total Records For BELVIDERE CHAPEL HILL FD	11	Dept Calls/Total Calls 0.19%
BETHEL FD	Count	Percent
ASSISTANCE	1	3.03%
CARDIAC OR RESPIRATORY ARREST/DEATH	1	3.03%
FIRE ACTIVATED ALARM	9	27.27%
FIRE BRUSH / WOODS FIRE	2	6.06%
FIRE BUILDING / STRUCTURE COLLAPSE	1	3.03%
FIRE SMELL OF GAS	1	3.03%
FIRE SMELL OF SMOKE / BURNING	2	6.06%
FIRE STRUCTURE FIRE	2	6.06%
FIRE VEHICLE FIRE	2	6.06%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	1	3.03%
SPECIAL ASSIGNMENT	2	6.06%
TEST	1	3.03%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	7	21.21%
WEATHER EVENTS	1	3.03%
Total Records For BETHEL FD	33	Dept Calls/Total Calls 0.58%
CHOWAN CO EMS	Count	Percent
BREATHING PROBLEMS	1	16.67%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	1	16.67%
DIABETIC PROBLEMS	1	16.67%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	16.67%
TRAUMATIC INJURIES (SPECIFIC)	1	16.67%

CHOWAN CO EMS		
	Count	Percent
UNCONSCIOUS/FAINTING (NEAR)	1	16.67%
Total Records For CHOWAN CO EMS	6 Dept Calls/Total Calls	0.11%
DRUG TASK FORCE		
	Count	Percent
PUBLIC SERVICE CALL	1	100.00%
Total Records For DRUG TASK FORCE	1 Dept Calls/Total Calls	0.02%
DURANT NECK FD		
	Count	Percent
FIRE BRUSH / WOODS FIRE	2	28.57%
FIRE TRAINING	1	14.29%
PUBLIC SERVICE CALL	1	14.29%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	2	28.57%
WEATHER EVENTS	1	14.29%
Total Records For DURANT NECK FD	7 Dept Calls/Total Calls	0.12%
EASTCARE HELICOPTER		
	Count	Percent
AIRCRAFT INCIDENT	1	25.00%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	2	50.00%
TRAUMATIC INJURIES (SPECIFIC)	1	25.00%
Total Records For EASTCARE HELICOPTER	4 Dept Calls/Total Calls	0.07%
EMERGENCY MANAGEMENT		
	Count	Percent
AIRCRAFT INCIDENT	1	3.33%
ASSISTANCE	1	3.33%
BOATING INCIDENT	1	3.33%
BREATHING PROBLEMS	1	3.33%
CARDIAC OR RESPIRATORY ARREST/DEATH	1	3.33%
FIRE ACTIVATED ALARM	3	10.00%
FIRE SMELL OF GAS	1	3.33%
FIRE STRUCTURE FIRE	1	3.33%
MOTORIST ASSIST / DISABLED MOTORIST	1	3.33%
MUTUAL AID	2	6.67%
OTHER	2	6.67%
PUBLIC SERVICE CALL	1	3.33%
RECOVER PROPERTY	1	3.33%
SPECIAL ASSIGNMENT	4	13.33%
STANDBY BALL GAME	2	6.67%
TEST	3	10.00%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	2	6.67%
UNCONSCIOUS/FAINTING (NEAR)	2	6.67%
Total Records For EMERGENCY MANAGEMENT	30 Dept Calls/Total Calls	0.53%
GATES CO EMS		
	Count	Percent
AIRCRAFT INCIDENT	1	100.00%
Total Records For GATES CO EMS	1 Dept Calls/Total Calls	0.02%
HERTFORD FD		
	Count	Percent
AIRCRAFT INCIDENT	1	2.08%
ASSISTANCE	1	2.08%
FIRE ACTIVATED ALARM	11	22.92%
FIRE BRUSH / WOODS FIRE	2	4.17%

HERTFORD FD	Count	Percent
FIRE BUILDING / STRUCTURE COLLAPSE	1	2.08%
FIRE SMELL OF GAS	1	2.08%
FIRE SMELL OF SMOKE / BURNING	2	4.17%
FIRE STRUCTURE FIRE	3	6.25%
FIRE VEHICLE FIRE	2	4.17%
LARCENY	1	2.08%
MOTORIST ASSIST / DISABLED MOTORIST	1	2.08%
OTHER	2	4.17%
PUBLIC SERVICE CALL	4	8.33%
SPECIAL ASSIGNMENT	1	2.08%
TEST	2	4.17%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	12	25.00%
WEATHER EVENTS	1	2.08%
Total Records For HERTFORD FD	48	Dept Calls/Total Calls 0.85%

HERTFORD POLICE	Count	Percent
ABDOMINAL PAIN/PROBLEMS	2	0.13%
ALARM BANK	2	0.13%
ALARM BUSINESS	33	2.22%
ALARM RESIDENTIAL	7	0.47%
ALARM SCHOOL	3	0.20%
ALLERGIES (REACTIONS)/ENVENOMATIONS (STINGS/BITES)	1	0.07%
ANIMAL BITES/ATTACKS	1	0.07%
ANIMAL CONTROL	9	0.60%
ASSAULT/SEXUAL ASSAULT/STUN GUN	7	0.47%
ASSIST OFFICER	4	0.27%
ASSISTANCE	16	1.07%
B&E ATTEMPTED / OLD	5	0.34%
B&E IN PROGRESS	4	0.27%
BACK PAIN (NON-TRAUMATIC OR NON-RECENT TRAUMA)	1	0.07%
BOLO / ATL (ATTEMPT TO LOCATE)	2	0.13%
BREATHING PROBLEMS	11	0.74%
BURNS (SCALDS)/EXPLOSION (BLAST)	1	0.07%
CARDIAC OR RESPIRATORY ARREST/DEATH	1	0.07%
CARELESS & RECKLESS	20	1.34%
CHAPTER 90 - DRUG ACTIVITY	1	0.07%
CHASE	1	0.07%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	7	0.47%
CIVIL PROCESS	2	0.13%
CONVULSIONS/SEIZURES	3	0.20%
DAMAGE TO PROPERTY	3	0.20%
DEBRIS IN THE ROADWAY	9	0.60%
DIABETIC PROBLEMS	2	0.13%
DISTURBANCE	37	2.46%
DOMESTIC	23	1.54%
DRILL (FIRE / TORNADO / ETC.)	1	0.07%
DRIVERS LICENSE / REGISTRATION	84	5.64%
ESCORT	32	2.15%

HERTFORD POLICE	Count	Percent
EYE PROBLEMS/INJURIES	1	0.07%
FALLS	11	0.74%
FIGHT	6	0.40%
FIRE ACTIVATED ALARM	3	0.20%
FIRE BRUSH / WOODS FIRE	1	0.07%
FIRE SMELL OF GAS	1	0.07%
FIRE SMELL OF SMOKE / BURNING	2	0.13%
FIRE STRUCTURE FIRE	1	0.07%
FOLLOW-UP	8	0.54%
FOOT PATROL	4	0.27%
FRAUD / SCAM BY ANY MEANS	3	0.20%
FUNERAL ESCORT	2	0.13%
GUNSHOTS REPORTED	8	0.54%
HANG-UP 911 CALL	6	0.40%
HARASSMENT	6	0.40%
HEADACHE	1	0.07%
HEART PROBLEMS/A.I.C.D	2	0.13%
HEAT/COLD EXPOSURE	1	0.07%
HEMORRHAGE/LACERATIONS	3	0.20%
HIT AND RUN	5	0.34%
ILLEGALLY PARKED VEHICLE	6	0.40%
INDECENT EXPOSURE	1	0.07%
INTOXICATED DRIVER	5	0.34%
INTOXICATED PEDESTRIAN	2	0.13%
INVESTIGATION	26	1.75%
IVC / MENTAL SUBJECT	1	0.07%
LARCENY	17	1.14%
LITTERING	2	0.13%
MAGISTRATE REQUEST	10	0.67%
MISSING PERSON / RUNAWAY	2	0.13%
MOTORIST ASSIST / DISABLED MOTORIST	13	0.87%
NEIGHBORHOOD PATROL	2	0.13%
NOISE COMPLAINT	4	0.27%
OPEN DOOR	1	0.07%
ORDINANCE VIOLATION	2	0.13%
OTHER	24	1.61%
PROWLER	1	0.07%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	4	0.27%
PUBLIC SERVICE CALL	66	4.43%
RECOVER PROPERTY	4	0.27%
REQUEST FOR OFFICER	1	0.07%
SEARCH WARRANT	1	0.07%
SECURITY CHECK	403	27.07%
SERVE PAPERS	51	3.43%
SERVE WARRANTS FOR ARREST	19	1.28%
SERVICE CALL	8	0.54%
SHOP LIFTER	2	0.13%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	33	2.22%

