AGENDA

All items are for discussion and possible action. Perquimans County Board of Commissioners Commissioners' Room - Courthouse Annex Building May 1, 2017 6:30 p.m.

Board of Equalization & Review to meet in Commissioners' Room at 6:25 p.m.

I. Call to Order

II. Prayer & Pledge

- III. Public Hearing
 - - To receive citizens' comments to consider Conditional Use Permit No. CUP-17-01 (White Family Sun Farm), requested by Heath McLaughlin on behalf of Blue Green Energy, LLC for a 5 MW Large Scale, ground-mounted Solar Power Energy System Facility in the 700-block of Ocean Highway South (US Hwy. 17) on property owned by White Family Company, LLC, to include Tax Parcel Nos. 3-0049-00012 and 3-0049-00013.

IV. Approval of Agenda

V. Consent Agenda

- (Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)
- A. Approval of Minutes: April 3, 2017 Regular Meeting, April 10 & 11, 2017 Departmental Budget Presentations, April 17, 2017 Joint Work Session with the Board of Education & the Regular Work Session
- B. Personnel Matters
 - 1. Appointment: Maintenance Supervisor
- C. Step & Merit Increases
 - 1. Soil & Water Conservation
 - 2. Tax Department
- D. Budget Amendments No. 18
- E. Salary Classification Revision
- F. Response: No Wake Zone Portion of Yeopim Creek at Heritage Shores North Subdivision
- G. Board Appointments/Resignations:
 - 1. Resignation: College of the Albemarle Board of Trustees
 - 2. Resignation: Social Services Board
 - 3. Appointment: Social Services Board
- H. Resolution/Proclamations
 - 1. Proclamation: Older Americans Month 2017
 - 2. Proclamation: Vulnerable Adult & Elder Abuse Awareness Months
 - 3. Resolution: Supporting Sales Tax Refund/Exemption for Public Schools

VI. Scheduled Appointments

A.Alice Coromoski, Holiday Island7:00 p.m.B.Buddy Lawrence, Albemarle Plantation7:05 p.m.C.Ashley Stoop, Albemarle Regional Health Services7:10 p.m.D.Bill Jennings, Tax Administrator7:15 p.m.E.Susan Chaney, Social Services7:20 p.m.

VII. Commissioner's Concerns/Committee Reports

- A.
- ••
- В.
- C.

VIII. Old Business

- A. Updates from County Manager
 - 1. Jack, the Dog
- B. Nursing Home Advisory Committee Appointments (2)

C.

IX. New Business

- A. Planning Items
 - 1. Conditional Use Permit No. CUP-17-01 (White Family Sun Farm), requested by Heath McLaughlin on behalf of Blue Green Energy, LLC
- B. Library Board Appointment

C.

D.

X. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- Α.
- В.
- С.
- XI. Adjournment