HERTFORD POLICE	Count	Percent
SPECIAL ASSIGNMENT	3	0.20%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	5	0.34%
SUBJECT IN CUSTODY	1	0.07%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	57	3.83%
THREATS	6	0.40%
TRAFFIC CONTROL	4	0.27%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	1	0.07%
TRAFFIC STOP	194	13.03%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	33	2.22%
TRANSPORT SUBJECT	5	0.34%
TRAUMATIC INJURIES (SPECIFIC)	3	0.20%
TRESPASSING	6	0.40%
UNAUTHORIZED USE	2	0.13%
UNCONSCIOUS/FAINTING (NEAR)	19	1.28%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	4	0.27%
VANDALISM	10	0.67%
WANTED / STOLEN INQUIRY	1	0.07%
WELL BEING CHECK	14	0.94%
Total Records For HERTFORD POLICE	1489	Dept Calls/Total Calls 28.21%
HERTFORD PUBLIC WORKS	Count	Percent
FIRE SMELL OF GAS	1	12.50%
FIRE STRUCTURE FIRE	1	12.50%
LARCENY	1	12.50%
PUBLIC SERVICE CALL	1	12.50%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	12.50%
UTILITIES REQUEST (WATER / ELECTRICAL)	3	37.50%
Total Records For HERTFORD PUBLIC WORKS	8	Dept Calls/Total Calls 0.14%
INTERCOUNTY FD	Count	Percent
FIRE ACTIVATED ALARM	5	14.71%
FIRE BRUSH / WOODS FIRE	2	5.88%
FIRE MISCELLANEOUS FIRE	1	2.94%
FIRE SMELL OF GAS	1	2.94%
FIRE STRUCTURE FIRE	3	8.82%
FIRE VEHICLE FIRE	2	5.88%
MUTUAL AID	1	2.94%
PUBLIC SERVICE CALL	2	5.88%
TEST	3	8.82%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	11	32.35%
TRANSFERRED 911 CALL	1	2.94%
UNCONSCIOUS/FAINTING (NEAR)	1	2.94%
WEATHER EVENTS	1	2.94%
Total Records For INTERCOUNTY FD	34	Dept Calls/Total Calls 0.60%
MAGISTRATE OFFICE	Count	Percent
ASSAULT/SEXUAL ASSAULT/STUN GUN	2	0.95%
ASSIST OFFICER	1	0.48%
CIVIL PROCESS	1	0.48%

MAGISTRATE OFFICE	Count	Percent
DAMAGE TO PROPERTY	1	0.48%
DISTURBANCE	2	0.95%
DOMESTIC	10	4.76%
FRAUD / SCAM BY ANY MEANS	1	0.48%
GUNSHOTS REPORTED	1	0.48%
MAGISTRATE REQUEST	117	55.71%
OTHER	1	0.48%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	1	0.48%
PUBLIC SERVICE CALL	23	10.95%
SERVE PAPERS	2	0.95%
SERVE WARRANTS FOR ARREST	21	10.00%
SHOP LIFTER	1	0.48%
SUBJECT IN CUSTODY	1	0.48%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	1	0.48%
THREATS	3	1.43%
TRAFFIC STOP	10	4.76%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	0.48%
TRANSPORT SUBJECT	3	1.43%
TRESPASSING	4	1.90%
VANDALISM	1	0.48%
WELL BEING CHECK	1	0.48%
Total Records For MAGISTRATE OFFICE	210	Dept Calls/Total Calls 3.70%
NC DOT	Count	Percent
ANIMAL CONTROL	1	5.56%
ASSISTANCE	1	5.56%
DEBRIS IN THE ROADWAY	8	44.44%
LARCENY	1	5.56%
LITTERING	1	5.56%
OTHER	1	5.56%
ROAD CLOSURE	1	5.56%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	3	16.67%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	5.56%
Total Records For NC DOT	18	Dept Calls/Total Calls 0.32%
NC FORESTRY	Count	Percent
AIRCRAFT INCIDENT	1	16.67%
FIRE BRUSH / WOODS FIRE	5	83.33%
Total Records For NC FORESTRY	6	Dept Calls/Total Calls 0.11%
NC PROBATION/PAROLE	Count	Percent
PUBLIC SERVICE CALL	1	33.33%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	1	33.33%
TRANSPORT SUBJECT	1	33.33%
Total Records For NC PROBATION/PAROLE	3	Dept Calls/Total Calls 0.05%
NC SHP	Count	Percent
AIRCRAFT INCIDENT	1	0.76%
ALARM BANK	1	0.76%
ASSIST OFFICER	4	3.05%

NC SHP		
	Count	Percent
ASSISTANCE	1	0.76%
CARELESS & RECKLESS	26	19.85%
GUNSHOTS REPORTED	1	0.76%
INTOXICATED DRIVER	7	5.34%
MAGISTRATE REQUEST	1	0.76%
MOTORIST ASSIST / DISABLED MOTORIST	7	5.34%
OTHER	2	1.53%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	1	0.76%
PUBLIC SERVICE CALL	2	1.53%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	1	0.76%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	4	3.05%
TRAFFIC CONTROL	1	0.76%
TRAFFIC STOP	3	2.29%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	62	47.33%
TRANSFERRED 911 CALL	5	3.82%
UTILITIES REQUEST (WATER / ELECTRICAL)	1	0.76%
Total Records For NC SHP	131	Dept Calls/Total Calls 2.31%
NC WILDLIFE		
	Count	Percent
GUNSHOTS REPORTED	1	16.67%
INVESTIGATION	1	16.67%
MAGISTRATE REQUEST	1	16.67%
RECOVER PROPERTY	1	16.67%
WILDLIFE / HUNTING VIOLATION	2	33.33%
Total Records For NC WILDLIFE	6	Dept Calls/Total Calls 0.11%
NIGHTINGALE HELICOPTER		
	Count	Percent
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	1	16.67%
GUNSHOTS REPORTED	1	16.67%
SPECIAL ASSIGNMENT	1	16.67%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	1	16.67%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	2	33.33%
Total Records For NIGHTINGALE HELICOPTER	5	Dept Calls/Total Calls 0.11%
No Units		
	Count	Percent
ALARM RESIDENTIAL	2	3.03%
ANIMAL CONTROL	1	1.52%
ASSAULT/SEXUAL ASSAULT/STUN GUN	1	1.52%
ASSISTANCE	4	6.06%
BREATHING PROBLEMS	2	3.03%
CARDIAC OR RESPIRATORY ARREST/DEATH	1	1.52%
CLEAR RADIOS / WEEKLY PAGER TEST	1	1.52%
DOMESTIC	1	1.52%
DRILL (FIRE / TORNADO / ETC.)	1	1.52%
DRIVERS LICENSE / REGISTRATION	3	4.55%
FALLS	1	1.52%
FUNERAL ESCORT	1	1.52%
HANG-UP 911 CALL	7	10.61%
INACCESSIBLE INCIDENT/OTHER ENTRAPMENT (NON-TRAFF)	1	1.52%

No Units	Count	Percent
INTOXICATED DRIVER	1	1.52%
MAGISTRATE REQUEST	2	3.03%
MISUSE OF 911	2	3.03%
NOISE COMPLAINT	1	1.52%
OTHER	3	4.55%
POWER OUTAGE / LINES DOWN (CABLE / POWER / ETC.)	2	3.03%
PUBLIC SERVICE CALL	7	10.61%
ROAD CLOSURE	1	1.52%
SECURITY CHECK	2	3.03%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	1	1.52%
TEST	7	10.61%
TRANSFERRED 911 CALL	8	12.12%
TRESPASSING	1	1.52%
WANTED / STOLEN INQUIRY	1	1.52%
Total Records For No Units	66	Dept Calls/Total Calls 1.16%
PASQUOTANK-CAMDEN EMS	Count	Percent
BREATHING PROBLEMS	2	20.00%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	3	30.00%
CHOKING	1	10.00%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	3	30.00%
UNCONSCIOUS/FAINTING (NEAR)	1	10.00%
Total Records For PASQUOTANK-CAMDEN EMS	10	Dept Calls/Total Calls 0.18%
PERQUIMANS CO 911	Count	Percent
ACCIDENTAL 911 CALL	49	7.25%
ALARM BUSINESS	2	0.30%
ALARM RESIDENTIAL	14	2.07%
ALARM WATER DEPT	3	0.44%
ANIMAL BITES/ATTACKS	1	0.15%
ANIMAL CONTROL	23	3.40%
ASSAULT/SEXUAL ASSAULT/STUN GUN	1	0.15%
ASSIST PROB/PAROLE	1	0.15%
ASSISTANCE	3	0.44%
BOATING INCIDENT	2	0.30%
CARELESS & RECKLESS	1	0.15%
CHOKING	1	0.15%
CLEAR RADIOS / WEEKLY PAGER TEST	105	15.53%
DEBRIS IN THE ROADWAY	1	0.15%
DISTURBANCE	1	0.15%
DOMESTIC	1	0.15%
DRILL (FIRE / TORNADO / ETC.)	2	0.30%
DSS / SOCIAL SERVICES REQUEST	1	0.15%
ESCORT	1	0.15%
FIRE ACTIVATED ALARM	2	0.30%
FIRE CONTROLLED BURN	3	0.44%
FRAUD / SCAM BY ANY MEANS	4	0.59%
FUNERAL ESCORT	1	0.15%
GUNSHOTS REPORTED	1	0.15%

PERQUIMANS CO 911		
	Count	Percent
HANG-UP 911 CALL	190	28.11%
INTOXICATED PEDESTRIAN	1	0.15%
IVC / MENTAL SUBJECT	3	0.44%
LARCENY	1	0.15%
MAGISTRATE REQUEST	2	0.30%
MISSING PERSON / RUNAWAY	1	0.15%
MISUSE OF 911	13	1.92%
MOTORIST ASSIST / DISABLED MOTORIST	2	0.30%
OTHER	13	1.92%
POWER OUTAGE / LINES DOWN (CABLE / POWER / ETC.)	3	0.44%
PREGNANCY/CHILDBIRTH/MISCARRIAGE	1	0.15%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	1	0.15%
PUBLIC SERVICE CALL	15	2.22%
RECOVER PROPERTY	1	0.15%
REPOSESSION	9	1.33%
ROAD CLOSURE	3	0.44%
SECURITY CHECK	1	0.15%
SERVICE CALL	2	0.30%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	1	0.15%
SPECIAL ASSIGNMENT	1	0.15%
TEST	28	3.85%
THREATS	1	0.15%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	2	0.30%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	0.15%
TRANSFERRED 911 CALL	148	21.89%
UNCONSCIOUS/FAINTING (NEAR)	1	0.15%
UNLOCK VEHICLE	3	0.44%
UTILITIES REQUEST (WATER / ELECTRICAL)	2	0.30%
VANDALISM	1	0.15%
WELL BEING CHECK	3	0.44%
Total Records For PERQUIMANS CO 911	676	Dept Calls/Total Calls 11.90%
PERQUIMANS CO DSS		
	Count	Percent
DSS / SOCIAL SERVICES REQUEST	7	70.00%
MISSING PERSON / RUNAWAY	1	10.00%
PUBLIC SERVICE CALL	2	20.00%
Total Records For PERQUIMANS CO DSS	10	Dept Calls/Total Calls 0.18%
PERQUIMANS CO EMS		
	Count	Percent
ABDOMINAL PAIN/PROBLEMS	6	1.13%
AIRCRAFT INCIDENT	1	0.19%
ALLERGIES (REACTIONS)/ENVENOMATIONS (STINGS/BITES)	4	0.75%
ANIMAL BITES/ATTACKS	2	0.38%
ASSAULT/SEXUAL ASSAULT/STUN GUN	7	1.32%
ASSISTANCE	2	0.38%
B&E IN PROGRESS	2	0.38%
BACK PAIN (NON-TRAUMATIC OR NON-RECENT TRAUMA)	5	0.94%
BREATHING PROBLEMS	44	8.29%

PERQUIMANS CO EMS	Count	Percent
BURNS (SCALDS)/EXPLOSION (BLAST)	1	0.19%
CARBON MONOXIDE/INHALATION/HAZMAT/CBRN	1	0.19%
CARDIAC OR RESPIRATORY ARREST/DEATH	4	0.75%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	42	7.91%
CHOKING	1	0.19%
CONVULSIONS/SEIZURES	12	2.26%
DEBRIS IN THE ROADWAY	1	0.19%
DIABETIC PROBLEMS	12	2.26%
DOMESTIC	3	0.56%
ELECTROCUTION/LIGHTNING	1	0.19%
ESCORT	1	0.19%
EYE PROBLEMS/INJURIES	2	0.38%
FALLS	45	8.47%
FIGHT	3	0.56%
FIRE ACTIVATED ALARM	13	2.45%
FIRE BRUSH / WOODS FIRE	3	0.56%
FIRE BUILDING / STRUCTURE COLLAPSE	1	0.19%
FIRE SMELL OF GAS	1	0.19%
FIRE SMELL OF SMOKE / BURNING	2	0.38%
FIRE STRUCTURE FIRE	5	0.94%
FIRE VEHICLE FIRE	2	0.38%
GUNSHOTS REPORTED	2	0.38%
HANG-UP 911 CALL	1	0.19%
HEADACHE	3	0.56%
HEART PROBLEMS/A.I.C.D	6	1.13%
HEAT/COLD EXPOSURE	6	1.13%
HEMORRHAGE/LACERATIONS	14	2.64%
HIT AND RUN	1	0.19%
INTOXICATED DRIVER	1	0.19%
LARCENY	2	0.38%
MAGISTRATE REQUEST	1	0.19%
MUTUAL AID	1	0.19%
OTHER	1	0.19%
OVERDOSE/POISONING (INGESTION)	3	0.56%
PREGNANCY/CHILDBIRTH/MISCARRIAGE	1	0.19%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	12	2.26%
SERVE PAPERS	1	0.19%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	100	18.83%
SPECIAL ASSIGNMENT	4	0.75%
STANDBY BALL GAME	5	0.94%
STANDBY RACE TRACK	16	3.01%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	15	2.82%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	2	0.38%
TEST	1	0.19%
THREATS	1	0.19%
TRAFFIC STOP	2	0.38%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	29	5.46%
TRAINING	1	0.19%

PERQUIMANS CO EMS	Count	Percent
TRANSFER/INTERFACILITY/PALLIATIVE CARE	1	0.19%
TRANSFERRED 911 CALL	1	0.19%
TRAUMATIC INJURIES (SPECIFIC)	5	0.94%
TRESPASSING	1	0.19%
UNCONSCIOUS/FAINTING (NEAR)	41	7.72%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	18	3.39%
WELL BEING CHECK	3	0.56%
Total Records For PERQUIMANS CO EMS	531	Dept Calls/Total Calls 9.35%

PERQUIMANS CO SO	Count	Percent
AIRCRAFT INCIDENT	1	0.05%
ALARM BUSINESS	19	0.89%
ALARM RESIDENTIAL	34	1.59%
ALARM SCHOOL	4	0.19%
ALLERGIES (REACTIONS)/ENVENOMATIONS (STINGS/BITES)	1	0.05%
ANIMAL BITES/ATTACKS	5	0.23%
ANIMAL CONTROL	107	5.01%
ASSAULT/SEXUAL ASSAULT/STUN GUN	13	0.61%
ASSIST OFFICER	9	0.42%
ASSISTANCE	24	1.12%
B&E ATTEMPTED / OLD	15	0.70%
B&E IN PROGRESS	8	0.37%
BOATING INCIDENT	1	0.05%
BOLO / ATL (ATTEMPT TO LOCATE)	3	0.14%
BREATHING PROBLEMS	3	0.14%
CARBON MONOXIDE/INHALATION/HAZMAT/CBRN	1	0.05%
CARDIAC OR RESPIRATORY ARREST/DEATH	4	0.19%
CARELESS & RECKLESS	43	2.01%
CHAPTER 90 - DRUG ACTIVITY	1	0.05%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	4	0.19%
CIVIL PROCESS	220	10.30%
CRIMINAL SUMMONS	1	0.05%
DAMAGE TO PROPERTY	4	0.19%
DEBRIS IN THE ROADWAY	12	0.56%
DIABETIC PROBLEMS	2	0.09%
DISTURBANCE	37	1.73%
DOMESTIC	54	2.53%
DOMESTIC VIOLENCE ORDER	8	0.37%
DRILL (FIRE / TORNADO / ETC.)	3	0.14%
DRIVERS LICENSE / REGISTRATION	75	3.51%
DSS / SOCIAL SERVICES REQUEST	5	0.23%
ESCORT	20	0.94%
EVICTON	5	0.23%
FALLS	3	0.14%
FIGHT	7	0.33%
FIRE ACTIVATED ALARM	4	0.19%
FIRE BRUSH / WOODS FIRE	5	0.23%
FIRE BUILDING / STRUCTURE COLLAPSE	1	0.05%

PERQUIMANS CO SO	Count	Percent
FIRE SMELL OF GAS	1	0.05%
FIRE STRUCTURE FIRE	4	0.19%
FIRE VEHICLE FIRE	2	0.09%
FOLLOW-UP	1	0.05%
FOOT PATROL	1	0.05%
FRAUD / SCAM BY ANY MEANS	7	0.33%
FUNERAL ESCORT	7	0.33%
GUNSHOTS REPORTED	13	0.61%
HANG-UP 911 CALL	21	0.98%
HARASSMENT	1	0.05%
HEAT/COLD EXPOSURE	2	0.09%
HEMORRHAGE/LACERATIONS	1	0.05%
HIT AND RUN	2	0.09%
ILLEGALLY PARKED VEHICLE	3	0.14%
INDECENT EXPOSURE	1	0.05%
INTOXICATED DRIVER	6	0.28%
INVESTIGATION	46	2.15%
IVC / MENTAL SUBJECT	18	0.84%
LARCENY	24	1.12%
LITTERING	1	0.05%
LIVESTOCK (IN THE ROADWAY / YARD)	3	0.14%
MAGISTRATE REQUEST	15	0.70%
MISSING PERSON / RUNAWAY	12	0.56%
MISUSE OF 911	2	0.09%
MOTORIST ASSIST / DISABLED MOTORIST	62	2.90%
MUTUAL AID	2	0.09%
NEIGHBORHOOD PATROL	2	0.09%
NOISE COMPLAINT	10	0.47%
ORDINANCE VIOLATION	1	0.05%
OTHER	37	1.73%
OVERDOSE/POISONING (INGESTION)	1	0.05%
PROWLER	8	0.37%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	10	0.47%
PUBLIC SERVICE CALL	147	6.88%
RECOVER PROPERTY	6	0.28%
REPORT	1	0.05%
REQUEST FOR OFFICER	2	0.09%
SECURITY CHECK	165	7.72%
SERVE PAPERS	73	3.42%
SERVE WARRANTS FOR ARREST	41	1.92%
SERVICE CALL	12	0.56%
SHOP LIFTER	1	0.05%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	9	0.42%
SOLICITATION	1	0.05%
SPECIAL ASSIGNMENT	8	0.37%
STANDBY BALL GAME	10	0.47%
SUBJECT IN CUSTODY	2	0.09%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	89	4.17%

PERQUIMANS CO SO	Count	Percent
TEST	1	0.05%
THREATS	11	0.51%
TRAFFIC CONTROL	8	0.37%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	5	0.23%
TRAFFIC STOP	173	8.10%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	72	3.37%
TRANSFERRED 911 CALL	2	0.09%
TRANSPORT SUBJECT	52	2.43%
TRESPASSING	20	0.94%
UNAUTHORIZED USE	2	0.09%
UNCONSCIOUS/FAINTING (NEAR)	8	0.37%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	6	0.28%
UNLOCK VEHICLE	63	2.95%
UTILITIES REQUEST (WATER / ELECTRICAL)	1	0.05%
VANDALISM	9	0.42%
WANTED / STOLEN INQUIRY	2	0.09%
WELL BEING CHECK	34	1.59%
WILDLIFE / HUNTING VIOLATION	1	0.05%
WRIT OF POSSESSION	6	0.28%
Total Records For PERQUIMANS CO SO	2136	Dept Calls/Total Calls 37.61%
PERQUIMANS CO WATER	Count	Percent
ALARM WATER DEPT	6	54.55%
UTILITIES REQUEST (WATER / ELECTRICAL)	5	45.45%
Total Records For PERQUIMANS CO WATER	11	Dept Calls/Total Calls 0.19%
PERQUIMANS CO WATER RESCUE DIVE TEAM	Count	Percent
TEST	2	100.00%
Total Records For PERQUIMANS CO WATER RESCUE DIVE TEAM	2	Dept Calls/Total Calls 0.04%
WINFALL FD	Count	Percent
AIRCRAFT INCIDENT	1	3.23%
FIRE ACTIVATED ALARM	9	29.03%
FIRE BRUSH / WOODS FIRE	1	3.23%
FIRE SMELL OF SMOKE / BURNING	2	6.45%
FIRE STRUCTURE FIRE	4	12.90%
FIRE TRAINING	3	9.68%
OTHER	1	3.23%
PUBLIC SERVICE CALL	2	6.45%
SPECIAL ASSIGNMENT	2	6.45%
TEST	1	3.23%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	5	16.13%
Total Records For WINFALL FD	31	Dept Calls/Total Calls 0.55%
WINFALL PD	Count	Percent
B&E ATTEMPTED / OLD	1	0.72%
CARELESS & RECKLESS	2	1.45%
CHASE	1	0.72%
CONVULSIONS/SEIZURES	1	0.72%
DEBRIS IN THE ROADWAY	1	0.72%

WINFALL PD	Count	Percent
DRIVERS LICENSE / REGISTRATION	4	2.90%
ILLEGALLY PARKED VEHICLE	1	0.72%
LARCENY	2	1.45%
MOTORIST ASSIST / DISABLED MOTORIST	2	1.45%
OTHER	1	0.72%
PUBLIC SERVICE CALL	1	0.72%
SERVICE CALL	1	0.72%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	2	1.45%
TRAFFIC CONTROL	1	0.72%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	1	0.72%
TRAFFIC STOP	114	82.61%
TRAFFIC/TRANSPORTATION INCIDENTS (ACCIDENT)	1	0.72%
UNAUTHORIZED USE	1	0.72%
Total Records For WINFALL PD	138	Dept Calls/Total Calls 2.43%
WINFALL PUBLIC WORKS	Count	Percent
ALARM WATER DEPT	1	100.00%
Total Records For WINFALL PUBLIC WORKS	1	Dept Calls/Total Calls 0.02%
Total Records		5580

PERQUIMANS COUNTY
OFFICIAL REPORT

Board of Commissioners:
Finance Officer:

Date Oct 31, 2017

I wish to report that during the month Oct. 2017 I received the following funds which were duly deposited in the County's depository on the dates and in the amounts as shown:

DATE	BUILDING PERMITS #	ELECTRICAL PERMITS #	PLUMBING PERMITS #	INSULATION PERMITS #	MECHANICAL PERMITS #	MOBILE HOME #	STATE TAX	MISC	TOTAL DEPOSITED
10/1/2017									\$0
10/2/2017									\$0
10/3/2017	\$1,029	\$70		\$50	\$110	\$165	\$10		\$1,434
10/4/2017									\$0
10/5/2017	\$5,000	\$3,218			\$275				\$8,493
10/6/2017		\$200	\$125		\$275				\$600
10/7/2017									\$0
10/8/2017									\$0
10/9/2017									\$0
10/10/2017	\$752	\$537		\$50					\$1,339
10/11/2017	\$110	\$127	\$35						\$272
10/12/2017									\$0
10/13/2017	\$392		\$35	\$50					\$477
10/14/2017									\$0
10/15/2017									\$0
10/16/2017	\$828	\$60					\$10		\$898
10/17/2017									\$0
10/18/2017									\$0
10/19/2017		\$546	\$70						\$781
10/20/2017	\$437	\$30	\$160	\$50	\$30	\$165	\$10		\$717
10/21/2017									\$0
10/22/2017									\$0
10/23/2017									\$0
10/24/2017									\$0
10/25/2017	\$50	\$130	\$40			\$285			\$505
10/26/2017		\$180	\$200			\$110			\$490
10/27/2017									\$0
10/28/2017									\$0
10/29/2017									\$0
10/30/2017									\$0
10/31/2017									\$0
TOTAL	\$8,598	\$5,098	\$665	\$200	\$690	\$725	\$30	\$0	\$16,006

Signed: *[Signature]* Building Inspector

3 NEW OVERHEADS
SOLAR PANEL

SUBJ-ADDRESS 762 Woodville Rd.

ORDINANCE VIOLATED #53 cars /

NOTES 10/27/17 Virgil and Ernie tagged cars and trucks for towing and took pictures of vehicles with notices
 10/18/17 NEW complaint from different property owner, claims more dogs penned in back, smells like dumping septic waste, more cars, bad condition of dogs.
 9/25/17 additional fencing, with some vehicles still visible
 7/25/17 pics show visual buffer concealing part of yard. Some vehicles gone. Still too many on site
 6/28/17 update with pics sent Registered Return Receipt- returned unclaimed
 5/22/17 call from owner in new york- effecting change - please update
 call from owner in new york- wants to evict and clean up 5/1/17
 chronic and final rrr letter sent to owner and cc to occupant 4/17/17
 planning to enforce asap
 will retag all unlicensed vehicles to assure ordinance requirements
 reccomend legal action if necessary to maintain compliance
 1/26/17 awaiting weather
 12/30/16 awaiting funds and approval to proceed
 will try to reason with owner's sister
 van moved back but still there
 white van removed in last 30 days - keep watch
 tennant has been advised by letters and personal visits, and says he will continue clean up until finished.

DISPOSITION violations outrageous / recommend legal action

DISPOSITION DATE 10/27/2017

SUBJ-ADDRESS 1034 Snug Harbor Rd.

ORDINANCE VIOLATED

NOTES Annis Murphy continues monyhly complaints, unwilling to accept ordinances that do not satisfy her.
 9/25/17 grass still being cut and personal items gathered together / still no proof of owner's health
 8/28/17 no change - owner reportedly getting better but not at this address
 7/25/17 weeds cut, some debris removed, yard somewhat organized - owner in hospice.
 6/29/17 visited Mr. Register - grand daughter coming on weekend to cut grass / Snug Harbor POA member plans to help
 I talked to Mr. Register in person, said he is trying to get relatives from virginia to come help clean a little at a time
 4/18/17 file updated with pics that show significant improvements in past year. I talked to Mr. Register who understands that a letter is coming with a list of items that are solid waste. He has difficulties but is willing.
 improving slowly, letter sent anyway.
 Awaiting approval from Virgil and Frank before sending letter
 4/7/17 Annis Murphy registered another compliant without consideration for health conditions or accomplished improvements, asserting that Thomas Register has not cleaned his property to her satisfaction. File update & letter followed
 medical difficulties - slow progress
 backhoe removed 7/16/16
 several vehicles removed and garbage(7/13/16
 6/14/16 improvements underway
 5/19/16 Spoke to Mr. Register, he is preparing to move vehicles
 5/17/16 Met with Mr. Register who indicated his willingness to cooperate, but has limited resources.
 4/12/16 pending logistics / personal contact done
 5/17/16 Virgil & Ernie met with Mr. Register and reminded him of impending actions.
 5/13/16 Virgil & Ernie met with Mr. Register, who agreed to improve conditions

DISPOSITION yard being maintained/ unoccupied

DISPOSITION DATE 10/10/2017

SUBJ-ADDRESS 642 Belvidere Rd.

ORDINANCE VIOLATED 50

NOTES 10/6/17 RRR and 1st class invoices mailed with 90 day payment period
before going to taxes
audit performed due to unusual weight of waste, and confirmed
acurate
fire dept declined - demo contract executed and invoice posted for
collection 6/8/17 hold 90 days for payment
demo contract ready - waiting fire chief decision
final notice mailed RRR
Decision to demolish - notify owners
letter sent 2/11/16 and contact made - see 2016-1-5

DISPOSITION billed and filed

DISPOSITION DATE 10/6/2017

expanded cea Report

SUBJ-ADDRESS 174 Sunset Circle

ORDINANCE VIOLATED ???

NOTES re-complaint by Judy Cudworth - nothing moved (confirmed 10/2/17)
 recommend legal or removal
 RRR sent and returned unclaimed
 re-complaint by Judy Cudworth - nothing moved (confirmed 7/25/17) Need to detail any violation and communicate to owner.
 tenant came in office 3/31/17 and explained- roommate left / cars gone / 2 good trucks left to be repaired asap
 All other vehicles tagged. File open to observe.
 found file cea 2016-10-4 letter had been sent
 Complaint delivered in person by Bill Jackson, with insufficient contact info and insufficient subject location info.

DISPOSITION recommend enforcement (legal or civil)

DISPOSITION DATE 10/6/2017

SUBJ-ADDRESS 762 Woodville Rd.

ORDINANCE VIOLATED cars & solid waste

NOTES REFERENCE cea 2015-10-2 / NEW complaint from different adjacent property owner. Recent added dog pens and dogs, sewage smell, more cars. -- Water dept says service been off since Feb. 2013. ? Health or legal or both ??
 Violations are deliberately unabated and excessive. Already filed as chronic violator.
 Plaintiff says smells like dumping sewage - check water service

DISPOSITION document and suggest legal

DISPOSITION DATE 10/18/2017

SUBJ-ADDRESS 143 Bagley Swamp Rd.

ORDINANCE VIOLATED Solid Waste & ? Vehicles

NOTES Complaint about garbage all over front yard. Pics of personal property and some bagged solid waste with some spillage. Pics in file.

DISPOSITION processing

DISPOSITION DATE 10/19/2017

SUBJ-ADDRESS 2113 New Hope Rd.
 ORDINANCE VIOLATED zone & solid waste
 NOTES 10/5/17 no evidence of return of violation - compliance satisfied
 9/25/17 yard sale gone - 2 weeks
 9/12/17 pics in file - yard sale moved back to trailer - only signs remain
 next to road - letter delivered by sheriff.
 final notice sent to owner 9/7/17
 8/28/17 - no improvement - receipt returned from property owner but
 not tenant
 7/31/17 - property on New Hope Rd. with continuous yard sale business,
 displaying solid wastes in plain view.
 DISPOSITION compliance evident
 file closed / archived as reference
 DISPOSITION DATE 10/5/2017

SUBJ-ADDRESS 141 Woodland Church Rd.
 ORDINANCE VIOLATED ?-solid waste-?
 NOTES Mr. Benton called 10/12/17 & said will be cleaned up by 23rd.
 10/5/17 no change - recommend legal action ??? Sheriff deliver letter
 & then magistrate
 9/25/17 no change - ? County action
 no improvements 9/12/17 RRR returned unclaimed 1st class with
 dead line sent
 no improvement 8/28/17
 Neat groomed yard with debris from remodel
 DISPOSITION Update w/pics 10/23
 DISPOSITION DATE 10/12/2017

SUBJ-ADDRESS 102 Bethel Fishing Center Road
 ORDINANCE VIOLATED
 NOTES dividing owners holdings into parcel files to clarify grandfathering and
 violations
 This parcel was clean. Will photoverify and close file with note to watch
 DISPOSITION non-ordinance / closing
 DISPOSITION DATE 10/18/2017

SUBJ-ADDRESS 116 Long Beach Dr.
ORDINANCE VIOLATED ??
NOTES . Neat yard with legal vehicles, some pine tree cuts. Neat yard overall.
NO violations noted by Virgil or Ernie
colapsd pool replaced and various equipment gone.
DISPOSITION open for observation
closed 10/10/17
DISPOSITION DATE 10/10/2017

COMMITTEE REPORTS



PERQUIMANS COUNTY EMERGENCY SERVICES

P.O. Box 563 - 159 Creek Drive - Hertford, NC 27944

(252) 426-5646 Phone - (252) 426-3306 Fax

911 Communications Board Meeting

Thursday, July 27, 2017– 7:00 P.M. - Perquimans Emergency Services Building

MINUTES

Welcome – Provided by Jonathan Nixon followed by the blessing by Frank Heath at 7pm

Minutes from April 13, 2017 Meeting –via email. Frank moved to approve same, Mark second the motion.

Introductions (see sign-in sheet for attendance)

Reports:

911 Center – Jonathan Nixon provided the following report:

STAFFING

- 1 New Full-Time Telecommunicator – Tiffany Haynes
- Advertising for Part-Time Telecommunicators

TRAINING

- 1 Part-Time employee has completed DCI Classes
- 4 Part-Time employees have completed Sheriffs' Standards Class
- 1 Part-Time employee is scheduled for an EMD class
- Training program (EMD & Sheriffs' Standards) has been implemented
- NCAware training is scheduled to begin in October

EQUIPMENT

- Tower Sites continue to be visited monthly by EM
- EM and 911 Staff continue to work with Jim McKeever of Global Communications on the County-Wide Radio Analysis.
- Back-Up 911 Center Update
 - Installation of the new upgraded Motorola 5500 Console Radio System complete
 - Duplicate phone equipment to be installed in Chowan has arrived. Waiting on install.
 - Additional capacity has been added to the recorder.
 - 150' tower installed at the ES Bldg by Sabre Industries and Sink Towers.
 - Our expected completion date for the Back-Up 911 Center has been pushed back to December 2017 as Chowan 911 is having difficulty getting approval for their tower project. They do have an RFP out for bids.

APPROVED BUDGET REQUESTS

- Decommission PCHS tower due to mechanical failure
- Trim woods line at the Winfall tower and paint the tower to meet FAA regulations
- Cabinet & arms for EMD card sets to be mounted at the consoles
- Duplicate router for the ES Building
- CAD interface for NCIC

GIS Mapping- Rhonda Money - Nothing to report.

Law Enforcement

- ❖ Sheriff's Office – New deputy and new Animal Control Officer to start August 1st.
- ❖ Hertford PD - Absent.
- ❖ Winfall PD - Absent.

Volunteer Rescue Squad

- Mark Symons – 50th Anniversary, Sept 17th 3p-5p

Fire Departments

- Chief's Association
 - Email from Asst. Chief Cartwright was read by Drew Woodard that stated:
 - The fire chiefs agreed to patch fire, ems and law enforcement together on Fire 800 on an as needed basis.
 - Fire chiefs agreed that EMS mutual aid to fire calls should be first alarm assignment calls only (other than those calls that require automatic EMS response such as MVAs).
 - The 10-minute notification is in the Fire Departments Incident Command SOG and should be used on structure fires and extrications/entrapments. It should not be used on all fire calls.
 - Request that Emergency Management put together a NIMS training for 100, 200, 700 and 800 at the high school as done in the past.
- Bethel Fire Dept
 - Golf Tournament @ Albemarle Plantation on July 28th (Cancelled due to weather – Makeup day, August 18th)
- Belvidere Fire Dept – Had a concern about the 10-minute timers being annoying. They can be halted by command at any time. Other than this, nothing to report.
- Durants Neck Fire Dept – No report.
- Hertford Fire Dept – Wreck call on a Sunday approx. 3 weeks ago in front of Crafton's and EMS and Perquimans 911 were talking about setting up and LZ on the EMS Channel. All communication should be going through Command. Also, had a question as to whether FD should be paged out to set up an LZ on Gunshot Wound (GSW) calls if an air ambulance is put on standby. Same was in reference to the shooting at Wynne Fork. EMS did not fly any of these patients from the scene.
- Inter-County Fire Dept – 700 sent an email in reference to a call that Winfall was paged out to by mistake. It should have only been Inter-County and Hertford. Same was due to human error.
- Winfall Fire Dept – 50th Anniversary - August 19th, 12p-5p and October 6th – Fried Chicken Lunch and Dinner.
- NC Forestry-Absent.
- ❖ Town of Hertford - Absent.
- ❖ Town of Winfall - Absent.
- ❖ County Commissioner – Absent.

- ❖ County Manager – Nothing to report.
- ❖ Emergency Services Director – Jonathan Nixon provided the following report:

Emergency Management

- Mitigation for Hurricane Matthew continues. 2 properties have been denied for elevation/buyout. County Resiliency Redevelopment Plan is complete.
- Continue to be active in the DPR I and DAWG meetings.
- Jarvis Winslow & Tom Ponte attended the recent NCEM Forum.
- Perquimans is serving as the 2017 Chair for the DAWG (Disaster Awareness Work Group).
- Approved Contract for Debris Management & Debris Monitoring effective July 1st.
- Approved budget requests:
 - \$2,500 increase per fire dept (\$70,000)
 - \$10,000 for Capital Outlay – New 150 hp Honda outboard WR2

E M S

- Our EMS Billing Clerk will retire at the end of September and Jim Grosjean will become our Compliance Officer August 1st.
- Several calls have been reviewed, some by Dr. Furia since we last met with appropriate action taken.
- New Video Laryngoscopes have been placed in all ambulances.
- Budget Requests:
 - 6 portable VHF radios
 - Wireless device for Zone 1
 - Funding to implement a Paramedic Program effective January 2018
 - Updated Shift Supervisor Job Description
 - Interviewed today for EMS Shift Supervisor
 - New Job Description for Paramedic
 - New Job Description for Compliance Officer
 - In the process of lining up demos for LifePack15 and Zoll X Monitors for staff to review
 - Meeting scheduled with NCOEMS on August 8th
 - Working with regional Training Officers to review Paramedic Protocols

Old Business:

- Fire Hydrant Mapping – Nothing to report.
- County-Wide Incident Command Committee Update – October 19th – Exercise is being planned
- Texting Update - Agency Rosters were distributed
- 2nd Quarter Report by Agency via email
- Goal of having NCAware live October 2017
- Evaluation of the Perquimans Co. Communication System by Jim McKeever is still in progress
- Call Timers for Fire Department (Structure Fire, Traffic Accident, Entrapments)

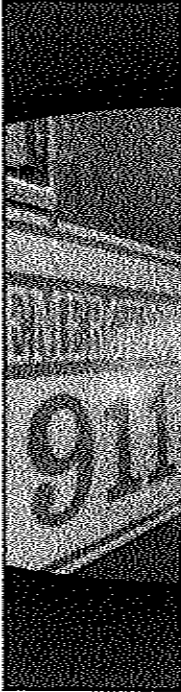
New Business:

- * Host for October 26, 2017 Meeting – Sheriffs' Department
- * Additional Comments / Concerns


Meeting Schedule: October 26, 2017

Adjournment

Respectfully Submitted – Krystal Agosto, Shift Supervisor & Jonathan Nixon, Emergency Services Director

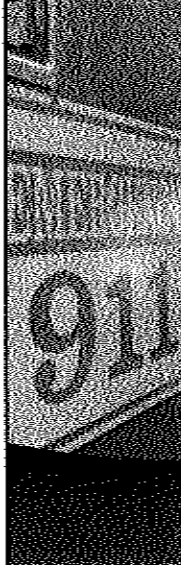


Perquimans County 911 Communications Board Meeting



Thursday, July 27, 2017 – 7PM

Reports - 911 Communications




STAFFING

- One New Full-Time Telecommunicator – Tiffany Haynes
- Advertising for Part-Time Telecommunicators

TRAINING

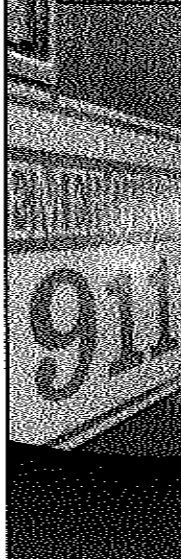
- 1 Part-Time employee has completed DCI Classes
- 4 Part-Time employees have completed Sheriffs' Standards Course
- 1 Part-Time employee Scheduled for EMD Class
- Training program (EMD & Sheriffs' Standards) has been implemented
- NCAware training is scheduled to begin in October



Reports - 911 Communications

EQUIPMENT


- Tower Sites continue to be visited monthly by EM
- EM and 911 Staff continue to work with Jim McKeever of Global Communications on the County-Wide Radio Analysis



Reports - 911 Communications


- **Back-Up 911 Center Update**
 - Installation of the new upgraded Motorola 5500 Console Radio System complete
 - Duplicate phone system equipment to be installed in Chowan has arrived. Waiting on installation.
 - 150' tower installed at the ES Bldg by Sabre Industries and Sink Towers.
 - Our expected completion date for the Back-Up 911 Center has been pushed back to December 2017, as Chowan 911 is having difficulty getting approval for their tower project. They do have an RFP out for bids.

Approved Budget Requests




- Decommission PCHS tower due to mechanical failure
- Trim woods line at the Winfall tower and paint the tower to meet FAA regulations
- Cabinet & arms for EMD card sets to be mounted at consoles
- CAD interface for NCIC

REPORTS



-911 Center	-NC Forestry
-GIS Mapping	-Town of Hertford
-Law Enforcement	-Town of Winfall
*Sheriff's Office	-County Commissioner
*Hertford PD	-County Manager
*Winfall PD	-Emergency Services Director
-Volunteer Rescue Squad	
-Fire Departments	
*Fire Chief's Association	
*Bethel Fire Dept	
*Belvidere Fire Dept	
*Durant's Neck Fire Dept	
*Hertford Fire Dept	
*Intercounty Fire Dept	
*Winfall Fire Dept	



AGENDA

Old Business:

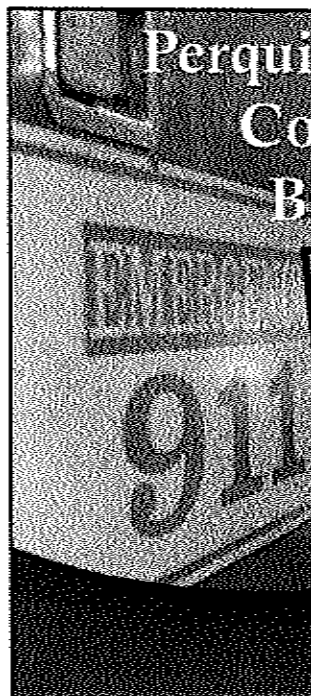
- Fire Hydrant Mapping – still in progress.
- County-Wide Incident Command Committee Update
- Texting Update – Agency Rosters
- 2nd Quarter Report by Agency
- CILEADS & NCAWARE
- Call Timers for Fire Dept (Structure Fire, Traffic Accident with Extrication, Entrapment)

New Business:


- Host for October 26, 2017 Meeting
- Additional Comments / Concerns

Meeting Schedule: October 26, 2017

Adjournment



Perquimans County 911 Communications Board Meeting



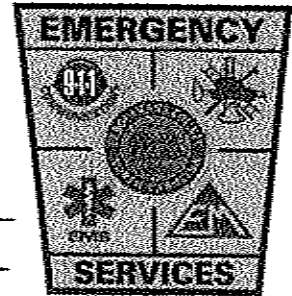
EMERGENCY SERVICES

PERQUIMANS COUNTY EMERGENCY SERVICES

P.O. Box 563 - Hertford, NC 27944

159 Creek Drive

(252) 426-5646



Meeting 9/11 Meeting
 Meeting Date 7-27-17

NAME	ORGANIZATION
Anthony Johnson	Perq. 911 communication
Frank Heath	Perq. Co.
Tom Rouse	EMT
CRAIG TRUEBLOOD	WINFALL VFD
Craig Mathias	DNVFD
Wallace N Ownley	DNVFD
Robert Eure	DNVFD
Shelby White	Perq SO
AJ Moore	Inter-Co.
Lee Deil	BCHVFD
Bernie Winslow	BCHVFD
Rhonda Money	GIS
Drew Woodard	HFD
Jim Grosjean	Perq EMS
Krystal Agosto	
Nigel Symons	Perq Rescue



- CAMDEN
- CHOWAN
- CURRITUCK
- DARE
- GATES
- HYDE
- PASQUOTANK
- PERQUIMANS
- TYRRELL
- WASHINGTON
- COLUMBIA
- CRESWELL
- DUCK
- EDENTON
- ELIZABETH CITY
- GATESVILLE
- HERTFORD
- KILL DEVIL HILLS
- KITTY HAWK
- MANTEO
- NAGS HEAD
- PLYMOUTH
- ROPER
- SOUTHERN SHORES
- WINFALL

October 6, 2017

Perquimans Co. Clerk
Attn: Mary Hunnicutt
PO Box 45
Hertford, NC 27944

Dear Mary,

Please see the 4th quarter (July-Sept) Community Advisory Committee Quarterly/Annual Visitation Reports for the long-term care facilities in Perquimans County.

If you have any questions or concerns please feel free to contact me at 426-5753 ext. 225.

Sincerely,

Brandi Jordan, MSW
Regional Ombudsman

ANNUAL REPORT
FOR
ADULT CARE AND NURSING HOME COMMUNITY ADVISORY COMMITTEES
REGION R

COUNTY: Piquemans REPORTING YEAR: 2017

COMMITTEE: Piquemans Co. Adult Care Home Committee

CHAIRPERSON: Evelyn Mansfield

Other Members: Delphine Madge, Mary Bennett, Nettie Gordon, Ernestine Stephens

1. Were all homes in the county served by the committee? If not, why?

Yes. Visits were made on an annual basis with Hertford Manor visited quarterly

2. Describe education efforts by the committee.

Committee members studied various issues regarding improvements needed in our facilities. Also, a new manual was reviewed. In the training sessions problems were discussed but due to mixed ages and low finances, could make no helpful suggestions

3. Describe community involvement by committee.

Churches visit quarterly. Gifts
are presented to patients at Christmas

4. Describe problems encountered by committee.

None - Committee works very well
together.

5. Was the committee involved in grievance resolution during the year?

No.

6. Summarize the strengths and weaknesses of the facilities in the county.

Strengths - all units seem to be
functioning reasonably well

weakness: Budgets not adequate.
Patients of different ages and with different
~~prob~~ problems need to be separated =

7. Other comments.

None

THE REGIONAL OMBUDSMAN WILL DISTRIBUTE THIS REPORT TO COUNTY COMMISSIONERS, THE COUNTY DEPARTMENT OF SOCIAL SERVICES, AND THE DIVISION OF AGING.

Prepared by: Evelyn Mansfield

Date Prepared: 9-4-77

Community Advisory Committee - Page 5
Quarterly/Annual Visitation Report

County <i>Perquimans</i>	Facility Type - <input type="checkbox"/> Family Care Home <input checked="" type="checkbox"/> Adult Care Home <input type="checkbox"/> Nursing Home <input type="checkbox"/> Combination Home	Facility Name <i>Hertford Manor</i>
Visit Date <i>8/24/17</i>	Time Spent in Facility hr <i>30</i> min	Arrival Time <i>10:15</i> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
Name of Person Exit Interview was held with <i>Marcia Norman</i>		Interview was held <input checked="" type="checkbox"/> In-Person <input type="checkbox"/> Phone <small>(Name & Title)</small>
<input type="checkbox"/> Admn. <input checked="" type="checkbox"/> SIC (Supervisor in Charge) <input type="checkbox"/> Other Staff Rep Committee Members Present: <i>Delphin Mader, Bert H. Bennett, Evelyn Mansfield</i>		Report Completed by:
Number of Residents who received personal visits from committee members: <i>6</i>		
Resident Rights Information is clearly visible. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Ombudsman contact information is correct and clearly posted. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The most recent survey was readily accessible. <input type="checkbox"/> Yes <input type="checkbox"/> No <small>(Required for Nursing Homes Only)</small>		Staffing information is posted. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Profile		Comments & Other Observations
1. Do the residents appear neat, clean and odor free? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 2. Did residents say they receive assistance with personal care activities, Ex. brushing their teeth, combing their hair, inserting dentures or cleaning their eyeglasses? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>see note</i> 3. Did you see or hear residents being encouraged to participate in their care by staff members? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 4. Were residents interacting w/ staff, other residents & visitors? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 5. Did staff respond to or interact with residents who had difficulty communicating or making their needs known verbally? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 6. Did you observe restraints in use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 7. If so, did you ask staff about the facility's restraint policies? <input type="checkbox"/> Yes <input type="checkbox"/> No		<i>all residents visited were able to care for their personal needs.</i> <i>Two were asleep so did not visit</i>
Resident Living Accommodations		Comments & Other Observations
8. Did residents describe their living environment as homelike? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 9. Did you notice unpleasant odors in commonly used areas? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 10. Did you see items that could cause harm or be hazardous? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 11. Did residents feel their living areas were too noisy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 12. Does the facility accommodate smokers? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 12a. Where? <input checked="" type="checkbox"/> Outside only <input type="checkbox"/> Inside only <input type="checkbox"/> Both Inside & Outside. 13. Were residents able to reach their call bells with ease? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 14. Did staff answer call bells in a timely & courteous manner? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 14a. If no, did you share this with the administrative staff? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Resident Services		Comments & Other Observations
15. Were residents asked their preferences or opinions about the activities planned for them at the facility? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 16. Do residents have the opportunity to purchase personal items of their choice using their monthly needs funds? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 16a. Can residents access their monthly needs funds at their convenience? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 17. Are residents asked their preferences about meal & snack choices? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 17a. Are they given a choice about where they prefer to dine? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 18. Do residents have privacy in making and receiving phone calls? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 19. Is there evidence of community involvement from other civic, volunteer or religious groups? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 20. Does the facility have a Resident's Council? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Family Council? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Areas of Concern		Exit Summary
Are there resident issues or topics that need follow-up or review at a later time or during the next visit?		Discuss items from "Areas of Concern" Section as well as any changes observed during the visit. <i>The only problem was kitchen in the process of repairs - Also ceiling in dining room to being repaired</i>

This Document is a PUBLIC RECORD. Do not identify any Resident(s) by name or inference on this form.
 Top Copy is for the Regional Ombudsman's Record. Bottom Copy is for the CAC's Records.



CONSERVATION

Albemarle Soil and Water Conservation District

BOARD OF SUPERVISORS

Camden County

Abner W. Staples, Chairman
Don Lee Keaton, Vice Chairman
George Tarkington, Sec/Treasurer
Mark Powell, Member

Chowan County

Curtis Byrum II, Chairman
Carey Parrish, Vice Chairman
Fenton Eure, III Secretary/Treasurer

Currituck County

Manly West, Chairman
William Powell, Vice Chairman
Harvey Roberts, Secretary/Treasurer

Pasquotank County

Stephen Harris, Chairman
Doug Temple, Vice Chairman
Maurice Berry, Jr., Sec/Treasurer
Chuck Jackson, Member

Perquimans County

Wayne Hurdle, Chairman
Julian Baker, Vice Chairman
Charles Mathews, Sec/Treasurer

DISTRICT PERSONNEL

Sherry Harris, Dist. Administrator
Scott Alons, NCACSP Technician
Kim Dozier-Smichnick Dist. Admin.
Will Creef, Soil/Storm Water Tech.
Dianne Watts, Dist. Administrator
Dwane Hinson, NCACSP Tech
Janet Stallings, Admin./Technician
Brian Lannon, NCACSP Technician

USDA NATURAL RESOURCES CONSERVATION SERVICE

Doug Wassum, Dist Conservationist

ANNUAL REPORT

July 1, 2016- June 30, 2017

Accomplishments and Activities

The Albemarle Soil and Water Conservation District (SWCD) is a nonprofit subdivision of the State of North Carolina and is charged by state law with the responsibility of promoting conservation and coordinating all the resource activities within the District.

Members of the Board of Supervisors serve four year terms. Fifteen seats are filled in the general election and two seats are appointed by the State Soil and Water Commission. District supervisors, along with District and NRCS staff, continually seek, utilize, and coordinate assistance from all available and appropriate sources.

To carry out the District program, bimonthly business meetings are conducted on a rotating county basis. Special committees are appointed to handle designated



Albemarle SWCD supervisors being sworn in at the December meeting.

events. All meetings of the District are advertised and open to the public. Anyone interested in conservation is encouraged to attend.

Using the Annual Plan of Work, with guidance from the Long Range Plan, each county set priorities and planned the year's activities. This Annual Report reflects those accomplishments.

Soil and Water Supervisor Boards were provided funds by their respective County Commissioners to be used for administrative and technical assistance to carry out the district program, the NC Agriculture Cost-share Program, and to assist with Resource Conservation and Development (RC&D) activities. At various times throughout the year, supervisors and district staff gave oral updates to their County Commissioners. Matching funds were also received from the state and were used to sponsor various educational projects.

Resource inventories made available to the District were used by agency people and land users in all counties. Soil surveys, recreation appraisals, flood plain maps, along with topographic elevations, are just a few of the inventories that get wide public use.



District Activities and Highlights



Carey Parrish, newly elected Chowan County Supervisor, took office in December, 2016. Welcome Carey!

In January, Supervisors and staff attended the 73rd Annual Meeting of the NC Association of Soil & Water Conservation Districts in Charlotte, NC.

Area Five Fall Meeting & Area 5 Spring Meeting, held in Williamston and Hertford were attended by supervisors and staff.

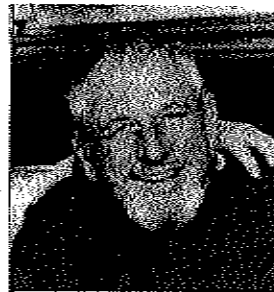


Curtis Byrum accepts his 10 Year Length of Service Award.

At the annual Holiday Awards Banquet, education awards were presented to *Northeastern High School* for winning first place in the Forestry Contest.



Harvey Roberts (left) accepts his 30 Year Length of Service award from Currituck SWCD Chairman, Manly West.



NRCIS Technician Jimmy Munden

Perquimans County High School placed second. Third place honors went to *Gates County High School*.



Wayne Hurdle received his 15 Year Length of Service Award.

Length of Service awards were presented to Currituck Supervisor *Harvey Roberts* (30 years); *Curtis Byrum*, Chowan Supervisor, (10 years); *Wayne Hurdle*, Perquimans Supervisor, (15 years).

Jimmy Munden, long time NRCIS Technician, passed away in April 2017. Jimmy will be greatly missed by the Albemarle District. *Will Creef* and *Sherry Harris* represented the district at the Conservation Employee Training (CET) in Asheville, NC.

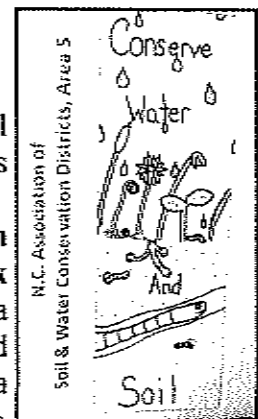
Information and Education



Alexis McCoy (Camden Co) Area 5 Winner—Poster Contest (first place)

Classroom presentations, videos, and informational materials were provided to approximately 1,500 students throughout the Albemarle District.

The District had excellent participation in the 64th Annual Conservation Poster, Essay and Bookmark Contests. Contestants and special guests were treated to a luncheon sponsored by the Albemarle District. Camden and Currituck Counties received honors in the Area competitions. "Soil & Water—Yours for Life" was this year's theme, thanks to all who participated and congratulations to all winners!



N.C. Association of Soil & Water Conservation Districts, Area 5

Ciarra Burnett (Currituck Co) Bookmark Winner Area 5 (second place)

Information and Education

The Albemarle District sponsored the Future Farmers of America (FFA) 55th Annual Forestry



First Place Forestry Winners—Northeastern High School (Pasquotank County). Team members Zack Boyce, Carmon Braxton, Ethan Pierce and Jake Cullens. Advisor—Ted Manzer (not pictured).

Contest and the Land Judging Contest. Eight counties and three FFA federations are represented at these contests annually.

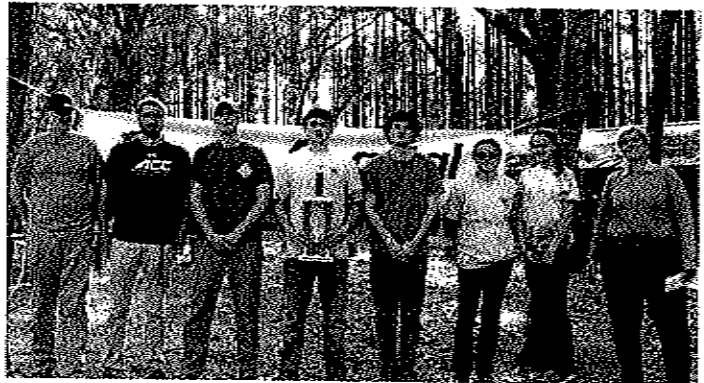


Bay Disposal gives a presentation on recycling at one of Currituck County's environmental field days held at *Moyock Elementary*.

Each county in the District sponsored **Environmental Awareness Field Days**. Stations highlighting forestry, wildlife, water quality, wetlands and aquatic life and soils—to name a few—were enjoyed by students in the fourth through sixth grades. **"Healthy Soils Are Full of Life"** was the theme of **Soil & Water Stewardship Week** observed during the month of April. Materials were distributed throughout the district.



Janet Stallings (Perquimans SWCD) represented Albemarle District at the Southeast NACD meeting in Cherokee, NC. She is pictured with the Cultural Ambassador of the Cherokee Indians.



Northeastern High School Eagles FFA won first place in the Coastal Envirothon Competition.



Disaster Recovery Allocations

All counties within the Albemarle District received funds from the Disaster Recovery Program. This funding was used to initiate clearing and snagging of ditches due to Hurricane Matthew.

Cost-Share Program Accomplishments

The NC Agriculture Cost-Share Program was established by the General Assembly in 1985 to address non-point source pollution. This year, the five counties in the Albemarle District obligated **\$202,000** for cost share assistance to help **39** cooperators finance **Best Management Practices (BMP's)** needed to improve water quality. Some of the BMP's installed or planned included critical area planting, water control structures, conservation tillage, long term no-till, precision nutrient management, cover crops, land smoothing, precision agrichemical, dry stacks and crop conversion.

Close monitoring continues on long-term no-till and three year conservation tillage on peanuts and vegetables.

District Supervisors are in charge of administering the program and approving cost-



Land Smoothing, pictured here in Chowan County, is a widely used practice by local farmers within the Albemarle District.

sharing based on recommendations of their technical staff. Supervisors, district staff and NRCS technical personnel made annual spot-checks of BMP's to ensure program integrity.

RC & D Projects 2016/2017

Little River Watershed Restoration (Perquimans & Pasquotank)

In-stream wetlands were constructed along 6,800 feet of main drainage canals on both sides of the Little River to demonstrate impact on storm-water management & water quality protection. Water quality monitoring will continue in 2017-18. Grants from CWMTF, EPA 319 & USFWS Partners for Fish and Wildlife support this innovative approach to water quality protection. New EPA 319 grant of \$116,736 will be used in 2018 to construct 3,200 feet of in-stream wetland in Pasquotank County. Partners on the project include farmers, Perquimans and Pasquotank Counties, Pasquotank and Perquimans SWCD, and NCSU.

Camden High School Wetlands (Camden)

ARCD provided grant writing and design assistance for USFWS and DENR DWR funds to construct wetlands on the high school campus. Project partners include Camden SWCD and Camden High School. Project completion is anticipated by Fall, 2017.

Chowan County Water Management and Water Quality Improvement Plan

ARCD assisted Chowan Soil and Water with updating the county water management and water quality Improvement plan.

Albemarle-Pamlico Outdoor Schoolyard Habitat (Chowan)

ARCD is providing assistance to White Oak and DF Walker Schools to construct wetlands, a pollinator garden, walking trails and wildlife viewing areas on the campus to provide outdoor learning experiences for students. Funding from USFWS Partners for Fish and Wildlife will be used to complete the project in 2017.

Hurricane Matthew Stream Debris Removal

ARCD worked with Albemarle S&W District and state legislators to secure emergency funding for stream debris removal.

Camden - \$30,500 (Round 1)

Chowan - \$ 57,614

Currituck - \$142,300

Pasquotank - \$214,262

Perquimans - \$56,761

Total: \$501,437

Dear Friends and Conservation Partners,

The 2017 year has been a busy one for the Albemarle Soil and Water District. The district has completed multiple conservation projects and held several educational events. Cost-share projects have been strong in all Albemarle District counties. The District secured Stream Debris Removal funds for clearing & snagging of ditches due to Hurricane Mathew. We are fortunate to have growers and landowners that hold soil and water conservation in high regard. The Albemarle area has many sensitive bodies of water and wetlands that need the full effort of the district to maintain and protect for future generations. Our forestry and farmland is also very important to the economic prosperity of the region and we must continue to protect those assets. The district and its partners strive to educate our youth in the aspects of soil and water conservation. These programs would not be possible without the continued support of county commissioners, state and federal leaders, as well as staff and sponsors.

Mark Powell, Albemarle District Chairman